

The Whole
B O O K E
O F
P S A L M E S :

C O L L E C T E D

Into English Meter

by THO. STERNHOLD,

JO. HOPKINS, W.

WHITTINGHAM,

and others, conferred

with the Hebrew, with apt

Notes to sing them

withall. -

Newly set forth, and al-

lowed to bee sung in all

Churches, of all the people toge-

ther, before and after Morning and

Evening Prayer, and also before and

after Sermons. Moreover, in private

houses, for their godly solace and

comfort: laying apart all ungodly

songs and ballades, which may

tend only to the nourishing

of vice, and corrupting

of youth.

L O N D O N,

Imprinted for the Compa-

ny of Stationers. 1634.

Com per Privilegio Regis Regali.

*59-446

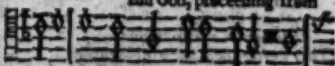


Veni Creator.

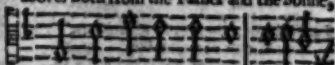


Come, holy Ghost, eter-

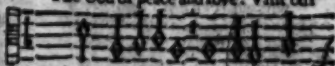
nal God, proceeding from



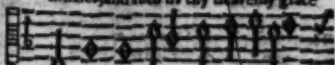
above: Both from the Father and the Sonne,



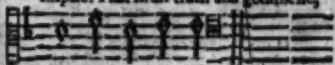
The God of peace and love: Visit our



minde, and into us thy heavenly grace



inspire: That in all truth and godliness,



- we may have true desire.

Thou art the very Comforter,
in all wee and distress:
The heavenly gift of God most high,

A a

which

Veni Creator.

which no tongue can expresse.
The fountaine and the lively spring
of joy celestiall:
The fire so bright, the love so cleare,
and Unction spirituall.

Thou in thy gifts art manifold,
wherby Christ's Church doth stand:
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of God
may stand in every place.

O holy Ghost, into our wits
send downe thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weaknesse
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against us doe prevail.

Put backe our enemies farre from us,
and grant us to obayne
Peace in our hearts with God and man,
without wrudge or disdain.
And grant (O Lord) that thou being
our Leader and our Guide:
We may eschew the snare of sinne,
and from thee never slide.

To us such plenty of thy grace,
good Lord, grant we thee pray:
That thou mayst be our Comforter,
at the last dreadfull day.
Of all strife and dissension,
O Lord, dissolve the bands:
And make the knots of of peare and love
throughout all Christian Lands.

Grant us, O Lord, through thee to know
the father most of might:

The humble suit of a Sinner.

That of his deare beloved Sonne,
we may attaine the sight:
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both, alway
one God in persons three.

Land and praise be to the Father,
and to the Sonne equal:
And to the Holy Spirit also,
one God eternall.
And pray we that the onely Sonne
vouchsafe his Spirit to send,
To all that doe professe his name,
unto the worlds last end.

The humble suit of a Sinner.



my carefull heart: And when thy will,



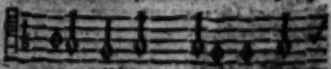
and pleasure is, release me of my guilt.



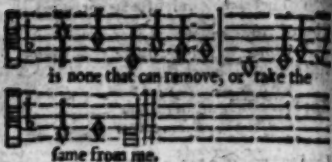
Thou seest my sorrowes what they are,



my griefe is knowne to thee: And thus



my griefe is knowne to thee: And thus



But onely thou, whose ayd I crave,
 whose mercy still is prest,
 To ease all them that come to thee,
 for succour and for rest.
 And sith thou seest my restless eyes,
 my teares and grievous grone :
 Attend unto my suit, O Lord,
 marke well my plaint and moone.

For sinne hath so inclosed me,
 and compass'd me about:
 That I am now remedilesse,
 if my helpe not out.
 For mortall man cannot release,
 or mitigate this paine :
 But even thy Christ, my Lord, and God,
 who for my finnes was slain.

Whose bloody wounds are yet to see,
 though not with mortall eyes
 Yet doe thy Saints behold them all,
 and so I trust shall I.
 Though sinne doth hinder me a while,
 when thou shalt see it good,
 I shall enjoy the sight of him,
 and see his wounds and blood.

And as thine Angels and thy Saints
 doe now behold the same :
 So trust I to possesse that place,
 with them to praise thy Name.
 But whilest I live here in this vale,
 where sinners doe frequent :
 Assist me ever with thy grace,
 my finnes still to lament.

Lest that I tread the sinners trace,
 and give them my consent,
 To dwell with them in wickednesse,
 whereto nature is bent.
 Onely thy grace must be my stay,
 lest that I fall downe flat :
 And being downe, then of my selfe
 cannot recover that.

Wherefore this is yet once againe
 my suit and my request :
 To grant me pardon for my sinne,
 that I in thee may rest.
 Then shall my heart and tongue also,
 be instruments of prayle :
 And in thy Church, and house of Saints,
 sing Psalmes to thee alwaies.

Venite exultemus. Psal. XCv.

Sing this as the Benediction.

O Come and let us now rejoyce,
 And sing unto the Lord :
 And to our onely Saviour,
 Also with one accord.

O let us come before his face,
 With inward reverence,
 Confessing all our former sinnes,
 And that with diligence.

To thanke him for his benefits,
 Alwaies distributing :
 Wherefore to him right joyfully,
 In Psalmes now let us sing.

And that, because that God alone
 Is Lord magnificent :
 And eke above all other gods,
 A King omaipotent,

His people he doth not forsake:
 At any time or tide :
 And in his hands are all the coasts,
 Of all the world so wide.
 And with his loving countenance,

A 3

He

Venite exultemus.

He looketh every where:
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth, which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are:
His flocke, and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voyce,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble, in the wild-nesse,
A great and grievous crime.

Whereas your fathers tempted me,
And try'd me every way:
They proved me, and saw my workes,
What I could doe or say.

These forty yeeres I have beene grieved
With this generation:
And evermore I sayd, they estr'd
In their imagination.

Wherewith their hearts were sore comb'd
Long time and many daies:
Wherefore I sayd, assuredly
They have not knowne my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my joy celestia'l,
Nor enter in my rest.

61/12

Te Deum.

Gloria patri.

All land and praise be to the Lord,
O that of might art most,
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was
for ever heretofore,
And is now at this present time,
and shall be evermore.

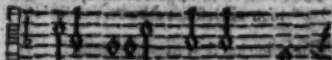
The Song of Saint Ambrose,
called *Te Deum.*



We praise thee God, we know ledge



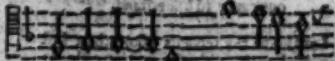
thee, the only Lord to be: And as eternall



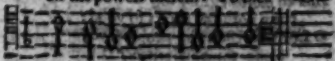
Father, all the earth doth worship thee,



To thee all Angels cry, the heavens, and



all the powers therein: To thee Cherub



and Seraphim, to cry they doe not in.

O holy, holy, holy Lord,
of Saboth, and the God

As

Through

Through heauen & earth thy praise is spread,
and glory all abroad.

Th' Apostles glorious company
yeeld prayſes unto thee :

The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoſt
of Martyrs ſound thy praiſe :

The holy Church throughout the world
doth knowledge thee alwaies.

Father of endleſſe Maieſty
they doe acknowledge thee :

Thy Chriſt, thine honourable, true,
and onely Sonne to be.

The holy Ghoſt the comforter:
of glory thou art King.

O Chriſt : and of the Father art
the Sonne everlaſting.

When ſinfull manſ deſtiny in hand
thou tookeſt to reſtore :

To be incloſ'd in Virgins wombe,
thou diſdeſt not abhorre.

When thou haſt overcome of death
the ſharpe and cruell might :

Thou heavens Kingdome diſt ſet ope
to each beleeving wight.

In glory of the Father, thou
deſt ſit on Gods right hand.

We truſt that thou ſhalt come our Judge,
our cauſe to underſtand.

Lord helpe thy ſervants whom thou haſt
bought with thy precious blood:

And in eternall glory ſet
them with thy Saints ſo good :

O Lord doe thou thy people ſave,
bleſſe thine inheritance :

Lord, governe them, and Lord doe thou
for ever them advance.

We magniſie thee day by day,

and

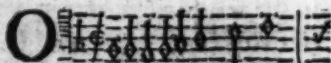
The song of the three children.

11

and world without an end
Adore thy holy Name: O Lord
vouchsafe us to defend
From sinne this day: have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall,

O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be:

The Song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him forever.

- O yee, the Angels of the Lord
blesse ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
blesse yee the Lord, prayse him,
and magnifie him for ever.
- 4 O yee the waters above the skie,
blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye glittering starres of heaven,
blesse ye the Lord, &c.

The Song of the 3. Children.

- 1 O ye the shewres and dropping dew,
blesse ye the Lord, &c.
- 2 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 3 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 4 Ye winter, and the Summer tide,
blesse ye the Lord, &c.
- 5 O ye the dewes and blinding frosts,
blesse ye the Lord, &c.
- 6 O ye frosts and chilling cold,
blesse ye the Lord, &c.
- 7 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 8 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
- 9 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 10 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 11 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 12 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 13 O all ye greene things of the earth
blesse ye the Lord, &c.
- 14 O ye the ever springing wells,
blesse ye the Lord, &c.
- 15 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 16 Whales, and all that in waters move,
blesse ye the Lord, &c.
- 17 O all ye flying fowles of th' ayre,
blesse ye the Lord, &c.
- 18 O all ye beastes and cattell eke,
blesse ye the Lord, &c.
- 19 O ye the children of mankind,
blesse ye the Lord, &c.
- 20 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 21 O ye the Priests of the Lord,
blesse ye the Lord, &c.
- 22 O ye the servants of the Lord,
blesse ye the Lord, &c.

- 30 Ye spirits and soules of righteous men,
bless ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bless ye the Lord, &c.
32 O Ananias bless the Lord,
bless thou the Lord, &c.
33 O Azarias, bless the Lord,
bless thou the Lord, &c.
34 And Misael, ke bless the Lord,
bless thou the Lord, &c.

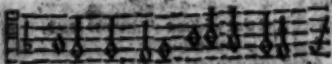
The Song of Zacharias, called
Benedictus.



He onely Lord of Israel, be pray'd



evermore: For through his visitation, As



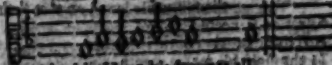
mercy kept in store, His people now he



hath red:em'd; That long have been in



thrall, And spread abroad his saving



health. Upon his servants all.

In Davids house his servant true,
According to his mind :
And also his anoynted King,
As we in Scripture finde.

As by his holy Prophets all,
Oft times he did declare :
The which were since the world began,
His waies for to prepare.

That I might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that doe us hate.

The mercy which he promised,
Our Father to fulfill :
And thinke upon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne
To Abraham our father deare,
For us that were forlorne.

That he would give himselfe for us,
And us from bondage bring :
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousness :
And also for to lead our lives
In stedfast holinesse.

And thou (O Child) which now art borne,
And of the Lord elect :
Shalt be the Prophet of the High'st,
His waies for to direct.

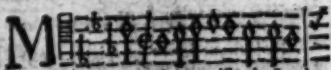
For thou shalt goe before his face,
For to prepare his waies :
And also for to teach his will,
And pleasure all thy daies.

To give them knowledge, how that their
Salvation is neere :
And that remission of their finnes
Is through his mercy neere.

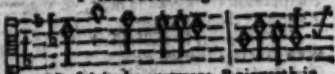
Whereby

Whereby the day spring from on high,
 To come us for to visit:
 And those set to illuminate,
 Which doe in darknesse sit,
 To lighten those that shadowed be
 With death, and eke opprest:
 And alſo for to guide our feet
 The way to peace and rest.

The Song of blessed Mary,
 called *Magnificat*.



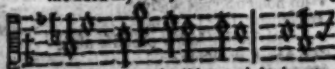
Y ſoule doth magnifie the Lord,



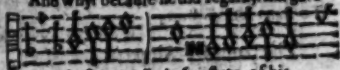
My ſpirit eke evermore, Rejoyceth in



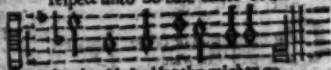
the Lord my God, Which is my Saviour.



And why? becauſe he did regard, And gave



reſpect unto ſo baſe eſtate of his



handmaid, And let the mighty go.

For now behold all Nations,
 And generations all,
 From this time forth for evermore
 Shall me right bleſſed call:

Be cauſe

Because he hath me magnified,
Which is the Lord of might:
Whose Name be ever glorified,
And praised day and night.

For with his mercy and his grace,
All men he doth exalte:
Throughout all generations,
To such as feare his Name.

He shewed strength with his great arm,
And made the proud to fall,
With all imaginations,
That they base in their heart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.

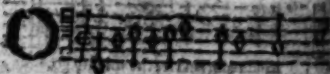
The hungry he replenished
With all things that we e good:
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy every deale,
Hath holpen up assidually
His servant Israel.

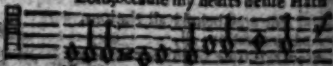
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The song of Simeon, called

Nonne Dimittis.



Lord, because my hearts desire Hath



wished long to see, My only Lord and

Servant,



Servant, Thy Sonne before I die: The joy



and health of all mankind, Desired long be-



fore, Which now is come into the world,



Of mercy bringing those.

Thou sufferest thy servant now
In peace for to depart,

According to thy holy Word,
Which lightensh my heart,

Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace,)
In open sight and visible,
Before all peoples face:

The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Israel.

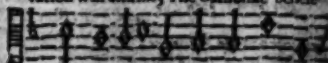
The Symbole or Creed of *Athanasius*,
called *Quintus* vult.



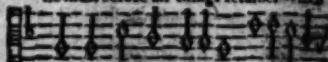
That man soever he be, that sal-
vation



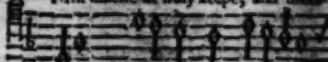
vation will attaine, The Catholike believe



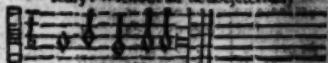
he must before all things retaine. Which



faith unless he holy keepe, and under



ledly: Without all doubt, eternally



he shall be sure to die.

The Catholike believe is this,
that God we worship one
In Trinity, and Trinity
in Unity alone.

So as we neither doe confound
the persons of the three;
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost
but one the God-head is,
Like glory, eternall eke
the Majesty likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleve
the holy Ghost to be.

Uncreate

Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incompre'nſible Father is,
incompre'nſible Sonne:
And compre'nſible alſo is
the holy Ghost of none,
The Father is eternall, and
th- Sonne eternall ſo:
And in like ſort eternall is
the holy Ghost alſo.

And yet though we beleeve, that each
of theſe eternal be:
Yet there but one eternall is,
and not eternalls three.
As one incompre'nſible we,
be yet uncreate three:
But one incompre'nſible, one
uncreate hold to be.

Almighty ſo the Father is,
the Sonne almighty ſo:
And in like ſort almighty is
the holy Ghost alſo.
And albeit that every one
of theſe Almighty be:
Yet there but one Almighty is,
and not Almightyes three.

The Father God is, God the Sonne,
God holy Ghost alſo:
Yet are there not three Gods in all,
but one God and no moe:
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compel'd to grant,
by Chriſtian verity,
Each of the perſons by himſelfe,
both God and Lord to be:

Quicunque uult.

So Catholike Religion
forbiddeth us alway,
That eyther Gods be three, or that
three Lords be there to say.

Of none the Father is, ne made,
ne create, nor begot :
The Sonne is of the Father, not
create, ne made, but got,
The holy Ghost is of them both,
the Father and the Sonne :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three :
One holy Ghost alone, and not
three, holy Ghosts to be,
None in this Trinity before,
nor after other is :
Ne greater any than the rest,
ne lesser be likewise.

But every one among themselves
of all the persons three,
Together coeternal all,
and all coequal be.
So Unity in Trinity,
as sayd it is before :
And Trinity in Unity,
in all things we adore.

Therefore what man-soever that
saluation will attaine :
This sayth touching the Trinity,
of force he must retaine.
And needfull to eueryall life
it is, that every wight
Of the incarnating of Christ,
our Lord, beleue aright.

For this the right sayth is, that we
beleue and eke doe know,
That Christ our Lord, the Sonne of God,
is God and man also.

God,

God of his fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect man,
in one, one Jesus Christ,
That doth of reasonable soule,
and humane flesh subsist.
Touching his God-head, equall with
his Father, God is he:
Touching his Man-hood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the Unity
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person, God and man,
is but one Christ likewise.
Who suffered for to save us all,
to hell he did descend.
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there:
From thence to judge the quicke and dead,
again he shall appeare.

At whose returne all men shall rise,
with bodies new rethor'd:
And of their owne workes they shall give
account unto the Lord:

And

The Lamentation.

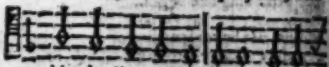
And they into eternall life
 shall goe that have done well:
 Who have done ill, shall goe into
 eternall fire to dwell.

This is the Catholike beliefe:
 who doth not faithfully
 Believe the same, without all doubt
 he saved cannot be.
 To Father, Sonne, and holy Ghost
 all glory be therefore;
 As in beginning was, is now,
 and shall be evermore.

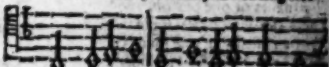
The Lamentation of a sinner.

O 

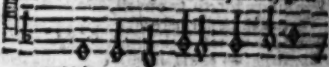
Lord, turne not away thy face, from



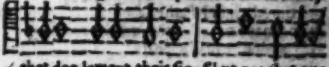
him that lies prostrate, Lamenting sore



his sinfull life, before thy mercy gate.



Which gate thou openest wide to those,



that doe lament their sin: Shut not that gate



against me Lord, but let me enter in.

And

And call me not to mine account,
How I have lived here :
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,
What I have beene, and what I am,
I know thou knowest it well.

O Lord, thou know'st what things be past
And eke the things that be :
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou know'st what things were then :
As all things else that have beene since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then ?
Nay, nay, thou know'st them all, O Lord,
Where they were done, and when.

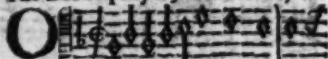
Wherefore with teares I come to thee,
To begge and to intreat :
Even as the childe that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord, I need not to repeate,
What I doe begge or crave :
Thou know'st (O Lord) before I aske,
The thing that I would have.

Mercy, good Lord, mercy I aske,
This is the totall summe,
For mercy (Lord) is all my suite,
Lord, let thy mercy come.

The Lords prayer, or *Pater noster*.



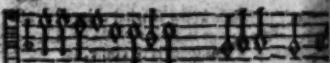
Ur Father which in heaven art, Lord
hal-



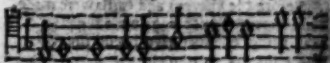
hallowed be thy Name: Thy Kingdome come



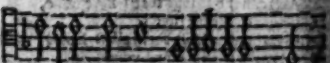
Thy will be done in earth, even as the same



in heaven is. Give us, O Lord, our dailie bread



this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation lead



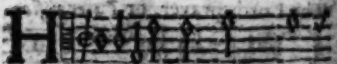
us not, from evill make us free: For kingdome,



power and glory thine, both now and ever be.

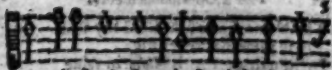
The x. Commandements.

Audi Israhel. Exod. xxxi.

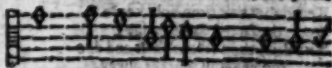


Hear, Israel, and what I say give heed

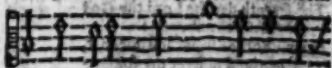
The x. Commandments.



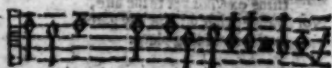
to understand: I am the Lord thy God, that



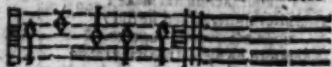
brought thee out of Egypt Land: Even from



the house wherein thou didst in thralldome



live a slave: None other Gods at all before



my presence shalt thou have.

No manner graven image shalt
thou make at all to thee:

Nor any figure like by thee
shall counterfeited be,

Of any thing in heaven above,
nor in the earth below:

Nor in the waters beneath th' earth,
to them thou shalt not bow:

Nor shalt them serve. The Lord thy God,
a jealous God am I:

That punish parents faults unto
the third and fourth degree,

Upon their children that me hate:
and mercy doe display

To thousands of such as me love,
and my precepts obey,

The

The Name thou of the Lord thy God
in vaine shalt never use :

For him that takes his Name in vaine
the Lord will not excuse.

Remember that thou holy keepe
the sacred Sabbath day :

Six daies thou labour shalt, and doe
thy needfull workes alway.

The seventh day the Lord thy God
hath set to rest upon :

No worke then shalt thou doe in it,
ne thou, nor yet thy sowne,

Thy daughter, servant, nor thy mayd,
thine ox, nor yet thine asse,

Nor stranger that within thy gates
hath his abiding place.

For in six daies God heaven and earth,
and all therein did make :

And after those, his rest he did
upon the seventh day take.

Wherefore he blest'd the day that he
for resting did ordaine :

And sacred to himselfe alone,
appoynted to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be

Upon the Land, the which the Lord
thy God hath given thee.

Thou shalt not murder. Thou shalt not
commit adultery.

Thou shalt not steale. Nor witnesse false
against thy neighbour be.

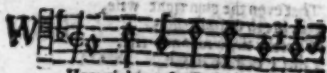
Thou shalt not covet house, that to
thy neighbour doth belong :

Ne covet shall in having of
his wife, to doe him wrong.

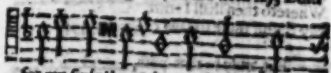
Nor his man-servant, nor his mayd,
nor ox, nor asse of his,

Nor any other thing, that to
thy neighbour proper is.

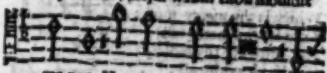
The complaint of a sinner. 27



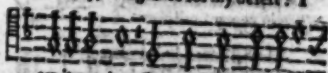
Here righteousness doth say, Lord



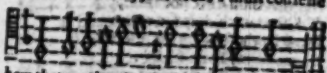
for my sinfull part, in wrath thou shouldst



me pay, Vengeance for my desert: I



can it not deny, But needs I must confesse



how that continually, Thy laws I do transgresse

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end,
For who lives here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and every day?

The Scripture plaine tells me,
The righteous man offendeth,
Seven times a day 'gainst thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in so such path,
But he falls now and then
In danger of thy wrath.

B a

That

Then sith the case so stands,
That even the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am unjust,
And right onnesse none have:
Whereto then shall I trust,
My sinfull soule to save?

But truly to that post,
Whereto I cleave and shall,
Which is thy mercy most:
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so dry:
That I with sinne repleat,
May live, and sinne may die.

That being mortified
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I never fall
Into such mortall sinne,
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keepe
From those infernall foes:
And from that lake so deepe,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the Just;
That unto thee belongs,
Which art mine onely trust.

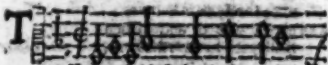
FINIS.

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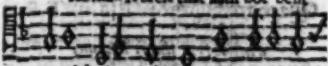
THE PSALMES OF

David in Meter.

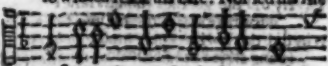
Beatus vir. Psal. j. T.S.



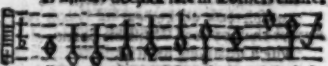
He man is blest that hath not bent



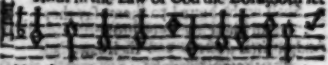
to wicked, I reade his eare: Nor led his life



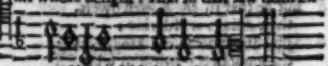
as sinners doe, nor sate in scornes chaire.



2. But in the Law of God the Lord, doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like a tree that grows
fast by the rivers side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well,
that this man takes in hand,

- 4 So shall not the ungodly man,
they shall be nothing so:
But as the dust which from the earth
the winde blowes to and fro.
5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the iust,
shall come in place or sight.
6 For why? the way of godly men
unto the Lord is knowne:
And eke the way of wicked men
shall quite be overthrowne.

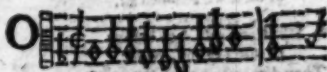
Quare fremuerunt. Psa.ii. T.S.

Sing this as the 1. Psalm.

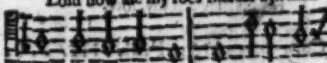
- W**HY did the gentiles tumults raise?
what rage was in their braine?
Why did the Jewish people muse,
seeing all is but vaine?
3 The Kings and rulers of the earth
conspire, and all are bent
Against the Lord, and Christ his Sonne,
which he among us sent.
4 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
5 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking-stockes,
throughout the world so wide.
6 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say:
7 I have anoynted him my King
upon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy Will.

- 7 For in this wise the Lord himselfe
did say to me I wot :
Thou art my deare and onely Sonne,
to day I thee begot.
- 8 All people I will give to thee,
as heires to thy request :
The ends and coasts of all the earth
by thee shall be possesst.
- 9 Thou shalt them bruise even with a mace
as men underfoot trod :
And as the potters sheards shalt breake
them with an iron rod.
- 10 Now ye O Kings, and Rulers all,
be wise therefore and learn'd :
By whom the matters of the world
be judged and discern'd.
- 11 See that yee serve the Lord above
in trembling and in feare :
See that with reverence yee rejoyce
to him in like manner.
- 12 See that ye kisse, and ke embrace
his blessed Son, I say :
Left in his wrath ye suddenly
perish in the mid-way.
- 13 If once his wrath never so small
shall kindle in his brest :
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iiii. T. S.



Lord how are my foes increas'd, which



vexe me more and more? They kill my heart

PSALME III.

when as they lay, God can him not restore.

2. But thou (O Lord) art my defence, when I
am hard beset: My worship and mine ho-
nour both, and thou hold'st up my head.

- 4 Then with my voyce upon the Lord,
I did both call and cry:
And he out of his holy hill
did heare me by and by.
- 5 I layd me downe and quietly
I slept, and rose againe:
For why? I know assuredly,
the Lord will me sustaine.
- 6 If ten thousand had hemm'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and my ayd.
Rise up therefore, save me my God,
for now to thee I call:
- 7 For thou hast broke the cheekes and teeth
of these wicked men all.
- 8 Salvation onely doth belong
to thee, O Lord, above:
Thou dost bestow upon thy folke
thy blessing and thy love.

Cum invocarem. Psal. IIII. T. S.

Singable as the 3. Psalm.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty
when I was bound in thrall.

2 Have mercy (Lord) therefore on me,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortall men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chambers quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousnesse, I say:
And looke that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches doe embrace:
But (Lord) grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad,
Than they that of their corn and wine
full great increase have had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou only wilt me, O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Sing this in the 3. Psalm.

B 3

Incline

I Nelde thine eares unto my words,
O Lord my plaint consider :

2 And heare my voyce, my King, my God,
to thee I make my prayer.

3 Heare me betime, Lord, tarry not,
for I will have respect,
My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience,
in thee my Lord alone :

Thou art not pleas'd with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall never stand
these furious fooles, O Lord :

Vaine workers of iniquity,
thou hast alwaies abhor'd.

6 The lyars and the flatterers,
thou shalt destroy them thar :

And God will hate the blood-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grice :

And rev'rently will worship thee,
toward thine holy place.

8 Lord, lead me in thy righteousnesse,
for to confound my foes :

And eke the way that I shall walke,
before thy face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine :

10 Their throat an open sepulchre,
their tongues doe glaze and faine.

11 Destroy their false conspiracies,
that they may come to nought :

Subvert them in their heapes of sinne,
which have rebellion wrought.

12 But those that put their trust in thee,
let them be glad alwaies :

And tender thankses for thy defence,
and give thy Name the praise.

- 13 For thou with fauour wilt increase
the iust and righteous still :
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T.S.

Sing this as the 1. Psalm.

Lord in thy wrath reprove me not,
though I deserve thine ire :

Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weake, therefore, O Lord,
of mercy me forbear :

And heale me, Lord, for why thou know'st
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently :

But (Lord) how long wilt thou delay
to cure my misery ?

4 Lord turne thee to thy wonted grace,
my silly soule up take :

Oh save me not for my deserts,
but for thy mercies sake.

5 For why? how man among the dead
remembreth thee one whit :

Or who shall worship thee, O Lord,
in the infernall pit ?

6 So grievous is my plaint and mone
that I waxe wondrous faint :

All the night long I wail my bed,
with teares of my complaint.

7 My sight is dimme, and waxeth old,
with anguish of my heart :

For feare of those that be my foes,
and would my soule subvert.

8 But now away from me all ye
that walke iniquity.

For

For why^e the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:

But it received at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confounded them all,
to their rebuke and shame.

Domine Deus meus. Psa. Vij. T. S.

Sing this as the 3. Psalme.

O Lord, my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

2 Left like a Lyon he me teate,
and rend in pieces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord, my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursu'd most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy Kindgome promised
to me which wrong sustaine.

7 Then

- 7 Then shall great Nations come to thee,
and know thee by this thing :
If thou declare for love of them,
thy selfe as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me :
According to my righteousness,
and mine integrity.

The second part.

- 9 Lord, cease the hate of wicked men,
and be the iust mans guide :
By whom the secrets of all hearts
are searched and descride.
10 I take my helpe to come of God,
in all my paine and smart :
That doth preserve all those that be
of pure and perfect heart.
11 The iust man and the wicked both
God judgeth by his power :
So that he fees his mighty hand,
even every day and houre.
12 Except he change his minde, I die,
for even as he should smite,
He whets his sword, his bow he bends,
syming where he may hit.
13 And dath prepare his mortall darts,
his arrowes keene and sharpe :
For them that doe me persecute,
whil' st he doth mischief warpe.
14 But lo, though he in travell be
of his diuellish forecast,
And of his mischief once conceiv'd,
yet brings forth nought at last.
15 He digs a pit and delves it deepe
in hope to hurt his brother :
But he shall fall into the pit
that he dig'd up for other.
15 Thus wrong returneth to the hurt
of him in whom it bred.

And

And all the mischief that he wrought,
shall fall upon his head.

11 I will give thanks to God therefore,
that judgeth righteously :
And with my song will praise the Name
of him that is most high.

Domine Deus noster .Psa.viii.T.S.

Sing this as the 3. Psalm.

O God, our Lord, how wonderfull
are thy workes every where !
Whose fame surmounts in dignity,
above the heavens cleare.

2 Even by the mawthes of sucking babes,
thou wilt confound thy foes :
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heavens high,
the workes of thine owne hand :
The Sunne, the Moone, and all the Starres,
in order as they stand.

4 What thing is man (Lord) thinke I then,
that thou dost him remember ?

Or what is mans posterity,
that thou dost him consider ?

5 For thou hast made him little lesse
than Angels in degree :

And thou hast crowned him also,
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy workes of wonder :

And at his feet hast set all things,
that he should keepe them under.

7 As sheepe, and neat, and all beasts else
that in the fields doe feed :

Howles of the ayre, fish in the sea,
with all that therein breed.

9 Therefore must I say once againe,

O God, that art our Lord:
How famous and how wonderfull
are thy workes through the world!

Confitebor tibi Dom. Psal. ix. T.S.

Sing this as the 3. Psalm.

With heart and mouth unto thee Lord
will I sing laud and praise:
And speake of all thy wondrous workes,
and them declare awaies.

1 I will be glad and much rejoyce
in thee, O God most high:
And make my song extoll thy Name
above the starry Skie.

2 For that my foes are driven backe,
and turned into flight:
They fall downe flat and are destroy'd
by thy great power and might.

3 Thou hast revenged all my wrong,
my griefe and all my grudge:
Thou dost with justice heare my cause,
most like a righteous Judge.

4 Thou dost rebuke the heathen folke,
and wicked so confound;
That afterward the memory
of them cannot be found.

5 My foes thou hast made good dispatch,
and all their towncs destroy'd,
Thou hast their frame with them defac'd,
through all the world so wide.

6 Know thou that he that is above,
for evermore shall raigne:
And in the seat of equity,
true judgement will maintaine.

7 With justice he will keepe and guide
the world and every wight:
And so will yeeld with equity,
to every man his right.

- 9 He is protector of the poore,
 what time they be oppress:
 He is in all adversity
 their refuge and their rest.
 10 All they that know thy holy Name,
 therefore shall trust in thee:
 Nor thou forsakest not their suite
 in their necessity.

The second part.

- 11 Sing Psalmes therefore unto the Lord,
 that dwells in Sion hill:
 Publish among all Nations
 his noble acts and will.
 12 For he is mindfull of the blood
 of those that be oppress:
 Forgetting not th' afflicted heart,
 that seekes to him for rest.
 13 Have mercy (Lord) on me poore wretch,
 whose enemies still remaine:
 Which from the gates of death are wont
 to raise me up againe.
 14 In Sion that I might set forth
 thy praise with heart and voyce:
 And that in thy salvation Lord,
 my soule might still rejoyce.
 15 The heathen stick fast in the pit,
 that they themselves prepar'd:
 And in the net that they did set,
 their owne feet fast are snar'd:
 16 God shews his judgments, which were good
 for every man to warke:
 When as ye see the wicked man
 lie trapt in his owne warke.
 17 The wicked and deceitfull men
 goe downe to hell for ever:
 And all the people of the world
 that will not God remember.
 18 But sure the Lord will not forget

the poore mans griefe and paine:
The patient people never looke
for helpe of God in vaine.

- 19 O Lord arise, lest men prevaile
that be of worldly might:
And let the heathen folke receive,
their judgement in their sight.
20 Lord, strike such terroure, feare, and dread
into the hearts of them:
That they may know assuredly,
they by but mortall men.

Ut quid Domine. Psal. x. T. 8.

Sing this as the 3. Psalm.

- What is the casue that thou, O Lord,
art now so farre from thine?
And keepest close thy countenance
from us this troublous time?
2 The poore doe perish by the proud
and wicked mens desire.
Let them be taken in the craft,
that they themselves conspire.
3 For in the lust of his owne heart,
th' ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, then is no God, saith he,
for that he thinkes in heart.
5 Because his waies doe prosper still,
he doth thy Lawes neglect:
And with a blast doth passe against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in waies, and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon privily
lies lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily
he croucheth downe I say:
So are great heapes of poore men made
by his strong power, his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold,
12 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poore that be opprest.

13 What blasphemy is this to thee,
Lord, dost thou not abhorre it?
To heare the wicked in their heart
say tush, thou canst not for it?
14 But thou seest all their wickednesse,
and well dost understand,
That friendlesse and poore fatherlesse
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquity
may perish altogether.
16 The Lord shall raigne for evermore,
as King and God alone:
And he will chase the heathen folke

out of the land each one.

- 17 Thou hearst (O Lord) the poore mans plaint
their prayer and request:
Their heart thou wilt confirme, untill
thine eares to heare be prest:
18 To judge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest
by men of worldly might.

In Domino confido. Psal. xi. T. S.

Sing this as the 3. Psalm.

- I Trust in God, how dare ye then
say thus any soule untill?
Flee hence as fast as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmlesse brest.
3 Of worldly hope all staies were shrunke
and clearly brought to nought:
Alas! the iust and righteous man,
what evill hath he wrought?
4 But he that in his Temple is
most holy, and most high,
And in the heaven hath his seate
of royall maiesty:

The poore and simple mans estate
considereth in his mind:
And searcheth out full narrowly
the manners of mankind:
5 And with a chearefull countenance
the righteous man will use:
But in his heart he doth abhorre
all such as mischief use.

6 And on the sinners casteth snares,

as thicke as any raine:
 Fire and brimstone, and whirlewinds thicke,
 appoynted for their paine.
 7 Ye see then how a righteous God
 doth righteousness embrace:
 And to the iust and upright men,
 shewes forth his pleasaunt face.

Saluum me fac. Psal. XII. T. S.

Sing this as the 3. Psalme.

HElpe, Lord, for good and godly men
 doe perishe and decay:
 And faith and truth from worldly men
 is parted cleane away.
 2 Who so doth with his neighbour talke,
 his talke is all but vaine:
 For every man bethinketh how
 to flatter, lie, and faine.
 3 But flatter'ing and deceitfull lips,
 and tongues that be full stout,
 To speake proud words, and make great brag,
 the Lord soone cuts them out.
 4 For they say still, we will prevaile,
 our tongues shall vs extoll:
 Our tongues are ours, we ought to speake,
 what Lord shall vs controul?
 5 But for the great complaint and cry
 of poore and men oppressed:
 Arise will I now, saith the Lord,
 and them restore to rest.
 6 Gods Word is like to silver pure,
 that from the earth is tri'd
 And hath no lesse than seven times,
 in fire bene purifi'd.
 7 Now sith thy promise is to helpe,
 Lord keepe thy promise then:
 And save us now and evermore,
 from this ill kind of men.

PSALME XIII, XI.

For now this wicked world is full
of mischiefs manifold :
When vanity with mortall men
so highly is extold.

Usquequo Domine. Psal. xiii. T.S.

Sing this as the 3. Psalm.

How long wilt thou forget me, Lord,
shall I never be remembered ?
How long wilt thou thy visage hide,
as though thou wert offended ?
3 In heart and mind how long shall I
with care tormented be ?
How long eke shall my deadly foes
thus triumph over me ?

4 Behold me now my Lord, my God,
and heare me sore opprest :
Lighten mine eyes, lest that I sleepe
as one by death possrest.
5 Lest that mine enemies say to me,
behold I doe prevaile :
Lest they also that hate my soule,
rejoyce to see me quail.

6 But from thy mercy and goodnesse,
my hope shall never start :
In thy reliefe, and saving health,
right glad shall be my heart.
7 I will give thanks unto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiii. T.S.

Sing this as the 9. Psalm.

There is no God, as foolish men
affirme in their mad mood :
Their drifts are all corrupt & vaine,

not

- not one of them doth good.
 2 The Lord beheld from heaven high
 the whole race of mankinde:
 And saw not one that sought indeed
 the living Lord to finde.
 3 They went all wide, and were corrupt,
 and truly there was none,
 That in the world did any good:
 I say there was not one.
 4 Is all their judgement so far lost,
 that all worke mischief still,
 Eating my people even as bread,
 not one to seeke Gods will?
 5 When they thus rage, then suddenly
 great feare on them shall fall:
 For God doth love the righteous man,
 and will maintaine them all.
 6 Ye mocke the doings of the poore,
 to their reproach and shame;
 Because they put their trust in God,
 and call upon his Name.
 7 But who shall give thy people health?
 and when wilt thou fulfill
 Thy promise made to Israel,
 from out of Sion hill?
 8 Even when thou shalt restore againe,
 such as were captive led:
 Then Jacob shall therein reioyce,
 and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Sing this as 116. 3. Psalm.

- O Lord within thy Tabernacle,
 who shall inhabit still?
 Or whom wilt thou receive to dwell
 in thy most holy hill?
 2 The man, whose life is uncorrupt,
 whose workes are just and straight: Whose

Whose heart doth thinke the very truth,
whose tongue speakes no deceit,

3 Nor to his neighbour doth none ill
in body, goods, or Name :

Nor willingly doth move false tales,
which might impair the same.

4 That in his heart regardeth not
malicious wicked men :

But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully :

Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his money and his coine :

Ne yet to hurt the innocent,
doth bribe or else purloyn.

7 Who so doth all things as you see,
that here is to be done :

Shall never perish in this world,
not in the world to come.

Conserua me. Psal. xvi. T. S.

Sing this as the 3. Psalme.

Lord keepe me, for I trust in thee,
and doe confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.

1 I give my goods unto the Saints
that in the world doe dwell :
And namely to the faithfull flocke,
in vertue that excell.

2 They shall heape sorrowes on their heads,
which run as they were mad,
To offer to the idoll gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For what the Lord the portion is
of mine inheritance :

And thou art he that doth maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall
is beauty did excell :

Mine heritage assign'd to me,
doth please me wondrous well,

7 I thank the Lord that caused me
to understand the right :

For by his meanes my secret thoughts
doe teach me every night.

8 I set the Lord still in my sight,
and trust him over all :

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart, and tongue also
doe both rejoyce together :

My flesh and body rest in hope
when I this thing consider.

10 Thou wilt not leave my soule in grave,
for (Lord) thou lovest me :

Nor yet wilt thou give mine holy One
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and flowe

Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvi. T. S.

Sing this as the 2. Psalme.

PSALME xvi.

O Lord, give care to my just cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
1 And let the iudgement of my cause
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicity.

2 Thou hast well tried me in the night,
and yet couldst nothing finde,
That I have spoken with my tongue,
that was not in my minde.

3 As for the workes of wicked men,
and paths perverse and ill:
For love of thy most holy Name
I have refrained still.

4 Then in thy paths that be most pure,
stay me, Lord, and preserve:
That from the way wherein I walke,
my steps may never swerve.

5 For I doe call to thee, O Lord,
surely thou wilt me ayde:
Then heare my prayer, and weigh right well
the words that I have sayde.

6 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that I pursue
against thy Majesty.

7 O keepe me, as thou wouldst keep
the apple of thine eye:
And under cover of thy wings
defend me secretly.

The second part.

8 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about,
my soule sore to destroy.
9 Which walke in their worldly wealth,
to fill are they and fat,
That in their pride they see not shame
to speake they care not what.

11 They lie in wait where I should passe,
with craft we to confound:
And making mischief in their minds,
to cast me to the ground.

12 Much like a Lyon greedily
that would his prey engorge:
Or lurking like a Lyon where
within some secret place.

13 Up-Lord in haste, prevent my foe,
and cast him at my feet:
Save thou my soule from the ill man,
and with the sword him smite.

14 Deliver me (Lord) by thy power,
out of these tyrants hands:
Which now so long time persecuted have,
and kept us in their bands.

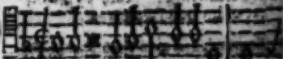
15 I meane from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill
with pleasures to their minds:
Their children have enough; and leave
to theirs the rest behinde.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine Image and grace.

Diligam te Dom. Psa Lxvii. T. S.

O



God my strength and fortitude, of



forgett not I will remember Thee among Cattle



and defence in my necessity my God,



my rock in whom I trust the worker of



my wealth: my refuge, rock and my



Shield, the home of all my health.

3 When I was led unto the house,
most worthy to be serv'd

Then from my foes I am right sure,
that I shall be preserv'd

4 The pangs of death did compass me,
and bound me every where:

The flowing waves of wickedness
did put me in great feare.

5 The flie and flickeill snates of hell
were round about me set:

And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:

And he forthwith did heare my prayer,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:

Yea the foundation of the mount
of Sion for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coales,
of hot consuming fire.

The Lord descended from above,
and bowed the heavens high
And touched the mountains, and the hills
the darkness of the night
10 On Cherubim and on Carmel
fell royally he sat
And on the wings of all his saints
came flying from abroad

11 And like a Sun he shined
his bid and three plumes
With waters black and my crown
envisioned he was
12 But when the presence of his face
in brightness shall appear
Then clouds confound, and in their flame
come smoke and coals of fire

13 The fiery fire and clouds shall
disperse them here and there
And with his voice he shall say
he puts them in great fear
14 Lord at thy wrath and thunders
and at thy chiding cheer
The spring, and the foundation
of all the world appear

15 And from above, the Lord himself
to reach me from below
And pluck me out of waters
that would have overwhelmed me
And he shall deliver me from my foes
that would have made me fall
Yes from such foes as were too strong
for me to fight withal

17 They did prevent me to destroy
in time of my great grief
But yet the Lord was my defence,
my succour and relief
18 He thought the earth is mine place
whereas I might be slain

And kept me safe because he had
a fauour unto me.

19 And as I was an ignorant,
so did he instruct me.

And to the cleanness of my hands
he gave me my reward.

20 For that I walked in his way,
and in his paths have I kept.

And have not sinned wickedly
against my Lord and God.

The third part.

21 But because I have refused
to his law and doctrine.

His statutes and commandments
I call not out from me.

22 But pure, and cleane, and without spot
appeared before his face.

And did refrain from wickedness,
and sinne in any case.

23 The Lord therefore will me reward,
as I have done aright.

And to the cleanness of my hands,
appearing in his sight.

24 For, Lord, with him that holy is,
will thou be holy too.

And with the good and veracious man
right verily will do.

25 And to the loving and cleer,
thy lovethest will reuerse.

And thou wilt use the wicked man,
as wicked men deserve.

26 For thou dost love the simple folk,
in trouble when they lie.

And dost bring downe the courage
of them that looke full high.

27 The Lord will light my candle
that it shall shine full bright.

The Lord my God will make also
my darkness to be light.

28 For by thy helpe can head of man
C 3

discourte, Lord, I shall
By thee I scale and overcome
the strength of any wall.

29 Vnspotted is the way of God,
his Word is pure adding no guile
He is a sure defence to such

30 For who is God, except the Lord
for other there is none
Or else who is comparable
saving our God alone

31 The God that guideth me with strength
is he that I doe not forget
That all the waies wherein I walke

32 That made my feet like to the harts
in swiftnesse of my pace
And for my sunne brought me forth
into an open place

33 He did in order put my hands
to battell and to fight
To breake in funder bands of brass
he gave me armour the might

34 Thou teachest me thy waye
thy right hand is my tower
Thy love and familiarity
doth still increase my power

35 And under me thou makest places
the way where I should walke
So that my feet shall never slip
nor stumble at a halfe

36 And because I am not
my foes that doe annoy
And from the field doe not remove
till they be all destroy

37 So I shall wound and wound my foes
that they can use no more
For

For at my feete they fall downe: that,
 I strike them not to force:
 38 For thou dost giue me with thy strength,
 to warre in such a wise:
 That they be all feattered abroad,
 that up against me rise.

39 Lord thou hast put into mine hands,
 my mittall and mine yoke:
 And all my foes thou dost diuide
 in sunder with thy bow:
 40 They call'd for helpe: but none gave eare,
 nor holpe them with reliefe:
 Yea to the Lord they call'd for helpe,
 yet heard he not their grieve.

The fifth part.

41 And still like dust before the winde,
 I drue them under feet:
 And sweep them out like filthy clay,
 that sticke in the street.
 42 Thou keep'st me from seditions folke,
 that still in strife are led:
 And thou dost of the broken folke
 appoint me to be head.

43 A people strange to me unknowne,
 and yerray shall me serue:
 And at the first they my word,
 whereas mine owne will serue.
 44 I shall be like some to mine owne,
 they will not see my light:
 But wander wide out of the way,
 and hide them out of sight.

45 But blessed be the living Lord,
 most worthy of all prayse:
 That is my rocke and saving health,
 praised be his almightie name.
 46 For God it is that haue me power,
 reuenged for to be:
 And with his holy word subdueth
 the people vnder me.

47 And from my foes delivered me,
and let me above those

That enuell and oppose me,
and up against me rise

48 And for thy name, O Lord my God,
to thee give thanks, I will begin

And sing out praises to thy Name,
among the Gentiles all day long

49 That warest great glory
unto the King I say

To David thine anointed King,
and to his seed for ever

50 I will praise thee, O Lord my God,
as long as I shall live

51 And I will praise thee, O Lord my God,
as long as I shall live

52 I will praise thee, O Lord my God,
as long as I shall live

53 I will praise thee, O Lord my God,
as long as I shall live

54 I will praise thee, O Lord my God,
as long as I shall live

55 I will praise thee, O Lord my God,
as long as I shall live

56 I will praise thee, O Lord my God,
as long as I shall live

57 I will praise thee, O Lord my God,
as long as I shall live

58 I will praise thee, O Lord my God,
as long as I shall live

59 I will praise thee, O Lord my God,
as long as I shall live

60 I will praise thee, O Lord my God,
as long as I shall live

61 I will praise thee, O Lord my God,
as long as I shall live

62 I will praise thee, O Lord my God,
as long as I shall live

63 I will praise thee, O Lord my God,
as long as I shall live

64 I will praise thee, O Lord my God,
as long as I shall live

65 I will praise thee, O Lord my God,
as long as I shall live

66 I will praise thee, O Lord my God,
as long as I shall live

67 I will praise thee, O Lord my God,
as long as I shall live

68 I will praise thee, O Lord my God,
as long as I shall live

PSALME XL.

37

but he will finde it out.

7 How perfect is the Law of God,
how is his covenant sure,
Converting foolish, and making wise,
the simple and obscure.

8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure, and doe give light
to eyes that be blind.

9 The feare of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.

10 And more to be desired, than
then fined gold, I say:
The honey and the honeycombe
are not so sweet as they.

11 By them thy servant is taught,
to have God in regard,
And in performance of the same,
there shall be great reward.

12 But, Lord, what fault have I made,
the crimes of his life:
Then cleanse me from my secret sinnes,
which are in the most rise.

13 And keepe thee that perfect man,
prevaile per ever:
And so shall his innocent,
and great offences flow.

14 Accept my mouth, and cleanse my heart,
my vision and my sight:
For my Redeemer and my strength,
O Lord, thou art alone.

Exaudiate Dom. Psal. xl. T. S.

Sing this psalm to the Lord.

IN trouble and adversity,
the Lord God heare thee Hill:
The Majesty of Iacob's God
defend thee from all ill.

51 And send thee from his holy place,
his helpe at every need,
And so in Ierusalem stablish thee,
and make thee strong indeed.

3 Remember well the sacrifice
that now to him is done,
And so receive right thankfully
thy burnt offerings each one.

4 According to thy heares desire
the Lord grant unto thee,
And all thy counsell and device
full well performe may he.

5 We shall rejoyce when thou art GIVER
and our banners display
Vnto the Lord, which thy request,
fulfilled hath alway.

6 The Lord will his anointed King,
I know well by his grace,
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and therein horses trust;
But we remember God our Lord,
that keepeth promise still.

8 They fall downe flat, but we doe rise,
and stand up steadfastly:

9 Now He and helpe in Lord our King
on thee when we doe cry.

Domine in virtute. Psalmus. T. S.

Sing this at the 11. Psalm.

O Lord, how joyfull is the King
in thy strength and thy power?

How

- How vehemently doth he rejoyce
in thee his saviour?
- 2 For thou hast given unto him
his godly heart's desire
To him nothing thou hast denied
of that he did require.
- 3 Thou didst present him with thy gifts
and blessings manifold:
And thou hast set upon his head
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life & such a life
as ever shall endure.
- 5 Great is his glory by thy help,
thy benefits and ayd:
Great worship and great honour both
thou hast upon him layd.
- 6 Thou wilt give him felicity
that never will decay:
And with thy cheerefull countenance
wilt comfort him alway.
- 7 For why? the King doth strongly trust
in God for to prevaile:
Wherefore his goodnesse and his grace
will not therefore be quailed.
- 8 But let thine enemies seeke thy force,
and those that thee withstand:
Finde out thy foes, and let them see
the power of thy right hand.
- 9 And like an onie burne them Lord,
in fiery flame and smoke:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the earth
their fruit that should encrease:
And from the number of thy folke
their seed shall end and cease.
- 11 For why? much mischief they doe muse
against thy holy Name:

Yet

PSALM. xlii.

Yet did they fail, and had no power
for to performe the same.

11 But as I make thou hast them sit
in a most open place.

And charge thy bow, to make ready
against thine enemies face.

12 Be thou exalted Lord therefore
in thy strength every hour.

So shall we sing right solemnly
praising thy might and power.

Deus, Deus meus. Psal. xlii. T. 8.

Sing this in thy Psalm.

O God my God, wherefore dost thou
forsake me utterly?

And helpest not when I doe make
my gre. complaint and cry.

3 To thee my God even all day long
I doe both cry and call.

I cease not all the night and yet
thou hearest not at all.

4 Even thou that in thy Sanctuary
and holy place dost dwell.

Thou art the comfort, and the joy,
and glory of Israel.

5 And he in whom our fathers old
had all their hope for ever.

And when they put their trust in thee,
thou didst them ay deliver.

6 They were delivered ever when
they called on thy Name.

And for the faith they had in thee,
they were not put to shame.

7 But I am now become a worme,
more like than any man.

An outcast whom the people scorn
with all the spight they can.

7 All men despise as they behold
me walking on the way:
They grin, they mock, they shake their heads
and in this wicked way.
8 This man did glory in the Lord,
his favour and his love:
Let him redeeme and helpe him now,
his power if he will prove.

9 But (Lord) out of my mothers womb
I came by thy request:
Thou didst preserve me when I was in the womb,
while I did sucke her breast:
10 I was committed from my birth
with thee to mine fathers love:
Since I was in my mothers wombe,
thou hast bene over my God.

The second part.

11 Then Lord depart not now from me,
in this my greatest grief:
Since I have gone to be my helpe,
my favour and reliefe:
12 So many Bulls doe compass me,
that be full strong of heale:
Yes, Bulls so fat, as though they had
in Bathan field bene fed.

13 They gaze upon me greedily,
as though they would me deuy:
Much like a Lyon roaring out,
and ranning for his pray:
14 But I drop downe like water fresh:
my joynts in funder break:
My heart doth in my body melt
like wax against the heat.

15 And like a Forbearer devoure my flesh,
my tongue it cleaveth to my throat:
Minto my jawes, and I am brought
to dust of death at last:
16 And many dogs doe compass me,
and wicked counsell take
Conspire against me cruelly,
they

- they pierce my hand and feet.
- 17 I was tormented so that I
might all my bones have told
Yet still upon me they doe look,
and still they me behold.
- 18 My garments they divided etc.
in parts among them all,
And for my coat they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not faine
from me at thy great need:
But rather fith thou art my strength
to helpe me Lord make speed.
- 20 And from the sword Lord save my soule
by thy might and thy power:
And keepe my soule thy darling deare
from dogs that would devour.
- 21 And from the Lyons mouth that would
me all in sunder shew:
And from the horns of Unicorne
Lord safely me deliver.
- 22 Then shall I see my brethren all
thy Majesty reveal
And in thy Church shall praise the Name
of thee the living Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou Jacob honour him:
And all yee seed of Israel
with reverence worship him.
- 24 For he despiseth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.
- 25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keep thy promise made
for

- for setting forth thy Name.
- 26 The poore shall eat and be suffic'd,
and those that doe endeavour
To seeke the Lord, shall praise his Name,
their hearts shall liue for ever.
- 27 All coasts of the earth shall praise the Lord,
and turne to him for grace.
The heathen shall worship him
before his blessed face.
- 28 The Kingdome of the heathen folke
the Lord shall haue in rote;
And he shall be their gouernour,
and King for ever more.
- 29 The rich men of his costly gifts
shall feed and vnto him
And in his pasture worshipping him,
and bow the knee shall praise him.
- 30 And all that shall see downe to dust,
of life by him shall praise:
My feed shall serue and praise the Lord,
while any world shall last.
- 31 My feed shall praise thy Name to them
that shall be borne hereafter,
His Iustice and his right shall they,
and all his workes of wonder.

Dominus regit me Psal. xxiiij. W. IV.

Sing this as the 13. Psalm,

THe Lord is onely my support:
and he that doth me sustaine,
How can I then lacke any thing,
whereof I stand in need?

3 He doth me fold in coats most safe,
the tender grasse fast by me,
And after drives me to the streames,
which run most pleasantly.

And when I sleepe my kisse nott lost, then

then doth he, my home take:
 Conducting me in his right path,
 even for his awne Names sake.
 4 And though I were even at death's door,
 yet would I trust in thee,
 For with thy rod and shepherds crooke
 I am comforted still.

5 Thou hast my table covered
 in despite of my foes:
 Thou hast my head covered
 my cup doth overflow.
 6 And finally, thy grace shall be
 thy grace shall be
 And in the house of God will I
 my life for ever spend.

Another of the same by T. B.

Sheweth the Lord's love to his people.

My Shepherd is the living Lord,
 nothing therefore I need
 In pastures faire with waters calme,
 he sets me far to feed.
 2 He did convert, and clad my soles,
 and brought my mind to frame
 To walke in paths of righteousness,
 for his most holy Name.

3 Yea, though I walke in vale of death,
 yet will I feare none ill:
 Thy rod, thy staffe doth comfort me,
 and thou art with me still.
 4 And in the presence of my foes,
 my table thou shalt set:
 Thou shalt (O Lord) anoint my head,
 and ere a stone my head.

5 Through all my life thy favour is
 so frankly shew'd to me:
 That in thy house for ever more
 my dwelling place shall be.

Domini

Domini est terra. Psalmus.

The earth is all the Lords, without
her store and furniture:

Yea his is all the world, and all
that therein doth endure:

3 For he hath faste founded the world
above the seas to stand:

And laid a low the liquid floods,
to flow beneath the land:

3 Nor who is he (O Lord) that shall
ascend into thy hill:

Or passe into thy holy place,
thine to dwell in:

4 Whose hands are harmlesse, and whose heart
no spot there doth defile:

His soule not set on vanity,
who hath not sworn to lye:

5 Him that is such a one, the Lord
shall place in blissefull sight:

And God, his God and Saviour,
shall yeeld to him his right:

6 This is the broode of workers,
in seeking of his grace:

As Jacob did the Israelites,
in seeking of his face:

7 Ye princes open your gates, stand ope
the everlasting gates:

For there shall enter in the King
the King of glory:

8 Who is the King of glory, say,
the strong and mighty Lord:

The mighty Lord in battell stout,
and triall of the sword:

9 Ye princes open your gates, stand ope
the everlasting gates:

For there shall enter in the King
the King of glory:

For there shall enter in the King
the King of glory:

PSALME XXV:

the King of glorious state.
 to Who is the King of glorious state?
 The Lord of heasts it is:
 The Kingdome and the royalty
 of glorious state is his.

Ad te Domine. Psal. XXV. Ts.

Sung thus in the 15. Psalm.

- 1 Lift my heart to thee,
 my God and givest most just:
 Now suffer me to take no shame,
 for in thee doe I trust.
- 2 Let not my foes reioyce,
 nor make a scorn of me:
 And let them not be overthromp,
 that put their trust in thee.
- 3 But shame shall them befall,
 which harme them wrongfully:
 Therefore thy paths, and thy right waies
 unto me Lord assey.
- 4 Direct me in the truth,
 and teach me I thee pray:
 Thou art my God and Saviour,
 on thee I waite all day.
- 5 Thy mercies manifold,
 I pray thee Lord remember:
 And eke thy pittie plentifull,
 for they have bene for ever.
- 6 Remember not the sinnes,
 and frailties of my youth:
 Remember not how benighted
 I have bene of thy truth.
- 7 Nor after my defects
 let me thy mercie hide:
 But of thine owne benignity,
 Lord have mercy on my need.
- 8 His mercy is full power,
 his truth a perfect gain:
 That.

Therefore the Lord will favour truth
and favour good abode.

- 8 The humble he will teach
his precepts for to keep
He will direct in all his waies,
the lowly and the meeke.
9 For all the waies of God
are truth and mercy both:
To them that keepe his Testament,
the witness of his troth.

The second part.

- 10 Now for thy holy Name,
O Lord I thus intent,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way
as he doth best accept.
12 His soule shall evermore
in goodnesse dwell and stand,
His seed and his posterity
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.
14 Mine eyes and evermore
to him I will aduance
That pluckt my soule out of the snare
of sinne and guile.
15 With mercy me behold,
to thee I make my moore:
For I am poore and destitute
and comfortlesse alone.
16 The troubles of my heart
are multiplid indeed:
Bring me out of this snare

necessity and need.
 27 Behold my poverty,
 mine anguish and my pain;
 Remit my sin and mine offence,
 and make me cleane againe.

28 O Lord behold my face,
 how they doe full of griefe;
 Pursuing me with deadly hate,
 that false would lye in peace.
 29 Preserve and keepe my soule,
 and eke deliver me;
 And let me not be overcome,
 because I trust in thee.

30 Let my simple pittie keepe
 me from mine enemies hand;
 Because I looke as one of thine,
 that thou shouldst to me defend.
 31 Deliver Lord thy folke,
 and send them some reliefe;
 I meane thy chosen Israel,
 from all their paine and griefe.

Indica me Domine. Psal. xxvj. T. 3.

Sing this as the 14. Psalm.

Lord be my Judge, and thou shalt see
 my paths be right and plaine:
 I trust in God, and hope that he
 will strength me so to maintaine.
 2 Prove me my God, I then desire
 my wayes to search and trye:
 As men doe prove their gold with fire,
 my reines and heart espye.

3 Thy goodnesse laid before my face,
 I durst behold alwayes;
 For of thy truth I tread the trace,
 and will doe all my dayes.
 4 I doe not lye to haue or use,
 with men what they doe saye.

PSALME xvi.

To come in house I doe refuse
with the deceitfull tongue.

5 I much abhorre the wicked man,
their deeds I doe detest:

I doe not once to them as for
that horrible thing desire.

6 My hands I wash and doe proceed,
in wordes to walke upright:

Then to thine Altar I make good,
to offer there in sight.

7 That I may speake, and preach the praise
that doth belong to thee:

And so declare how wondrous waies,
thou hast bene good to me.

8 O God, thy house I love most deare,
to me it doth excell:

I have delight, and would be nere
whereas thy grace doth dwell.

9 O shut not up my house wth them,
in stone that take their life:

Mor yet my life among those men
that seeke much blood to spill.

10 Whose hands are heapt with craft & guile,
their liues thereof are full:

And their right hand with speech and wile
for blipes doth patche and pull.

11 But I in righteousnesse I stand,
my time and daies to serue:

Have mercy, Lord, and be defence
so that I doe not feare.

12 My foot is stayd for all affaires,
it standeth well and right:

Wherefore to God will I give praise,
in all the secret night.

Dominus Deus Sabaoth. Ps. xvi. I.H.

PSALME CXVII.

- T**He Lord is both my health and light;
 Shall man make me dismayed?
 Sith God doth give me strength and might,
 why should I be afraid?
- 2** Whiles my foes, with all their strength
 begin with me to brag,
 And think to ere me up, at length,
 themselves have caught the fall.
- 3** Though they increase against me,
 my heart is not afraid:
 In battell fight if they will try,
 I trust in God for aid.
- 4** One thing of God I doe require,
 that he would not deny
 For which I pray, and will desire,
 till he to me apply.
- 5** That I within his holy place
 my life throughout may dwell:
 To see the beauty of his face,
 and view his Temple well.
- 6** In timent dread he shall me hide
 within his place most pure:
 And keepe me fast by his side,
 as on a rocke most sure.
- 7** At length I know the Lords good grace
 shall make me strong and stout:
 My foes to kill and cleave asunder,
 that compass me about.
- 8** Therefore within his House will I
 give sacrifice of praise,
 With Psalmes and songs I will apply
 to praise the Lord alwayes.
- 9** Lord heare the voice of my request
 for which I call thee still:
 Have mercy, Lord, on my request
 and send me helpe with all.
- 10** My heart doth knowledge into thee,
 I sue to have thy grace,
 Then seek my face, thou lovest me:

Lord

Lord, I will seek thy face.

- 11 In wrath turne not thy face away,
nor suffer me to fade:
Thou art my helpe till to this day,
be still my God and guide.
12 My parents back, their sonne forsooke,
and cast me off at large.
And thou the Lord himselfe yet tooke
of me the care and charge.

- 13 Teach me, O Lord, the way to thee
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.

- 14 Doe not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.

- 15 My heart would faile, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that aye shall last.

- 16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Dom. Psal. xviii. T. 3.

Sing this as the 18 Psalm.

THOU art (O Lord) my strength and stay
the succour which I crave:

Neglect me not, lest I be like
to them that goe to grave.

2 The voyce of thy suppliant heare,
that unto thee doth cry,
When I lift up my hands unto
thy holy Aike most high.

3 Repate me not among the fowle

of wicked and pervert.

That speake right false unto their friends,
but thinke full ill in heart.

4 According to their handy worke,
as they deserve indeed:

And after their inventions,
let them receive their need.

5 For they regard nothing Gods worke,
his law, ne yet his love:

Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I,

My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortresse,
my buckler in distress:

My hope, my helpe, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserve:

Increase them Lord, and rule their hearts,
that they may never swerve.

Afferte Dom; Psal. xxx. T. S.

Sing this as the 21. Psalm.

Give to the Lord ye potentates,
ye rulers of the world:

Give ye all people honour and strength
unto the living Lord:

2 Give glory to his holy Name,
and honour him alone.

Worship him in his holy temple,
within his holy courts.

3 His voice doth rule the wormal,
even as himlethe doth plucke:

He doth prepare the thunder-claps,
and governe all the seas.

4 The voice of God is of great power,
and wondrous excellent:

It is most mighty in power,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:

The Cedar trees of Libanon,
which are most high and strong.

6 And makes them leape like as a Cane,
or like the Unicorn;

Not only trees but mountains great,
whereon the trees are borne.

7 His voice divides the flume of Euphrat,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cadec.

9 It makes the Flinty for stone to crie,
and makes the covert plaine:

Then in his Temple every man
his glory doth proclaim.

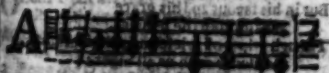
10 The Lord is set above the floods,
ruling the raging seas:

So shall he reign as Lord and King,
for ever and for ever.

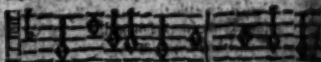
11 The Lord will give his people power
in vertue to increase:

The Lord will blesse his chosen flock
with everlasting peace.

Exaltabo te Domine. Psal. xxx. L.M.



Al lundul p... with ...



O Lord I give to thee: Which didst me



make my foes rejoyce, but hast exalted me.



O Lord my God to thee I cry in all my



paine and griefe: Thou gav'st me ease, and



didst provide, to ease me with reliefe.

3 Of thy good will thou hast cold backe
my soule from hell to save:
Thou didst revive when strength did lack,
and keptst me from the grave.

4 Sing praise ye Saints that perceive
the goodnesse of the Lord:
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last, and slack againe:
But in his favour and his grace
he shewes doth life againe.
Though gripes of griefe and sorrow full be
shall lodge with us all night:
The Lord to joy shall us restore,
before the day be light.

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- 6 When I enjoy'd the world as will,
this would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
- 7 For thou, O Lord, of thy good grace,
hadst sent me strength and aid:
But when thou turn'd away thy face,
my minde was sore dismayd.
- 8 Wherefore againe yet did I cry
to thee, O Lord, of mighte:
My God with plaints I did apply,
and pray'd both day and night.
- 9 What gaine is in my blood (said I)
if death destroy my dayes?
Doth dust deface thy Majestie,
or yet thy truth doth praise?
- 10 Wherefore my God somen pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee requyre.
- 11 Then didst thou turne my griefe and wo
into a chearefull voice:
The mourning weed thou tookest me fro,
and mad'st me to rejoyce.
- 12 Wherefore my soule uncessantly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks alwaies.

In te Domine. Psal. xxxi. I. H.

Sing this as the 13. Psalm.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art just deliver me,
and sette me quite from blame.

2 Heare me O God, and that anon,
to helpe me make good speed:

Be thou my rock and house of strength,
my fence in time of need.

3 For what as stones thy strength is true,
thou art my fort and towre.

For thy Name sake be thou my guide,
and lead me in thy path.

4 Plucke thou my feet out of the snare,
which they for me have laid:

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is the dust:

For why thou hast redeemed it.

O Lord my God most true.

6 I hate such fellows as will not part
from things to be abhorred:

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hands
that would me over-charge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me affaile,
some paine on me take:

Mine eyes wax dim, my sight doth faile,
my wombe for wo doth ake.

10 My life is worne with griefe and paine,
my yeeres in wo are past:

My strength is gone, and through dispaire
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:

My neighbours and my kindred haue
to see me are afraid.

12 As men once and anon of wind,

For I know forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brag of all the rogues,
their threats my mind did move:
How they conspired and went about
to take my life away.

14 But Lord Prevail in thee for aye,
not to be over-trod:
For I confesse, and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of those that me withstand.

16 To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me Lord for thy goodness,
thy mercy and thy grace.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the blame,
and into their grave fall.

18 O Lord make dumb their lips out-right,
which use to add to lies:
And cruelly with spite and spite
against the just devise.

19 O how great good hast thou in store
hid up full life for them
That fence and trust in thee therefore,
despite the furies of men.

20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the furies of tongues.

21 Thanks to the Lord that hath declar'd
our misdeeds to his grace:
He to defend with watch and ward,
as in a tower of war.

98 PSALME XXXII.

32 Thus did I say both day and night,
when I was sore oppress:

Lo I was cleane cast out of sight,
yet heardst thou my request.

33 Ye Saints love ye the Lord, I say,
the faithfull he doth guide:

And to the proud he doth repay
according to their pride.

34 Be strong and God will stay your heart,
be bold and have a lust:

For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 30. Psalm.

THe man is blest whose wickednesse
the Lord hath cleane remitted:

And he whose sin and wickednesse
is hid and also covert.

3 And blest is he to whom the Lord
imputeth not his sin:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin,
in silence and constraint:

My bones did wear and waste away,
with daily moone and plaint.

4 For night and day thy hand was
so grievous was and smart:

That all my blood and humours moist
to drincke did convert.

5 I did therefore confesse my faults,
and all my sinnes discover:

Then thou O Lord didst me forgive,
and all thy finnes passe over.

6 The humble man shall pray therefore,
and seeke thee in due time:

For that the floods of waters great
shall have no power on him.

PSALME XXXIII.

62

7 When trouble and aduersity
doe compass me about:
Thou art my refuge and my strong hold,
and thou dost aid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
I will thee guide as I my selfe
have led by proofe and fight.

9 Be not so wise and ignorant,
as is the horse and ass:
Whose mouth without a rein or bit
from harme thou canst not save.
10 The wicked man shall manifold
sorrows and griefes sustaine:
But unto him that trusteth in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye just lift up your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. L.H.

Sing this as the 90. Psalm.

YE righteous in the Lord reioyce,
it is a fearefull sight:
That upright men with thankfull voyce
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in psalmes and pleasant things:
With lute, and instrument among
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with conceits give him praise:
4 For why his word is ever true,
his works and all his wayes.
5 To judgement, equity and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

20 PSALME XXXIII.

- 6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his business hath brought.
- 7 The waters gave gathered hath he
in his happy within the flood:
And hid therein the depth, they
as in a house of flood.
- 8 All men are vain both heart and eye,
fear God and deepe his love:
Ye that inhabit in each wast,
dead hasten it still to love.
- 9 What he commanded wrought it was
at once, what he desired was done:
What he hath will he strengthen
with full power his hand.
- 10 The counsels of the nations are
the Lord doth bring to naught:
He doth despise the meditation
of their device and thought.
- 11 But his decrees continue still,
they never shall nor be forgot:
The motions of his mind and will
take place in every age.

The second part.

- 22 And blest are they to whom the Lord
as God will guide it to their end:
Whom he doth chuse of punishment,
to take them as his own.
- 23 The Lord from heaven hath his sight,
on men mortall by birth:
- 24 Considering from his seat of might
the dwellers of the earth.
- 25 The Lord, I say, whose hand hath wrought
man heart and death is frame:
For he alone doth know the thought
and working of the same.
- 26 A King that sitteth in his throne

PSALME XXXIIII.

shall nought prevaile at length:
The man that of his strength doth boast,
shall fall for all his strength.

17 The troupe of horsemen shall fall,
their sturdy steeds shall serve:
The strength of horse shall not prevaile,
the rider to preserve.

18 But in the eyes of God intend,
and quick to aid the iust:
With such as it is his to commend,
and on his goodnesse trust.

19 That he of death and great distress,
may set their soules from dread:
And if that dearth their land oppress,
in hunger them to feed.

20 Wherefore our soule doth whole depend
on God our strength and stay:
He is our shield as to defend,
and drive all darts away.

21 Our soule in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with us be:
As we alwaies with one accord
doe only trust in thee.

Benedicite Dom. Psal. xxxiiij. T. 3.

Sing this as the 30. Psalm.

I Will give land and honour both
unto the Lord alwaies:

And eke my mouth for evermore
shall speake unto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voice:

That humble men and most mild
may heare and so rejoyce.

D :

1 Thes.

PSALME XXXIII.

Therefore see that ye magnifie
with me the living Lord:
And let us now extalt his Name
together with one accord.
For I my selfe be fought the Lord,
he answered me againe:
And me deliver'd incontinent,
from all my feare and paine.

Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be daunted,
they need it not to feare.
This silly wretch for some reliefe
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

The Angell of the Lord doth prece
his tents in every place:
To save all such as feare the Lord,
that nothing them deface.
Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his onely stay and trust.

Feare ye the Lord ye holy ones,
above all earthly thing:
For they that feare the living Lord,
are sure to lack nothing.
The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

Come neare therefore my children deare,
and to my words give eare:
I shall ye teach the perfect way,
how ye the Lord should feare.
Who is the man that would live long,
and leade a blessed life?

13 See thou reſtraine thy tongue and lips
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and doe the goodly deed:

Inquire for peace and quietneſſe,
and follow it with ſpeed.

15 For why? the eyes of God above
upon the juſt are bent:

His eares likeſe he doth heare the plaint
of the poore innocent.

16 But he doth frowne, and bend his browes
upon the wicked traine:

And cuts away the memory
that ſhould of them remaine.

17 But when the juſt doe call and cry,
the Lord doth heare them ſo:

That out of paine and miſery
forthwith he lets them go.

18 The Lord is kinde and ſtraight at hand
to ſuch as he contrite:

He ſaves alſo the ſorrowfull,
the poore and meeke in ſpite.

19 Full many be the miſeries,
that righteous men doe ſuffer:

But out of all adverſities
the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep
their very bones alway:

That not ſo much as one of them
doth periſh or decay.

21 The ſin ſhall ſlay the wicked man,
which he himſelfe hath wrought:

And ſuch as hate the righteous man,
ſhall ſoone be brought to naught.

22 But they that feare the living Lord,
the Lord doth ſave them ſound:

And who that put their truſt in him,
nothing ſhall them confound.

Judica me Dom. Psal. xxxiv. I. H.

Sing this psalm in the Church.

Lord plead my cause against my foes,
confound their force and might:

Fight on my part against all those
that come with me to fight:

Lay hands on the spear and shield,
thy selfe in armour dresse:

Stand up for me, and fight the field,
to helpe me from distress:

Gird on thy sword, and from the way
mine enemies so wreake:

That thou unto my soule makest free,
by thy helpe at hand:

Confound them with shame and blame
that seek my soule to spill:

Let them turne backe and flee with shame,
that thinke to work me ill:

Let them disperse and flee abroad,
as wind doth drive the dust:

And that the Angell of our God
their might away may thrust:

Let all their waies be void of light,
and slippery like to fall:

And send thine Angell with thy might
to persecute them all:

For why? without my fault they have
in secret set their grin:

And for no cause have digg'd a cave
to take my soule therein:

When they sminke least and have no care,
O Lord destroy them all:

Let them be trap in their owne snare,
and in their mischief fall:

And let my soule with heart and voice
in God have joy and wealth:

That in the Lord I may rejoyce,

That in the Lord I may rejoyce,

PSALME XXXV.

and in his saving health.
10 And then my bow shall speake and say,
my parts shall all agree:
O Lord, though they doe seeme full gay,
what one is like to thee.

The fourth part.

11 Thou dost defend the weak from them
that be both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they devise,
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complain.
14 When they were sick, I mourn'd therefore,
and clad my selfe in sack:
With fasting I did fast full sore,
to pray I was not slack.

15 As they had been my brethern deare,
I did my selfe behave:
As one that maketh wofull cheare
about his neighbours grave.
16 But they at my disease did joy,
and gather on a rent:
Yea as if I were their toy,
with mocks and checks full sent.

17 The bells-gods and flattering train
that all good things decide:
At me doe grin with great disdain,
and please their mouths with pride.
18 Lord, why wilt thou so long forbear,
why dost thou stay and pause?
● rid my soule from such a snare,
out of these liars snare.

96 PSALME XXXV.

- 19 And then will I give thanks to thee,
before the Church alwaies:
And where most of the people be,
there will I shew thy praise.
- 20 Let not my foes praise thee, O Lord,
which hate me for no fault:
Nor let them wink or turn their eye,
that cruise against my soul.
- 21 Of peace no word they thinke or say,
their talk is all unkind:
They still consult, and would betray
all those that peace intend.
- 22 With open mouth they run at me,
they gape, they laugh, they flout:
Well, well, say they, our speech is
the thing that we desire.
- 23 But Lord, thou seest what waies they take,
cease not my grieues to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
- 24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.
- 25 According to my righteousness,
my Lord God let me live:
And let them not their pride expresse,
nor triumph over me.
- 26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high,
we have our will on him.
- 27 Confound them with rebuke and shame,
that joy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne.
- 28 Let them be glad and in rejoyce,
which

PSALME XXXVI.

which love mine upright way:
And they all times with heart and voice,
shall praise the Lord and say:

29 Great is the Lord, and doth exalt,
for why? he doth delight
To see his servants prosper well,
that is his pleasure light.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Into the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

Sing this as the 36. Psalm.

THE wicked with his workes unjust
doth thus persuade his heart:
That of the Lord he hath no trust,
his teare is set apart.
3 Yet doth he joy in his estate,
to walke as he began:
So long till he deserve the hate
of God and che of man.

4 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may doe well.
5 When he should sleep, then doth he muse,
his mischiefs to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

6 But Lord thy goodness doth ascend
above the heavens high:
So doth thy truth h it selfe extend
unto the cleare skie.
7 Much more than hills is high and steep,
thy justice is exact:
Thy judgements like to seas most deep,
thou sav'st both man and beast.

7 Thy

PSALME XXXVII

- 7 Thy mercy is above all things,
O God it doth excell:
In trust wherof, as in thy wings,
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be fed,
and take thereof their fill.
- 9 For why? the Well of life to pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
- 10 From such as thou desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.
- 11 Let not the proud on me prevail,
O Lord of the good grace:
Nor let the wicked me assaile,
to throw me out of place.
- 12 But they in their device shall fall,
that wicked words maintaine:
They shall be overcome withall,
and never rise againe.

Noli emulari. Psal. xxxvii. W.W.

Sing this as the 33. Psalm.

- R**udge not to see the wicked man
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.
- 1 For as greene grass and flourishing herbs,
are cut and wither away:
So shall their great prosperity
soone passe, fade and decay.
- 2 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,

and

PSALME XXXVII.

and there sure food shalt find,
4 In God for all thy hearts delight,
and look: what thou wouldst have,
he will give thee in all the world,
thou shalt not crave.

5 Cast both the heavy and thine affairs
on God with perfect trust:
And thou shalt see with patience,
th' effect both now and last.

6 Thy perfect life and holy name
he will cleanse as the light:
So that the Sun even at noon day
shall not stain thee with his bright.

7 Be still therefore, and patiently
on God see thou wait then:
Not shrinking for the proud mans state
of lewd and wicked men.

8 Shake off despise, envy and hate,
at least in many wise:
Their wicked works avoid and flee,
and follow not their guile.

9 For every wicked man will God
destroy both more and less:
But such as trust in him are sure
the Lord for ever bless.

10 Watch but a while, and thou shalt see
no more the wicked tribe:
No not so much as thine or mine
when once he did remove.

The second part.

11 But mercifull and humble men
enjoy shall for ever
In rest and peace they shall remain,
for nought shall them withstand.

12 The lewd men and malicious
against the just conspire:
They gnash their teeth at honest men
which doe still true desire.

But

98 PSALME XXXVII.

- 13 But while that lewd men thus do thinke
the Lord might them to scorne:
For why, he sees the tyme approach,
when they shall fight and mourne.
14 The wicked haue their sword out-drawe,
their bowe eke haue they bent
To overthrow and kill the poore,
as they the right way went.
15 But the same sword shall pierce their legge
which was to kill the iust:
Likewise the bow shall breake to shivers
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more
Than all these lewd and wicked mens
rich pompe and heaped store.
17 For be their power neuer so strong,
God will it overthrow
Where contrary he doth perceiue
the humble men and low.
18 He sees by his great providence
the good mens trade and way:
And will give them inheritance
which neuer shall decay.
19 They shall not be discouraged
when some are hard beset:
When other shal be hunger bit,
they shall be clad and fed.
20 For whatsoever wickednes
and enmy to the Lord
Shall quail, yea melt even as lambs greas,
or smoke that flies abroad.

The third part.

- 21 Behold the wicked borrower much,
and neuer payes againe:
Whereas the iust by liberall gifts
makes many glad and free.
22 For they whom God doth bless shall haue
the land for heritage.

And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans waies doth guide,
and gives him good successe :

To every thing he takes in hand,
he sendeth good address.

24 Though that he fall, yet is he sure
not utterly to quail :

Because the Lord puts out his hand,
at need and doth not faile.

25 I have been young and now am old,
yet did I never see

The just man left, nor yet his seed
to beg for misery.

26 But gives alwayes most liberally,
and lends whereas is need :

His children and posterity
receiue of God their meed.

27 Flee vice therefore and wickednesse,
and vertue do embrace :

So shall God grant thee long to haue
on earth a dwelling place.

28 For God so loveth equity,
and sheweth to his such grace :

That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly man
inherit shall the land :

Having as Lords all things therein
in their owne power and hand.

30 The just mans mouth doth ever speake
of matters wise and true :

His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide :

So that where-e're he goes or walke,
his foot can never slide.

93 PSALME XXXVII

32 The wicked like a cavening wolfe,
the iust man doth beset :
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserve thee then

The earth to rule, and thou shalt see
despise'd their wicked men.

35 The wicked have I seene most strong,
and plac'd in high degree :
Flourishing in all wealth and store,
as doth the Lawrell-tree.

36 But suddenly he past away,
and lo he was quite gone :

Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :

For the iust man shall have at length
great joy with rest and peace.

38 As for transgressours, wo to them,
destru'd they shall all be :

God will cut off their building race,
and rich posterity.

39 But the salvation of the iust
doth come from God above :

Who in their trouble sends them aid,
of his meere grace and love.

40 God doth them helpe, save and deliver
from lowd men and unkill :

And still will save them whilst that they
in him doe put their trust.

Domine no. Psal. xxxvii. LH.

Sing this for the 30. Psalm.

Pat

- Put me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.
- Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.
- And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
- For lo, my wicked doings (Lord)
above my head are gone:
A greater load than I can beare,
they liue upon me.
- My woundes stinke and are festred,
as lothsome is to see:
Which all through mine owne foolishnesse
betideth unto me.
- And I in carefull wise am brought
in trouble and distresse:
That I go weeping all the day,
in dolefull heavinesse.
- My loynes are filled with sore distresse,
my flesh hath mine whole paine:
- I feeble am and broken fore,
I mure for griefe of heart.
- Thou know'st (Lord) my desire, my griefes
are open in thy sight.
- My heart doth pine, my strength doth faile,
mine eyes have labour in light.
- My lovers and my wonted friends
stand looking on my woe:
And eke my kinsmen farre away
are departed fro.
- They that seeke me, see, and those that
and they that sought the way
To doe me hurt, speake mee, and thought
on mischiefes all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to speake wihall.

15 For all my confidence, O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt give eare to me.

16 This did I crave, that they my foes
triumph not over me:

For when my foot did slip, then they
did joy my fall to see.

17 And truly I poore wretch am set
in place a wofull wight:

And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confesse:

And while I for my sinfull doeds
my sorrowes doe expresse:

19 My foes doe still remaine alive,
and mighty are also;

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evill doe repay:

Because that good and honest things
I doe ensue alway.

21 For sake me not, O Lord my God,
be thou not farre away:

22 Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I. H.

I sayd I will looke to my wiles,
for feare I should get wrong:

I will take heed all times that I
offend not with my tongue.
As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

I held my tongue, and spake no word,
but kept me close and still:
Yea, from good talke I did retrain,
but sote against my will.

My heart waxt hot within my brest,
with mulling thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out.

Lord number out my life and daies,
which yet I have not past:
So that I may be certifi'd,
how long my life shall last.

Lord thou hast pointed out my life,
in length much like a span:
Nine age is nothing unto thee,
so vaine is every man.

Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enjoy.

Now Lord fish things this wise do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

From all the finnes that I have done
Lord quite take out of hand:
And make me not a scoorne to simples,
that nothing understand.

So I was as dumbe and to complaints
no trouble might me move:
Because I knew it was my woe,
my patience for to prove.

11 Lord take from me thy scourge and plague
I can them not withstand:

I faint, and pine away for feare
of thy most heavy hand.

12 When thou for sin dost men rebuke,
he wavereth, woe and woe:

As doth a cloth that moths have bin,
so vaine a thing is man.

13 Lord heare my suit and give good heed,
regard my teares that fall:

I sojourne like a stranger here,
as did my fathers all.

14 O spare a little give me space,
my strength for to restore:

Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. XL. I.H.

Sing this as the 13. Psalm.

I Waited long and sought the Lord,
and patiently did beway:

At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deep,
out of the mire and clay:

And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must sing abroad:

And sing new songs of thanks alwaies
unto the Lord our God.

4 When all the folke these things shall see
as people much afraid:

Then they unto the Lord will sing
and trust upon his aid.

5 O blest is he whose heart and heart
doth in the Lord repose:

6 That with thy praise shall sing
and trust upon his aid.

not such as lie and faine.

6 For Lord my God thy wondrous deeds
in greatnesse far doe passe:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and doe devise
thy workes abroad to show:
To such a reck'ning they doe rise,
thereof no end I know.

8 Burnt off rings thou delight'st not in;
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate-offerings and sacrifice
thou wouldst not have at all;
But thou (O Lord) hast open made
mine eares to heare with all.

10 But then, sayd I, behold and looke,
I come a meane to be:
For in the Volume of thy booke
thus it is sayd of me.

11 That I (O Lord) should doe thy will;
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

13 I have not hid within my breast
thy goodnesse as by stealth:
But I declare and have exprest
thy truth and saving health.

14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdrew not away:

PSALME XII.

But let thy love and verity
preserve me still for aye.

16 For I with mischief many a one
am sore beset about:

My sinnes increase, and so come on,
I cannot spee them out.

17 For why? in number they exceed
the haire upon my head:

My heart doth faint for very dread,
that I am almost dead.

18 With speed send helpe and set me free,
O Lord, I thee require:

Make hast with ayd to succour me,
O Lord, at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:

Drive backe my foes and them defame,
that wish and would me ill.

20 For their ill seates doe them descry,
that would deface my Name:

Alwaies at me they ralle and cry,
sie on him, sie for shame.

21 Let them in thee have joy and wealth
that seeke to thee alwaies:

That those that love thy saving health,
may say, to God be praise.

22 But as for me, I am but poore,
opprest, and brought full low:

Yet thou, O Lord, wilt me restore
to health full well I know.

23 For why? thou art my hope and trust,
my refuge, helpe, and stay:

Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit, Psa. xli. T.S.

Sing this as the 30. Psalme.

THe man is blest that carefull is,
the needy to consider:

For

For in the season perilous
the Lord will him deliver.

2 The Lord will make him safe and sound,
and happy in the land :

And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore :

And thou, O Lord, wilt turne to health
his sicknesse and his sore.

4 Then in my sicknesse thus said I,
have mercy Lord on me :

And heale my soule, which is full wo,
that I offended thee.

5 Mine enemies wish'd me ill in heart,
and thus of me did say :

When shall he die that all his name
may vanish quite away ?

6 And when they come to visit me,
they aske if I doe well :

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me harm :

And cast their fetches how to trap
me with some deadly harm.

8 Some grievous sin hath brought him to
this sicknesse, say they plaine ;

He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did use deceit :

Who at my Table eat my bread,
the same for me laid wait.

10 Have mercy, Lord, on me therefore,
and let me be preserv'd :

That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee :

When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway :

And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord, the God of Israel,
be praised ever more :

Even so be it (Lord) will I say,
even so be it therefore.

Quemadmodum. Psal. xlii. I. H.

Sing this as the 12. Psalme.

Like as the heart doth breath and bray,
the well-springs to obtaine:

So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst, and would draw neere
the living God of might:

Oh, when shall I come and appeare
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes doe slide :

When wicked men cry out so fast,
where now is God thy guide?

4 Alas! what griefe is it to thinke
what freedome once I had?

Therefore my soule, as at pits brinke
most heavy is and sad.

When I did march in good array,
furnished with my traine:

Unto the Temple was our way,
with songs and hearts most faine.

5 My soule, why art thou sad alwaies,
and free it thus in my breast?

Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
 against all paine and griefe :
 He is my God, which with all speed
 will haste to send reliefe.
 6 And thus my soule within me Lord
 doth faint to thinke upon
 The land of Iordan, and record
 the little hill Hermon.

The second part.

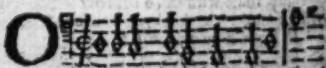
7 One griefe another in doth call,
 as clouds burst out their voyce:
 The fouds of evill that doe tall,
 run over me with noyse.
 8 Yet I by day felt thy goodnesse,
 and help at all affaires :
 Likewise by night I did not cease
 the living God to praise.
 9 I am perswaded thus to say
 to him with pure pretence :
 O Lord, thou art my guide and stay,
 my rocke and sure defence.
 Why doe I then in pensivenesse,
 hanging the head thus walke ?
 10 While that mine enemies me oppresse,
 and vex me with their talke.
 10 For why ? they pierce my inward parts
 with pangs to be abhor'd :
 When they cry out with stubborne hearts,
 where is thy God thy Lord ?
 11 So soon why dost thou faint and quail,
 my soule with paine oppress ?
 With thoughts why dost thy selfe assaile,
 so sore within my breast ?
 12 Trust in the Lord thy God alwaies,
 and thou the time shalt see
 To give him thanks with land and praise,
 for health restor'd to thee.

Judica me Domine. Psa. xlii. T. S.

Sing this as the 30. Psalm.

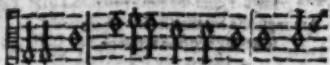
- J**udge and revenge my cause, O Lord,
from them that evill be:
From wicked and deceitfull men,
O Lord deliver me.
- 1 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heavily,
oppressed with my foe?
- 2 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
- 3 Then shall I to the Altar goe,
of God my joy and cheare:
And on my harpe give thanks to thee,
O God, my God most deare.
- 4 Why art thou then so sad my soule,
and frettest thus in my brest?
Still trust in God, for him to praise,
I hold it alwaies best.
- 5 By him I have deliv'rance
against all paine and grieve:
He is my God, which doth alwaies,
at need send me reliefe.

Deus auribus. Psa. xlii. T. S.

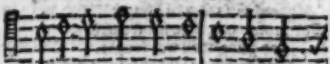


Ur eares have heard our fathers tell, and

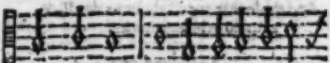
reverently record, The wondrous workes that
thou



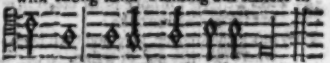
thou hast done in elder time, O Lord. 2. How



thou didst cast the Gentiles out, & strowd them



with strong hand: Planting our fathers in



their place, and gav't to them their land.

- 3 They conquer'd not by sword nor strength,
the land of thy behest:
But by thy hand, thy arme, and grace,
because thou lov'st them best.
- 4 Thou art my King, O God, that holpe
Jacob in sundry wise:
- 5 Led with thy power, we threw downe such
as did against us rise.
- 6 I trusted not in bow nor sword,
they could not save me sound:
- 7 Thou keep'st us from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy Name:
- 9 Yet now thou go'st not with our boast,
but leavest us to shame.
- 10 Thou mad'st us flie before our foes,
and to were over-trod:
Our enemies rob'd and spoil'd our goods,
when we were pers'd abroad.
- 11 Thou hast us given to our foes,
as sheepe for to be flaine:

Amongst the heathen every where
scatt'rd we doe remaine.

11 Thy people thou hast sold like slaves,
and as a thing of nought.

For profit none thou hadst thereby,
no gaine at all was fought.

12 And to our neighbours thou hast made
of us a laughing stocke :

And those that round about us dwell,
at us do grin and mocke.

The second part.

14 Thus we serve for none other use,
but for a common talke :

They mock, they scorne, they nod their heads,
where eke they goe or walke.

15 I am asham'd continually
to heare these wicked men :

Yea, so I blush that all my face
with red is coloured then.

16 For why? we heare such fland'rous words,
such false reports and lies :

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake :

18 We turne not backe our heart from thee,
nor yet thy paths forsake:

19 Yet thou hast trod us downe to dust,
where dens of Dragons be :

And covered us with shade of death,
and great aduersity.

20 If we had our Gods Name forgot,
and helpe of idols sought :

21 Would not God then have tri'd this out,
for he doth know our thought?

22 Nay, nay, for thy Names sake, O Lord,
alwaies are we flaine thus :

As sheepe into the shambels sent,
right so they deale with us.

- 23 Up Lord, why sleepest thou? awake,
 and leaue us not for all:
 24 Why hidest thou thy countenance,
 and dost forget our thrall?
 25 For downe-to dust our soule is brought,
 and we now at last cast:
 Our belly like as it were glud,
 unto the ground cleaues fast.
 26 Rise up therefore for our defence,
 and helpe us (Lord) at need:
 We thee beseech for thy goodnesse,
 to rescue us with speed.

Eruſtavit cor meum. Pſa. xlv. I H.

Sing this at the 25. Pſalme.

- M**Y heart doth take in hand,
 ſome godly ſong to ſing:
 The praiſe that I ſhall ſhew therein,
 pertaineth to the King.
 1 My tongue ſhall be as quicke,
 his honour to indite.
 As is the pen of any ſcribe,
 that uſeth faſt to write.
 2 O faireſt of all men,
 thy ſpeech is pleaſant pure:
 For God hath bleſſed thee with gifts
 for ever to endure.
 3 About thee giſt thy ſword,
 O Prince of might elect:
 With honour, glory, and renowne,
 thy perſon pure is deckt.
 4 Goe forth with goodly ſpeed,
 with meekeneſſe, truth, and right:
 And thy right hand ſhall thee inſtruct
 in workes of dreadfull might.
 5 Thine arrowes ſharpe and keene
 their hearts ſo ſore ſhall ſting:
 That ſolke ſhall fall and kneele to thee,
 yea all thy foes, O King.

- 7 Thy royall seat, O Lord,
for ever shall remaine:
Because the Scepter of thy Realme
doth righteousness maintaine.
8 Because thou lov'st the right,
and dost the ill detest;
God even thy God hath 'noynted thee
with joy above the rest.
9 With myrrhe and famous sweet,
thy clothes are all bespread:
When thou dost from thy pällace passe,
thereinto make thee glad.
10 Kings daughters doe attend
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

- 11 O daughter take good heed,
incline, and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deck'd in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to waite,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side:

Into

Into the pallace of a King,
and there they doe abide.

- 17 In stead of parents left,
(O Queene the case so stands)
Thou shalt have sonnes, whom thou maist see
as Priaces in all lands.
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

Deus noster. Psal. xlvj. I. H.

Sing this as the 35. Psalm.

THE Lord is our defence and ayd,
the strength whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand,
2 Though th'earth remove we will not feare,
though hills so high and steepe
Be thrust and hurle i here and there,
within the sea so deepe.

3 No though the waves doe rage so sore,
that all the bankes it spils:
And though it overflow the shore,
and beat downe mighty hills.

4 For one faire floud doth send abroad
his pleasant straames space:
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folke the King lomes feate,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hosts doth take our part,
to us he hath an eye:

Our

Our hope of health with all our heart
on Jacobs God doth lie.

8 Come heare and see with mind & thought,
the working of our God :

What wonders he himfelle hath wrought
in all the world abroad.

9 By him all warres are buſht and gone,
which countreies doe conſpire :

Their bowes he broke, and ſpeares each one,
their chariots burnt with fire.

10 Leave of therefore (ſayth he) and know
I am a God moſt ſtout :

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth tis defend,
he is our ſtrength and tower :

On Jacobs God we doe depend,
and on his mighty power.

Omnes gentes. Pſal. xlii. I. H.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke rejoyce :
Be glad and ſing unto the Lord,
with ſweet and pleaſant voice.

2 For high the Lord, and dreadfull is,
with wonders manifold :

A mighty King he is truly,
in all the earth extol'd.

3 The people ſhall he make to be
unto our bondage thrall :

And underneath our feet he ſhall
the nations make to fall.

4 For us the heritage he choſe,
which we poſſeſſe alone :

The ſtour thing worſhip of Jacob,
his wel-belov'd one.

- 5 Our God ascended up on high,
with joy and pleasant noyse:
The Lord goes up above the Skie,
with trumpets royall voyce.
- 6 Sing praises to our God, sing praise,
sing praises to our King:
- 7 For God is King of all the earth,
all skillfull praises sing.
- 8 God on the heauen raignes, and sits
upon his holy Throne:
The Princes of the people have
them joyned every one
- 9 To Abrahams people: for our God
which is exalted high:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psa. xlviii. I. N.

Sing this as the 21 Psalm.

Great is the Lord, and with great praise
to be advanced still:
Within the City of our God,
upon his holy hill.

- 1 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her North side doth stand.

- 2 Within the pallaces thereof
God is a refuge knowne:
For lo the Kings are gath' red, and
together they are gone.

- 3 But when they did behold it so,
they wondred, and they were
astonied much, and suddenly
were driven backe with feare.

- 4 Great terror there on them did fall,
for very woe they cry,
As doth a woman, when shee shall
goe travell by and by.

6 As thou with Easterne wind the ships
upon the Sea dost break:
So they were stroy'd, and even as
we heard our fathers speake.

7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God
for ever will uphold.

8 O Lord, we wait, and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand, O Lord is full
of righteousness alwaies.

10 Let for thy judgements Sion mount
fulfilled be with joyes:
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towres that thereupon
are builded on a row.

12 And marke you well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea and unto the death also
our guider shall he be.

Audite hęc omnes. Psal. xlix. I. H.

Sing this as the 43. Psalm,

ALl people hearken, and give care
to that that I shall tell:

Both

- 1 Both high and low, both rich and poore,
that in the world doe dwell.
2 For why? my mouth shall make discourse,
of many things right wise:
In understanding shall my heart
his study exercise.
- 4 I will incline mine eares to know
the parable so darke:
And open all my doubtfull speech
in meter on my harpe.
3 Why should I feare affliction,
or any carefull toyle?
Or else my foes which at my heeles
are prest my life to spoyle?
- 6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great,
themselves doe brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can give a price to God,
sufficient for him,
- 8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remaine,
9 They see wise men, as well as fooles,
subject unto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
- 10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for ever to endure:
11 Yet shall no man alwaies enjoy
high honour, wealth and gress:
12 But shall at length taste of deaths cup,
as well as the brut beaſt,

The

The second part

13 And though they try their foolish thoughts
to be most lewd and vaine :

Their children yet approve their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into griue :

Death shall them eat, and in that day
the Iust shall Lordship haue.

Their Image and their royall ports
shall fade and quite decay :

When as from house to pit they passe,
with woe and weale away.

15 But God will surely preserve me
from death and endlesse paine :

Because he will of his good grace,
my soule receive againe.

16 If any man waxe wond'rous rich,
feare not, I say, therefore :

Although the glory of his house
increaseth more and more.

17 For when he dies, of all these things
nothing shall he receive :

His glory doth not follow him,
his pomp will take her leaue.

18 Yet in this life he takes himselfe
the happiest under Sun :

And others likewise flatter him,
saying, all is well done.

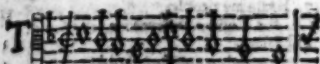
19 And presuppose he lives as long
as did his fathers old :

Yet must he needs at length give place,
and be brought to death's fold.

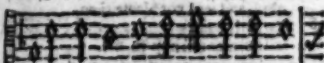
20 Thus man to honour God hath brought,
yet doth he not consider :

But like bruit beasts so doth he live,
which turne to dust and powder.

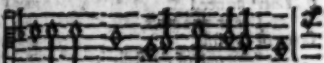
Deus Deorum. Psal. L. W. W.



He mighty God, th'Eternall hath thus spok:



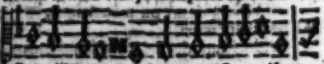
And all the world he will call and provoke,



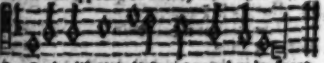
Even from the East, and so forth to the West,



From toward Sion, which place he liketh best



God will appeare in beauty most excellent:



Our God will come before long time be spent.

- 3 Devouring fire
shall goe before his face:
- A great tempest
shall round about him trace.
- 4 Then shall he call
the earth and heavens bright,
To judge his folke
with equity and right.
- 5 Saying go to,
and now my Saints assemble:
My pact they keepe,
their gifts doe not dissemble.

6 The

6 The heavens shall
declare his righteousness:
For God is judge
of all things more and lesse.

7 Heare my people,
for I will now reveale:

Lift Iſrael,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee,

8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy ſtall.

10 For all the beaſts
are mine within the woods:

On thouſand hills
catell are mine owne goods.

11 I know for mine
all birds that are on mountaines:

All beaſts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:

For all is mine
that in the world doth dwell.

13 Eate I the fleſh
of great Bulls and Buſſockes?

Or drinke the bloud
of Goats and of the flockes?

14 Offer to God
praiſe and hearty thanksgivings:

And pay thy vowes
unto God everliving.

15 Call upon me,
when troubled thou ſhalt be:

Then will I helpe,
and thou ſhalt honour me.

15 To the wicked
 thus saith th' Eternall God :
 Why dost thou preach
 my lawes and helts abroad ?
 16 Seeing thou hast
 them with thy mouth abused,
 And hast it to be
 by discipline reformed.

My words, I say,
 thou dost reject and hate :
 17 If that thou see'st
 a thiefe, as with thy mate
 Thou art with him,
 and so your prey doe seekes
 And art all one
 with bawds and ruffians eke.
 18 Thou giv'st thy selfe,
 to backbite and to flander :
 And how thy tongue
 deceives, it is a wonder.

19 Thou sitt'st musing
 thy brother how to blame :
 And how to put
 thy mothers sonne to shame.
 20 These things thou didst
 and whilst I held my tongue,
 Thou didst me judge,
 because I strail so long,
 Like to thy selfe :
 yet though I kept long silence,
 Once shalt thou feele
 of thy wrongs just recompence,

21 Consider this,
 ye that forget the Lord ;
 And feare not when
 he threatneth with his word :
 Left without helpe
 I spoyle you as a prey.
 22 But he that thankes
 off'reth, praiseth me ay,

Saith

Saith the Lord God:
 and he that walketh this frame,
 I will him teach
 Gods saving health to embrace.

Another of the same by L. H.

Sing this as the 13. Psalm.

THe God of Gods, the Lord,
 hath cal'd the earth by Name:
 From whence the Sunne doth rise, unto
 the setting of the same.

2 From Sion his faire place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.

3 Our God shall come in hast,
 to speake he shall not doubt:
 Before him shall the fier wast,
 and tempest round about.

4 The heavens from on high,
 the earth below likewise:
 He will call forth to judge and try,
 his folke he doth devise.

5 Bring forth my Saints, sayth he,
 my faithfull flocke so deare:
 Which are in band and leagues with me,
 my Law to love and feare.

6 And when these things are try'd,
 the heavens shall record,
 That God is just, and all must bide
 the judgements of the Lord.

7 My people, O give heed,
 Israel, to thee I cry:
 I am thy God, thy helpe at need,
 thou canst it not deny.

8 I doe not say to thee,
 thy sacrifice is slacke.

Then

Thou offerest daily unto me
much more than I doe lacke.

- 9 Think'it thou that I doe need
thy carttell young and old:
Or else so much delight to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hills.

The second part.

- 11 The birds that build on high,
in hills and out of sight:
And beasts, that in the fields doe lie;
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.
13 To buls-flesh have I mind
to eat it, dost thou thinke?
Or such a sweetnesse doe I finde,
the blood of Goats to drinke?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies
unto the God most high.
15 Then seeke and call to me,
when ought should worke thee blame:
And I will sure deliver thee,
that thou mayst praise my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.
17 With what face darrest thou
my word once speake or name?
Why doth thy talke my Law allow?

thy deeds deny the same.

18 Whereas for to attend
thy life thou art so slacke :

My word, the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,
by theft o live in wealth :

With him thou run'st, and dost agree
likewise to thrive by stealth.

20 When thou dost them behold,
that wiues and maids defile :

Thou like'st it well, and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply,
to slander and defame :

Thy tongue is taught to craft and lie,
and still doth use the same.

22 Thou studiest to revile
thy friends to thee so neare :

With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Herest while I doe winke,
as though I did not see :

Thou go'st on still, and so dost thinke,
that I am like to thee.

23 But sure I will not let
to strike, when I begin :

Thy faults in order I will set,
and open all thy sin.

23 Marke this I you requise,
that have not God in mind :

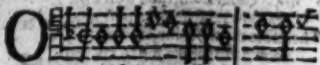
Lest when I plague you in mine ire,
your helpe be farre to finde.

25 He that doth give to me,
the sacrifice of praise :

Doth please me well, and he shall see
to walke in godly waies.

Miserere

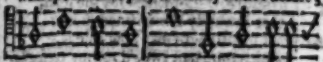
Misere mei. Psal. Li. W. W.



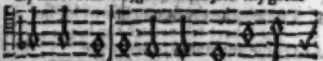
Lord consider my distresse, and now



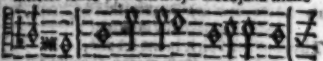
with speed some pity take: My sinnes deface,



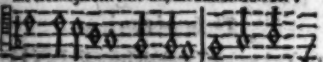
my faults redresse, good Lord, for thy great



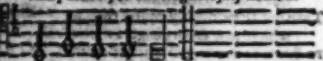
mercies sake. i. Wash me, O Lord, and make



me cleane, from this unjust and sinfull act:



And purifie yet once againe, my hainous



crime and bloody fact.

- 3 Remorse and sorrow doth constrain
me to acknowledge mine excesse:
My sinnes, alas, doe still remaine
before thy face without release.
- 4 For thee alone I have offended,
committing evill in thy sight:
And if I were therefore condemned,
yet were thy judgements just and right.
- 5 It is too manifest, alas,
that first I was conceived in sin:

Yes

Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also, behold Lord, thou dost love
the inward truth of a pure heart :
Therefore thy wisdom, from above ;
thou hast reveal'd me to covert.

7 If thou with Hyssop purge this blot,
I shall be clearer than the glasse ;
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore, O Lord, such joy me lend,
that inwardly I may finde grace :
And that my strength may now an end,
which thou hast swag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I have felt enough thy hand :
And purge my finnes I thee desire,
which doe in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will :
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not (Lord) out from thy face,
but speedily my torment end :
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes againe,
which I was wont in thee to finde :
And let me thy free Spirit retaine,
which unto thee may stire my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall see sinne.
14 O God, that of my health art Lord,
forgive me this my bloody vice :
My heart and tongue shall then accord
to sing thy mercies and justice.

13 Touch thou my lips, my tongue articulate,
O Lord, which art the onely key :

And then my mouth shall testifye,
thy wondrous workes, and praise alway.

15 And as for outward sacrifice,
I would have offered many a one :

But thou esteem'st them of no price,
and therein pleasure tak'st thou none,

17 The heavy heart, the mind oppress,
O Lord, thou never dost respect :

And to speake truth, it is the best,
and of all sacrifice th' effect.

18 Lord unto Sion turne thy face,
powre out thy mercies on thy hill :

And on Jerusalem thy grace,
build up the wals and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say :

Yea, calves and many other things
upon thine altar will we lay.

Another of the same by I. H.

Sing this at the Lamentation.

HAve mercy on me Lord after
thy great abounding grace :

After thy mercies multitude,
doe thou my finnes delace.

2 Yea, wash me more from mine offence,
and cleanse me from my guile :

For I doe know my faultes, and all
my sin is in mine eyne.

3 Against thee, thee alone, I have
offended in this case :

And evill have I done before
the presence of thy face.

4 That in the things that thou hast done,
upright thou may'st be try'd :

And eke in judging, that the doomes
may passe upon thy side.

5 Behold

- 5 Behold, in wickednesse my kind
and shape I did receive :
And lo, my sinfull mother eke
in sin did me conceive.
- 6 But lo, the truth in inward parts
is pleasant unto thee :
And secrets of thy wisdom thou
revealed hast to me.
- 7 With hyssop, Lord, besprinkle me,
I shall be cleansed so :
Yes, wash thou me, and so I shall
be whiter than the snow.
- 8 Of joy and gladnesse make thou me
to heare the pleasant voice :
That so the brused bones which thou
hast broken may rejoyce.
- 9 From the beholding of my sinnes,
Lord turne away thy face :
And all my deeds of wickednesse
do utterly deface.
- 10 O God, create in me a heart
unspotted in thy sight :
And eke within my bowels, Lord,
renew a stable sprite.
- 11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy saving health
give me againe, I pray.
- 12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

- 13 O God, that art God of my health,
from bloud deliver me :
That praises of thy righteousness
my tongue may sing to thee.
- 14 My lips, that yet fast closed be,
do thou, O Lord, unclose :
The praises of thy Majesty

my mouth shall so disclose.

- 15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
- 16 A troubled sprite is sacrifice
delightfull in Gods eyes:
A broken and an humble heart
God, thou wilt not despise.
- 17 In thy good will deale gently, Lord,
to Sion: and withall,
Grant that of thy Jerusalem,
uprear'd may be the wall.
- 18 Burnt offerings, gifts, and sacrifice
of justice, in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris? Psal. Lij. J.H.

Sing this as the 46. Psalm.

- W**hy dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwaies?
- 2 Why doth thy mind yet still devise,
such wicked workes to warp?
Thy tongue untrue in forging lies,
is like a razor sharp.
- 3 On mischief why settst thou thy mind,
and wilt not walke upright?
Thou hast more lust false tales to find,
than bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief, bloud, and wrong:
Thy lips have learn'd the flatter'ing stile,
O false deceitfull tongue.
- 5 Therefore shall God for aye confound,

and pluck thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with feare will praise the Lord :
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence :
But of his goods his God did make,
and trust his corrupt sence.

8 But I as Olive fresh and green,
shall spring and spread abroad :
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. LIII. T.S.

Sing this as the 46. Psalm.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also
a hainous worke have wrought :
Among them all there is not one
of good that worketh ought.

3 The Lord look'd downe on sons of men,
from heaven all abroad :
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

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5 Doe not all wicked workers know,
that they doe feed upon

My people, as they feed on bread?
the Lord they call not on,

6 Even there they were afraid, and stood
with trembling all dismayd:

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scatter'd all abroad:

Thou hast confounded them, for they
rejected are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captive led:

Then Iacob shall therein rejoyce,
and Israel shall be glad.

Domine in nomine. Psal. LIII. I. H.

Sing this as the 45. Psalm.

God save me for thy holy Name,
and for thy goodnesse sake:

Unto the strength (Lord) of the same,
I doe my cause betake.

1 Regard, O Lord, and give an eare
to me when I doe pray:

Hear downe thy selfe to me, and heare
the words that I doe say.

2 For strangers up against me rise,
and tyrants vex me still:

Which have not God before their eyes,
they seeke my soule to spill.

3 But lo! my God doth give me aid,
the Lord is straight at hand:

With them by whom my soule is staide,

F 2

and

the Lord doth ever stand

5 With plagues repay againe all those
for me that lie in wait :

And in thy truth destroy my foes
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make :

And praise thy Name, for therein still
great comfort I doe take.

7 O Lord, at length doe set me free
from them that craft conspire :

And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 33. Psalm.

O God, give eare, and doe apply
to heare me when I pray :

And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request
and answer me againe:

With plaints I pray full sore oppress,
great grieve doth me constrain.

3 Because my foes with threats and cries,
oppress me through despite :

And so the wicked sort like wise
to vex me have delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest :

The terrors and the dread of death,
doe worke me much unrest.

6 Such dreadfull feare on me doth fall,

that

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that I therewith doe quake :
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will give me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things :

8 Loe, then would I goe farre away,
to flee I would not cease :
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde :
That I were quit and overpast
these blasts of boisterous wind.

10 Divide them, Lord, and from them pull
their dev'lish double tongue:
For I have spide their City full
of rapine, strife and wrong.

11 Which things both night & day throughout
doe close her as a wall :
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile :
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide :
From open en'mies checke and blame
some where I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend :
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad :
And we together oft did walke,

within the house of God.

16 Let death in haste upon them fall,
and send them quicke to hell:
For mischief reigneth in the hall,
and perillous where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will helpe me by and by,
and he will succour me.

18 At morning, noone and evening tide
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord, that first and last doth raigne,
both now and evermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.

22 Upon their friends they laid their hands,
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they have warre within their hearts
as butter are their words:
Although their words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit, that

that thirst for blood alwaies;
 He will no guilefull man permit
 to live out halfe his daies.
 25 Though such be quite destroy'd and gone,
 in thee, O Lord, I trust:
 I sha'l depend thy grace upon,
 withall my heart and lust.

Miserere mei, Psal. Lvi. I. H.

Sing this as the Lamentation.

HAve mercy (Lord) on me I pray,
 for man would me deuoure:
 He fighteth with me day by day,
 and troubleth me each houre.
 2 Mine en'mies daily enterprife
 to swallow me outright:
 To fight against me many rise,
 O thou most high of might.
 3 When they would make me most afraid
 with boasts and brags of pride;
 I trust in thee alone for ayd,
 by thee I will abide.
 4 Gods promise I doe mind and praise,
 O Lord, I sticke to thee:
 I doe not care at all what saies,
 what flesh can doe to me.
 5 What things I either say or spake,
 they wrent them at their will:
 And all the counsell that they take,
 is how to worke me ill.
 6 They all consent themselves to hile,
 close watch for me to lay:
 They spi my paths, and snares have tryd,
 to take my life away.
 7 Shall they thus scape on mischiefes yett
 thou God on them wilt frowle:
 For in his wrath he will not let
 to throw whole kingdomes downe.

8 Thou seeſt how oft they make me ſee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call upon thy Name,
my foes away doe ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the Word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe, with heart ſo free,
to God my vowes alwayes:
And I, O Lord, all times to thee
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend,
and k-pp't my feet upright:
That I before thee may aſcend
with ſuch as live in light.

Miferere mei, Pſal. Lvii. J.H.

Sing this as the 44. Pſalme.

TAke pity for thy promiſe ſake,
have mercy, Lord, on me:
For why? my ſoule doth her betake
unto the helpe of thee.
a Within the ſhadow of thy wings,
I ſet my ſelte full faſt:
Till miſchiefe, malice, and like things,
be gone and overpaſt.

3 I call upon the God moſt High,
to whom I ſticke and ſtand:

I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his ayd,
to save me from their spight

That to devoure me have assaid:
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire:

And with such wicked men I dwell,
that frot like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I have seene:

They wound and cut with their quicke tongues
like swords and weapons keene.

7 Set up and shew thy selfe, O God,
above the heavens bright:

Exalt thy praise on earth abroad,
thy Majesty, and might.

8 They lay their net, and doe prepare
a privy cave and pit,

Wherein they thinke my soule to snare:
but they are false in it.

9 My heart is set to laud the Lord,
in him I joy alwaies:

My heart, I say, doth well accord
to sing his laud and praise.

10 Awake my joy, awake, I say;
my Lute, my Harpe, and string:

For I my selfe before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God:

And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heavens all are high:

His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe, O God,

above

above the heavens bright :
Extoll thy praise on earth abroad,
thy majesty and might.

Si verè utique. Psal. Lviij. I. H.

Sing this as 154. Psalm.

YE rulers that are put in trust,
to judge of wrong and right:
Be all our judgements true and just,
not knowing meed or might:
Nay, in your hearts ye make and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day,
have erred on this wise:
And from their mothers wombe away,
have used craft and lies.

4 In them the poyson and the breath
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.

6 O God, breake thou their teeth at once,
within their mouthes throughout:
The tusks that in their great jaw-bones,
like Lions whelpes hang out.

7 Let them confuse away and waste,
as water runs forth right:
The shafts that they doe shoot in haste,
let them be broke in flight.

8 As snails doe waste within the shell,
and unto slime doe run:
As one before his time :hat sell,
and never saw the Sunne.

9 Before

9 Before the thornes that now are young,
to bushes big shall grow :

The stormes of anger waxing strong,
shall take them ere they know.

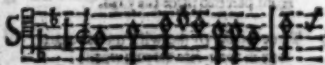
10 The iust shall joy, it doth them good
that G d doth vengeance take :

And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward :

And that a God on earth doth dwell,
that iustice doth regard.

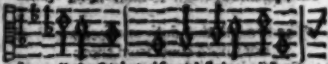
Eripe me. Psal. Lix. I. H.



End ayd and save me from my foes, O



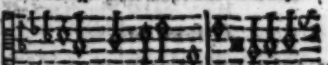
Lord, I pray to thee : Defend and keepe me



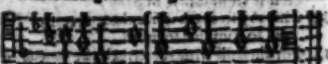
from all those, that rise and strive with me.



a. O Lord, preserve me from those men,



whose doings are not good: And set me sure



and safe from them, that thirst still after blood.

3 For lo, they wait my soule to take,
they rage against me still :

Yea, for no fault that I did make,
I never did them ill.

4 They runne and doe themselves prepare
when I no whit offend :

Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands :

And pity none that doe rebell,
and in their mischief stand :

6 At night they stirre and seeke about,
at hands they bowle and grin :

And all the City cleane throughout
from place to place they rin.

7 They speake of me with mouth alway,
but in their lips were swords :

They greed my death, and then would say,
what? none doth heare our words.

8 But, Lord, thou hast their waies espi'd,
and laught thereat apace :

The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee :

My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still :

That I may see my foes in case,
such as my heart doth will,

The second part.

11 Destroy them not at once, O Lord,
lest it from minde doe fall :

But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue
confound them in their pride :

Their

Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine :

That men may know throughout the world,
that Iacobs God doth raigne,

14 At evening they retorne apace,
as dogs they grin and cry :

Throughout the streets in every place,
they runne about and spie.

15 They seeke about for meat, I say,
but let them not be fed :

Not finde a house wherein they may
be bold to put their heal,

16 But I will shew thy strength abroad,
thy goodnesse I will praise :

For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me staide,
O Lord, I sing to thee :

Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. Lx. J.H.

Sing this as the 30. Psalm.

O Lord, thou didst us cleane forsake,
and scattered'st us abroad :

Such great displeasure thou did'st take :
retorne to us, O God.

3 Thy might did move the earth so sore,
that it in sunder brake :

The hurt thereof, O Lord, restore,
for it doth bow and quake.

With hevie chance thou plaguest thus
the people that are thine :

And thou hast given unto us
a drinke of deadly wine.

4 But yet to such as teare thy Name
a token shall ensue :

That

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save
thy folke that fauour thee:

That they thy helpe at hand may haue,
O Lord, grant this to me.

6 The Lord did speake from his owne place,
this was his joyfull tale:

I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manasses mine beside:

Ephraim the strength of all my land,
my Law doth Juda guide,

8 In Moab I will wash my feet,
o're Edom throw my shoe:

And thou Palesttine ought'st to seeke
for fauour me unto.

9 But who shall bring me at this tide
into the City strong?

Or who to Edom will me guide,
so that I see not wrong?

10 Wilt thou not God, which did'st forsake
thy folke, their land, and coasts?

Our wars in hand thou would'st not take,
nor walke among our hoasts.

11 Give ayd, O Lord, and vs relieue,
from them that vs disdain:

The helpe that hoasts of men can give,
it is but all in vaine.

12 But through our God we shall haue might
to take great things in hand;

He will tread downe, and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Sing this as the 59. Psalme.

Regard, O Lord, for I complaine,
and make my suit to thee:

Let

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Let not my words returne in vaine,
but give an eare to me.

2 From out the coasts and utmost parts
of all the earth abroad :

In griefe and anguish of my heart,
I cry to thee O God.

3 Upon the rocke of thy great power
my wofull mind repose :

Thou art my hope, my fort and tower,
my ience against my foes.

4 Within thy tent I lust to dwell,
for ever to endure :

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :

With goodly gifts will he reward,
all those that feare his Name.

6 The King shall he in health maintaine,
and so prolong his daies :

That he from age to age shall saigne,
in royall state alwaies.

7 That he may have a dwelling place,
before the Lord for aye :

O let thy mercy, truth and grace
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name :

That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo, Psal. Lxii. I. H.

Shg this is the 39. Psalm.

MY soule to God shall give good heed,
and him alone attend :

For wher my health and hope to speed,
doth whole on him depend.

1 For he alone is my defence,

my rocke, my health and aid :
 He is my stay, that no pretence
 shall make me much dismayd.

3 O wicked folke, how long will yee
 use craft & sure ye must fall :
 For as a rotten hedge ye be,
 and like a tottering wall.

4 Whom God doth love, ye seeke always
 to put him to the worke :
 Yee love to lie, with mouth ye praise,
 and yet your mouth doth curse.

5 Yet still my soule doth whole depend
 on God my chiefe desire :
 From all false feares me to defend,
 none but him I require.

6 He is my rocke, my strength and towne,
 my health is of his grace :
 He doth support me, that no power
 can move me out of place.

7 God is my glory and my health,
 my soules desire and lust :
 My fort, my strength, my stay, my wealth,
 God is my onely trust.

8 O have your hope in him alway,
 ye folke with one accord :
 Powre out your hearts to him, and say,
 our trust is in the Lord.

9 The sonnes of men deceitfull are,
 on ballance but a sleight :
 With things most vaine doe them compare,
 for they can keepe no weight :

10 Trust not in wrong, robb'ry, nor stealth,
 let vaine delights be gone :
 Though goods well got flow in with wealth,
 set not your hearts thereon.

11 The Lord long since one thing did tell,
 which here to minde I call :
 He spake it oft, I heard it well,

that

that God alone doth all.
 11 And that thou, Lord, art good and kinde,
 thy mercy doth exceed:
 So that all sorts with thee shall finde,
 according to their need.

Deus, Deus meus. Psa. Lxiii. T. S.

Sing this as the 115. Psalm.

O God my God, I watch betime,
 to come to thee in haste:
 For why? my soule and body both
 doe thirst of thee to taste.
 And in this barren wilde masse,
 where waters there are none
 My flesh is parch'd for thought of thee,
 for thee I wish alone.

2 That I may see yet once againe,
 thy glory, strength, and might:
 As I was wont it to behold,
 within thy Temple bright.
 3 For why? thy mercies farre surmount
 this life and wretched dayes:
 My lips therefore shall give to thee,
 due honour, laud, and praise.

4 And while I live, I will not faile,
 to worship thee alway:
 And in thy Name I shall lift up
 my hands when I doe pray.
 5 My soule is fill'd as with marrow,
 which is both fat and sweet:
 My mouth therefore shall sing such songs
 as are for thee most meet:

6 When as in bed I thinke on thee,
 and eke all the night-tide.
 7 For under covert of thy wings,
 thou art my joyfull guide.
 8 My soule doth surely sticke to thee,
 thy right hand is my power:

9 And

9 And those that seeke my soule to stroy,
them death shall soone devour.

10 The sword shall them devour each one,
their carcasses shall feed

The hungry foxes, which doe run
their prey to seeke at need,

11 The King and all men shall rejoyce,
that doe professe Gods word:

For lyars mouthes shall then be stop'd,
which have the truth disturb'd.

Exaudi Dhus. Psal. Lxiiij. I. H.

Sing this as the 39. Psalm.

O Lord unto my voyce give eare,
with plaint when I doe pray:
And rid my life and soule from feare
of foes, that threat to slay.

2 Defend me from that sort of men
that in deceit doe lurke:
And from the frowning face of them
that all ill feates doe worke.

3 Who whet their tongues as we have seene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.

4 With privy sleighes shoot they their shafts,
the upright man to hit:
The iust unwares to strike by craft,
they care or feare no whit.

5 A wicked worke they have decreed,
in counsell thus they crie:
To use deceit let us not dread,
what? who can it espie?

6 What way to harte they talke and murther
all times within their heart:
They all consult what feates to use,
each doth invent his part,

7 But yet all this shall not prevaile,

when

when they thinke least upon,
God with his dart shall sure assaile,
and wound them every one.

8 Their crafts and their ill tongues withall,
shall worke themselves such blame,
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought:
And praise his mightie worker; and tell
what he to passe hath brought.

10 Yet shall the iust in God rejoyce,
still trusting in his might:

So shall they joy with minde and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Sing this as the 30. Psalm.

Thy praise alone, O Lord, doth raigne,
in Sion thine owne hill:

Their vowes to thee they do maintaine,
and their behests fulfill.

1 For that thou dost their prayers heare,
and dost thereto agree:

The people all both farre and neare
with trust shall come to thee.

2 Our wicked life so farre exceeds,
that we shall fall therein:

But Lord forgive our great misdoeds,
and purge vs from our sin.

4 The man is blest whom thou dost chuse
within thy courts to dwell:

Thy house and Temple he shall use,
with pleasures that excell.

5 Of thy great justice heare us God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass'd with thy power:
Thou mak'st the mountaines strong and fast,
to stand in e'ry shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost reſtraigne the peoples rage,
and rule them at thy will.

8 The folk that dwell full farre on earth,
shall dread thy ſignes to ſee:
Which Morne and Even in great mirth
doe paſſe with praiſe to thee.

9 When that th' earth is chap'd and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.

10 The flood of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſow,
for he doth giue the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.

12 Thou deck'ſt the earth, of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop.

13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hills ſhall joy therein,
much fruit in them ſhall ſpring.

14 In places plaine the flock ſhall feed,
and cover all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Jubilate

Jubilate Deo. Psal. Lxvi. T.S.

Sing this as the 18. Psalm.

YE men on earth in God reioyce,
with praise yet forth his Name:
Extoll his might with heart and voice,
give glory to the same.

How wonderfull, O Lord, say ye,
in all thy workes thou art!

Thy foes for feare shall seeke to thee,
full sore against their heart.

All men that dwell the earth throughout,
shall praise the Name of God:
The land thereof the world about
is shew'd and set abroad.

All folke come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

He laid the seelike heaps on high,
therein a way they had
On foot to passe, both faire and dry,
whereof their hearts were glad.

His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be contrould.

Ye people give unto our God
due laud and thanks alwaies:
With joyfull voice declare abroad,
and sing unto his praise.

Which doth indue our soule with life,
and it preserve withall:
He stayes our feet, so that no strife
can make us slip or fall.

The Lord doth prove our deeds with fire,
if that they will abide:

As workmen doe when they desire
to have their metallis try'd.

Although thou suffer us so long,

in prison to be cast :

And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men
on us to ride and raigne :

Though we through fire and water run,
of very griefe and paine :

12 Yet sure thou dost of thy good grace,
dispose it to the best :

And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray :

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my griefe and smart :

The vowes (I say) which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams :

Yea this my sacrifice shall be
of Bullockes, Goats, and Lambs.

16 Come forth and hearken here full soon,
all ye that feare the Lord :

What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry :

And then my tongue make speed space,
to praise him by and by.

18 But if I feele my heart within,
in wicked waikes rejoyce :

Or if I have delight to sin,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require :

My prayer he doth well regard,
and grantech my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe ever finde,

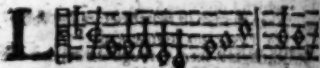
Deus misereatur. Psal. Lxvij. I. H.

Sing this at the 13. Psalme.

HAve mercy on us Lord,
and grant to us thy grace:
To shew to us doe thou accord,
the brightnesse of thy face.
1 That all the earth may know
the way to godly wealth:
And all the Nations on a row,
may see thy saving health.
2 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
3 Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.
4 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
5 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace
shall bless us eke withall.
6 God shall us bless, I say,
and then both farre and neare.
The folke throughout the earth alway
of him shall stand in feare.

Exultet

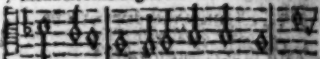
Exurgat Deus. Psal. Lxxviii. T. S.



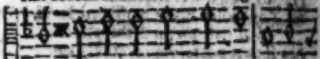
Et God arise, and then his foes will run



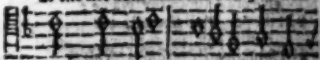
themselves to flight: His en'mies then will



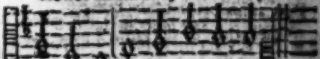
run abroad and scatter out of sight, 1. And



as the fire doth melt the wax, and wind



blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:

They shall be glad and merry all,
and cheerefull in their voice,

4 Sing praise, sing praise unto the Lord,
who rideth on the Skies:

Extoll the Name of Jah our God,
and him doe magnifie.

5 The same is he that is above,
within his holy place:

That father is of fatherlesse,
and iudge of widowes case.

PSALME Lxviii.

- 6 Houses he gives, and issue both,
unto the comfortlesse :
He bringeth bondmen out of thralldom,
and rebels to distresse.
- 7 When thou didst march before thy folke
th' Egyptians from among :
And broughtst them through the wilderness,
which was both wide and long.
- 8 The earth did quake, the raine pour'd down,
heavens were great claps of thunder :
The mount Sinai brooke in such sort,
as it would cleave in sunder.
- 9 Thine heritage with drops of incense
abundantly was wash'd :
And if so be it barren wast,
by thee it was refresh'd.
- 10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place :
And for the poore thou dost provide
of thine especiall grace.

The second part.

- 11 God will give women causes just,
to magnifie his Name :
When as his people triumphs make,
and purchase brutes and faine.
- 12 For puissant Kings for all their power
shall flee, and take the foile :
And women which remaine at home,
shall helpe to part the spoile.
- 13 And though you were as blacke as pots,
your true shall passe the Dove :
Whose wings and feathers seeme to have
silver and gold above.
- 14 When in this land God shall triumph
o're Kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.

- 15 Though Hazebe a fruitfull hill,
and in bright others passe :

Yet Sion Gods most ho'y hill
doth farre excell in grace.

15 Why brag y^e thus you hills most high,
and leape for pride together?

The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriors good and strong :

The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high,
and captives ledst them all :

Which in times past by chosen flocks
in bandage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,

Thou didst subdue, that they might dwell
in thy Temple divine.

19 Now praised be the Lord, for that
he powres on us such grace :

From day to day he is the God
of our health and salacey

The third part.

20 He is the God from whom alone
salvation cometh plaine :

He is the God by whom we scape
all dangers, death and paine.

21 Thus God will wound his enemies head,
and breake the harty scdpe

Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people, and my sheepe :

And all mine owne, as I have done,
from dangers of the deepe

23 And make them dip their feet in blood
of those that hate my Name :

And dogs shall have their tongues murr'd
with licking of the same.

- 24 All men may see how thou, O God,
thine enemies dost detace:
And how thou gæst as God and King,
into thy holy place.
- 25 The fingers goe before with joy,
the Minstrels follow after:
And in the midst the harpers play
with timbrels and with taber.
- 26 Now in the congregation,
O Israel, praise the Lord:
And Jacobs whole posterity
give thanks with one accord.
- 27 Their chiefe was little Benjamin,
but Juda made their host:
With Zabulon and Naphtalim,
which dwelt about their coast.
- 28 As God hath given power to thee,
so Lords make firme and sure
The thing that thou hast wrought in us,
for ever to inure.
- 29 And in the Temple gifts will we
give unto thee, O Lord:
For thine unto Jerusalem
sure promise, made by word.
- It is fourth part.*
Yea, and strange Kings to us subdu'd,
shall be like in those daies:
I meane to thee they shall present
their gifts of laud and praise.
- 30 He shall destroy the speare mens ranks,
the calves and buls of might:
And cause them tribute pay, and daunt
all such as love to fight.
- 31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
unto their Lord and King.
- 32 Therefore ye Kingdomes of the earth
give praise unto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord,

33 Who though he rise and ever hath
above the heavens bright:

Yet by his fastfull thunder-claps
men may we'l know his might.

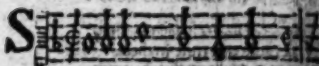
34 Therefore the strength of Israel,
ascribe to God on high:

Whose might and power doth farre extend
above the starry Skie.

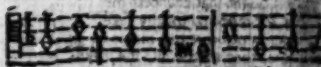
35 O God thy holisesse and power
is dread for evermore:

The God of Israel gives us strength,
praised be God therefore.

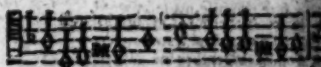
Salvum me fac. Psal. Lxix. I. H.



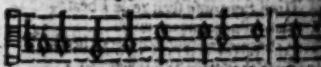
Are me O God, and that with speed,



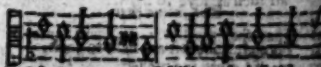
the waters flow full fast: so nigh my



soule doe they proceed, that I am sore agn.



a. I Ricke full deepe in mire and clay, where



I feele no ground: I fall into such holes



I say, that I am like be drownd.

- 3 Which crying oft I said and grieve,
my throat is hoarse and drie
With looking up my sight doth faile,
for helpe to God on hie.
- 4 My fies that guiltlesse doe appaile
my soule, with hate are kilde:
In murther sure they are no lesse
than hairens are on my head.
- 5 Though for no cause they vex me thus
they prosper and are glad:
They doe compell me to restore
the things I never had.
- 6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.
- 7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
- 8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee that would me make
to hide my face for shame.
- 9 My mothers sonnes, my brethren all
for sake me on a row:
And as a stranger they me call,
my face they will not know.
- 10 Unto thy house such zeale I beare,
that it doth pine me much:
Their cheekes and taunts at me to heare,
my very heart doth grutch.

The second part.

- 11 Though I doe best my flesh to chast,
yet if I weep and mone:
Yet in my teeth this thing is cast,
they passe not thereupon.
- 12 If I forgette and paine of heart
in sickedoth use to walke:

Then they anon will it pervert,
thereof they jest and talke.

13 Both high and low, and all the throng
that sit within the gate :

They have me ever in their tongue,
of me they talke and prate,

14 The drunkards which in wine delight
it is their chiefe pastime,

To seeke which way to worke me spight,
of me they sing and rime,

15 But then the while (O Lord) I pray,
that when it pleaseth thee,

For thy great truth thou wilt all way
send downe thine ayd to me.

16 Plucke thou my feet out of the mire,
from drowning doe me keepe :

From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waves I should be drown'd,
and depth my soule deuoure :

And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts to me give care,
as thou art good and kinde :

And as thy mercy is most deare,
Lord haue me in thy mind,

19 And doe not from thy servant hide,
nor turne thy face away :

I am oppress'd on every side,
in haste give care I say.

20 O Lord, unto my soule draw nigh,
the same with aile repose :

Because of thine great tyranny,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst and thou canst tell :

For those that seeke and worke the same,
thou seest them all full well.

22 When

22 When they with brags doe break my heart,
I seeke for help, and
But finde no friends to ease my smart,
to comfort me nor one.

23 But in my mouth they gave me gall,
too cruell for to thinke
And gave me in my thirst withall,
strong Vinegar to drinke.

24 Lord turne their table too a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and doe them bind,
in the dorne fur to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

27 As defarts drie their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape up mischiefes still
(sith they are all pervert)
That of thy favour and good will
they never have a part.

30 And raze them cleane out of the booke
of life, of hope, of trust:
That for their name they never looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and grieve
G g have

- have bene full sore oppress'd:
 Thy helpe shall give me such release,
 that all shall be redress'd.
- 32 That I may give thy Name the praises
 and shew it with a song:
 I will extoll the same alwaies,
 with holy thanks among.
- 33 Which is mote pleasant unto thee,
 (such mind thy grace hath boone)
 Than either Oxe or Calf can be,
 that hath both hoofs and hoone.
- 34 When simple folke doe this behold,
 it shall rejoyce them sure:
 All yee that feare the Lord behold,
 your life for aye shall dure.
- 35 For why the Lord of hosts shall heare
 the poore when they complaine:
 His prisoners are to him full deare,
 he doth them not disdain.
- 36 Wherefore the skie and earth below,
 the sea with floud and streame,
 His praise they shall declare and shew,
 with all that live in them.
- 37 For sure our God will Zion live,
 and Judaea Cities build:
 Much folke possession there shall have,
 her streets shall all be fill'd.
- 38 His servants seed shall keep the same,
 all ages out of mind:
- 39 And there all they that love his Name,
 a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. B

Sing this at the 95. Psalm.

O God to me take heed,
 of helpe I thee require:
 O Lord of hosts with hast and speed,
 helpe, helpe, I thee desire.

2 With

2 With shame confound them all,
that seeke my soule to spill:
Retake them backe with blame to fill,
that thinke and with me ill.

3 Confound them that apply
and seeke to worke me shame:
And at my shame doe laugh and cry,
so, so, there goes the game.

4 But let them joyfull be,
in thee with ioy and wealth;
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwayes,
is wirth and one accord:
All glory, honour, laud and praise,
be given to thee, O Lord.

6 But I am weake and poore,
come Lord, thinke ayd I lacke:
Thou art my stay, and helpe, therefore
make speed, and be not slacke.

In te Domine. Psal, Lxx. I. H.

Sing this as the 39. Psalm.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Give care and to my suit accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for ayd all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power:
From folke vnjust, and eke from them

that

that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he;

Yea, from my youth I had a fast,
still to depend on thee.

6 Thou hast me kept even from my birth,
and I through thee was borne;

Wherefore I will thee praise with mirth
both evening and at morn.

7 As to a monster seldome scene,
much tolke about me throng:

But thou art now, and still hast beene
my fence and aid so strong.

8 Wherefore my mouth no time shall lacke
thy glory and thy praise:

And eke my tongue shall not be slacke
to honour thee alwaies.

9 Refuse me not, O Lord, I say,
when age my limbes dath take:

And when my strength doth waste away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:

And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand, and take him now they said,
for God from him is gone:

Dispatch him quire, for to his aid,
(I wis) there commeth none.

12 Doe not absent thy selfe away,
O Lord, when need shall be:

But thou in time of griefe thou may
in haste give helpe to me.

13 With shame confound and overthrow
all those that seeke my life:

Oppresse them with rebuke also,
that faine would woake me strife.

14 But I will patiently abide
thy helpe at all affaies :
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily helpe doth send :
But of thy benefits, O Lord,
I know no count, nor end.

16 Yet will I goe, and seeke forth one,
with thy good helpe, O God :
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay,
Forake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be here :
And that our seed thy power may know
hereafter many a yeere.

20 O Lord, thy justice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee !

21 Thou mad'st me feeble affliction sore,
and yet thou didst me save :
Yea, thou didst helpe, and me restore,
and took'st me from the grave.

22 And thou mine honour dost increase,
my dignity maintaine :
Yea, thou dost make all griefe to cease,
and comfort'st me againe.

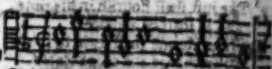
23 Therefore thy comfortlesse to praise

I will with Violl sing:
My harpe shall sound thy praise alwaies,
O Israels holy King.

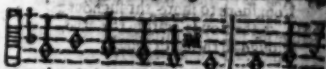
24 My mouth will say with pleasant voyce,
when I shall sing to thee:
And eke my soule will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightnesse shall sound
and speake it daily still:
For griefe and shame doe them confound,
that seeke to worke me ill.


Deus iudicium. Psal. Lxxii. LH.

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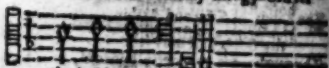
Ord give thy judgements to the King,



therein instruct him well: And with



his sonne that Princely thing, Lord let



thy iustice dwell,

2 That he may governe uprightly,
and rule thy folke aright:
And so defend through equity,
the poore that have no might.

3 And let the mountaines that are high,
unto thy folke give peace:
And eke let little hills apply,

In justice to increase.
 That he may helpe the weake and poore,
 with aid, and make them strong:
 And he deliuer them from euill,
 all those that doe them wrong.
 And then from age to age shall they
 regard, and feare thy might:
 So long as Sunne doth shine by day,
 or else the Moone by night.
 Lord make the King vnto the just,
 like raine to fields new mowne:
 And like to drops that lay the dust,
 and fresh the land new sowne.

The just shall flourish in his time,
 and all shall be in peace:
 Till the Moone shall leaue to prime,
 waxes chace and to encrease.
 He shall be Lord of sea and land,
 from shore to shore throughout:
 And from the foulds within the land,
 through all the earth about.

The people that in deserts dwell,
 shall kneele to him full thicke:
 And all his en'mies that rebell,
 the earth and dust shall like.
 The Lords of all the Isles thereby,
 great gifts to him shall bring:
 The Kings of Saba and Arabia
 giue many a costly thing.

The second part.

All Kings shall seeke with one accord
 in his good grace to stand:
 And all the people of the world
 shall serue him at his hand.
 For he the needy fort doth save,
 that vnto him doe call:
 And eke the simple folke, that haue
 no helpe of man at all.

He taketh pity on the poore,

that are with need oppressed?
 He doth preserve them evermore,
 and bring their soules to rest.
 14 He shall redeeme their lives from dread,
 from fraud, from wrong, from might:
 And eke the blood that they shall bleed
 is precious in his sight.

15 But he shall live, and they shall bring
 to him of Sabee gold:
 He shall be honoured as a King,
 and daily be extolled.

16 The mighty mountaines of his land
 of corne shall beare such throng,
 That it like Cedar trees shall stand,
 in Libanis full long.

17 Their Cities eke full well shall feed,
 the fruits thereof shall passe:
 In plenty it shall faire exceed,
 and spring as greene as grasse.

18 For ever they shall praise his Name,
 while that the Sunne is light:
 And thinke them happy through the same,
 all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
 to Israels God each one:
 For he doth evr y wondrous thing,
 yea he himselfe alone.

20 And blessed be his holy Name,
 all times eternally:
 That all the earth may praise the same,
 Amen, Amen, say I.

Quam bonus Deus. Ps. Lxxiiij. T. 6.

Sing this as the 44. Psalm.

How ever it be, yet God is good;
 and kind to Israel:

And to all such as safely keepe
 their conscience pure and well.

2 Yet

- 1 Yet like a foole I almost slip,
my feet began to slide:
And ere I wist, even at a pinch
my steps awry gan glide.
- 2 For when I saw such foolish men,
I grudg'd and did disdain,
The wicked men all things should have
without tumult or paine.
- 3 They never suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.
- 4 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
- 5 Therefore presumption doth embrace
their neckes as doth a chaine:
And are even wrapt as in a robe,
with rapines and disdain.
- 6 They are so fed, that even for fat
their eyes oftentimes out start:
And as for worldly goods, they have
more than can with their heart.
- 7 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pry'd among.
- 8 The heavens and the living Lord
they spare not to blaspheme:
And prate they doe of worldly things,
so wight they doe esteeme.
- 9 The people of God oft times turne backe
to see their prosp'rous state:
And almost drinke the selfesame cup,
and follow the same rate.

The second part.

- 10 How can it be, that God (say they)
should

should know or understand,
These worldly things, such wicked men
be Lord of sea and land:

12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why doe I from wickedness
my fantasie refraine?
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustaine rebuke and shame:

15 And I had almost said as they,
misliking mine estate:

But that I should thy children judge,
as folke unfortunate.

16 Then I bethought me how I might
this matter understand:

But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
the holy place, and then
I understood right perfectly
the end of all these men.

18 And namely, how thou settest them
upon a slippery place:

And at thy pleasure and thy will
thou dost them all debase.

19 Then all men muse at that strange sight,
to see how suddenly

They are destroy'd, dispatch'd, consum'd,
and dead so horribly.

20 Much like a dreame, when one awakes
so shall their wealth decay:

Their famous name is all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
 my mind was much opprest:
 22 So fond was I and ignorant,
 and in this point a beast.
 23 Yet nevertheless by thy right hand,
 thou holdst me alwaies fast:
 24 And with thy counsell dost me guide
 to glory at the last.
 25 What thing is there that I can wish,
 but thee in heaven above?
 And in the earth there is nothing,
 like thee that I can love.
 26 My flesh and eke my heart doth faile,
 but God doth faile me never:
 For of my health God is the strength,
 my portion eke for ever.
 27 And lo! all such as thee forsake,
 thou shalt destroy each one:
 And those that trust in any thing,
 saving in thee alone.
 28 Therefore will I draw neere to God,
 and ever with him dwell:
 In him alone I put my trust,
 his wondrous I will tell.

Ut quid Deus. Psal. Lxxviii. I. H.

Sing this as the 72. Psalm.

- WHY art thou (Lord) so long from us
 in all these dangers deepe?
 Why doth thine anger kindle thus,
 at thine owne pasture sleepe?
 1 Lord call thy people to thy thought,
 which have benee thine so long:
 The which thou hast redeem'd, and brought
 from bondage sore and strong.
 2 Have mind I say, and thinke upon,
 remember

remember it full well:

Thy pleasant place, thy Mount Sion,
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,
and all thy foes delace:

Which now at pleasure rob and waste
within thy holy place:

5 Amid thy congregations all,
thine enemies roare, O God:

They set as signes on every wall,
banners displaid abroad.

6 As men with axes hew downe trees,
that on the hills doe grow:

So shine the the bills and swords of these,
within thy Temple now.

7 The feeling saw'd the caried boards,
the goodly graven stones:

With axes, bunnens, bills and swords,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle.

The house appoynted to thy Name,
they raze downe to the soile.

9 And thus they sold within their heart,
dispatch them out of hand:

Then burnt they up in every part,
Gods houses through the Land:

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this shame
and cease thine enemies strong?

Shall they alwaies blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand abacke,
and hide it in thy lap?

Oh plucke it out, and be not slacke
to give thy foes a rap.

The second part.

- 13 O God, thou art my King and Lord,
and evermore hast bene:
Yes, thy good grace throughout the world
for our good help hath scene.
- 14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.
- 15 Yes, thou didst breake the heads so great
of whales that are so fell:
And gav'st them to the folke to eate,
that in the deserts dwell.
- 16 Thou mad'st a spring with streams to rise
from rock both hard and hie:
And eke thine hand hath made likewise
deepe rivers to be dry:
- 17 Both day and eke the night are thine,
by thee they were begun:
Thou set'st it to serve us with their shine,
the Moone, and eke the Sunne.
- 18 Thou didst appoynt the ends and coasts
of all the earth about:
Both summer heats, and winter frosts,
thy hand hath found them out.
- 19 Thinke on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile upon thy Name.
- 20 O let no civill beasts devour
the Turtle that is true,
Forget not alwaies in thy power
the poore, that much doe rue.
- 21 Regard thy covenant, and behold,
thy foes possesse the Land:
All sad and dark, forworpe and old,
our Realme is now doth stand.
- 22 Let not the simple goe away,
nor yet returne with shame:

But let the poore and needy
give praise unto thy Name.

23 Rise (Lord) let thy power maintain
the cause that is thine owne.

Remember how thou blasphem'd
art by the foolish ones.

24 The voyce forget not of thy foes,
for the presuming he,

Is more and more increas'd of those
that hate thee spitefully.

Confitebor tibi, Psal. Lxxx. I. R.

Sing this as the 44. Psalm.

UNto thee (God) will we give thanks,
we will give thanks to thee:

Sich thy Name is so near, declare
thy wondrous workes will we.

2 I will uprightly judge, when get
convenient time I may.

The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And unto the ungodly ones,
set not your houses so high.

4 I sayd unto them, set not up
your raised borders on high:

And see that you doe with like necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:

Nor from forsaken wilderness
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone.

He putteth downe the one and sets
another in the throne.

7 For why? a cup of mighty wine

Is in the hand of God:
And all the mighty wine therein
himselfe doth poure abroa.

As for the trees and fildes
that doe remaine of it
The wicked of the world shall drinke
and sucke them every whit.

But I will talke of God, I say,
of Jacobs God therefore
And will not cease to celebrate
his praise for evermore.

In funder brake the hornes of all
ungodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in the beginning was, is now,
and shall be evermore.

In Iudzā. Psal. Lxxvi. I.H.

Sing this as the 49. Psalm.

TO all that now in Iewry dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.

As Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.

And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to overthrow
in battell on the field.

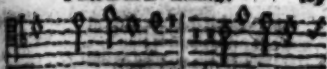
Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that lye on mountain high.

- 5 But now the proud are spoil'd through thee,
and they are false on sleepe:
Through men of warre no helpe can be,
themselves they could not keepe.
- 6 At thy rebuke, O Iacob God,
when thou didst them reprove:
As halfe on sleepe their shatiſons flood,
no burthen made them move.
- 7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bid thy sight, and doth not dread
when thou art in thy wrath?
- 8 When thou dost make thy iudgements heard
from heaven through the ground:
Then all the earth shall sore affrayd,
in silence shall be found.
- 9 And that when thou, O God dost stand
in iudgement for to speake,
To save th' afflicted of the Land,
on earth they are full weak.
- 10 The fury that in man doth raige
shall turne unto thy praise:
Hereafter (Lord) doe thou reſtaine
their wrath and threats alwaies.
- 11 Make vowes, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 12 For he doth take both life and might
from Princes great of birth:
And full of terror is his sight
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I. B.



With my voice to God do I sing.



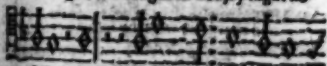
heart and heavy cheerfully voice to God



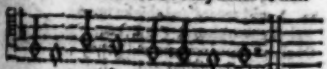
I lift on high, and he my suit doth heare. 2. In



time of griefe I sought to God, by night no



rest I tooke: But stretch'd my hands to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I speake, but coulde not make an end,
my breath was stop'd so sore.

4 Thou held'st mine eyes alwayes from rest,
that I therewith did wake:
With feare I am so sore opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke upon
The times and ages that are past,
full many yeares agoe.

6 In night my song I will be wile,
and praise thy praise to know:
And with my heart much talke I find,
soe sp' me doe I know.

A

7 With

7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What? is his goodnesse cleane decay'd
for ever and a day?
Or is his promise now decay'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?
10 At last, I say, my weaknesse is
the cause of this mistrust:
Gods mighty hand shall helpe all this,
and change it when he lust,

The second part.

11 I will regard and thinke upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea, all his workes I will declare,
and what he did devise:
To tell his facts I will not cease,
and eke his counsels wise.

13 Thy workes (O Lord) are all upright,
and holy all abroad:

What one hath strength to match the might
of thee, Our Lord, our God?

14 Thou art a God, that dost furth thee
thy wonders every houre:

And so dost make the people know
thy vertue and thy power:

15 And thine owne folke thou dost defend
with strength and stretched arm:

The fountes of Iacob that defend,
and Iosephs seed from harme.

16 The waters Lord perceiv'd thee,
the waters saw thee well:

And they for feare away did flee,
the depths on trembling hill,

17 The clouds that were both thicke & black
did raise full pleasantly

The thunder in the aire did crack,
thy shafts abroad did flie,

18 Thy thunder in the aire was heard,
thy lightnings from above,

With flashes great made men afraid,
the earth did quake and move.

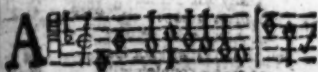
19 Thy waies within the sea doe lie,
thy paths in waters deepe:

Yet none can there thy steps espie,
nor know thy paths to keepe.

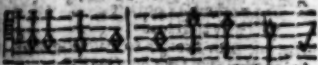
20 Thou ledst thy folke upo the land,
as sheepe on every side:

Through Moses and through Aarons hand,
thou didst them safely guide.

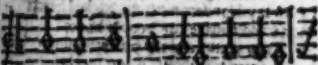
Attendite populi Psa. Lxxviii. J. H.



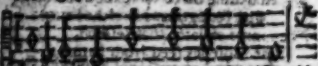
Trend my people to my Law, and to



my words incline: 2. My mouth shall speak

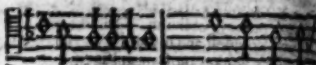


strange parables and sentences divine.

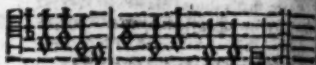


Which we our selves have heard and learned

even



even of our fathers old : And which for us



instruction, our fathers have us told :

- 4 Because we should not keepe it close
from them that should come after :
Who should Gods power to their race praise,
and all his workes of wonder.
- 5 To Jacob he commandment gave,
how Israel should live :
Willing our fathers should the same
unto their children give.
- 6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
- 7 That they might have the better hope
in God that is above :
And not forget to keepe his lawes,
and his precepts in love.
- 8 Not being as their fathers were,
rebelling in Gods sight
And would not frame their wicked hearts
to know their God aright.
- 9 How went the people of Ephraim
their neighbours fur to spoile,
Shooting their shafts in day of warre
and yet they tooke the foile.
- 10 For why? they did not keep with God
the covenant that was made :
Nor yet would walke or lead their lives

according

according to his trade.

- 11 But put into oblivion,
his counsell and his will:
And all his workes most magnifick,
which he declared still.

The second part.

- 12 What wonders to our fore-fathers,
did he himfelfe difclofe
In Egypt land, within the field
that call'd is Thaneos?
13 He did divide and cut the Sea,
that they might paffe at once:
And made the waters stand as still
as doth an heap of ftones.
14 He led them fecret in a cloud
by day, when it was bright:
And in the night when darke it was,
with fire he gave them light.
15 He brake the rockes in wildernesse,
and gave the people drinke:
As plentiful as when the deepes
doe flow up to the brinke.
16 He drew out rivers out of rockes
that were both dry and hard:
Of fuch abundance, that no founts
to them might be compar'd.
17 Yet for all this againft the Lord
their finne they did increafe:
And firked him that is moft high,
to wrath in wildernesse.
18 They tempted God with in their hearts,
like people of miftruff:
Requiring fuch a kind of meat,
as ferved to their luft.
19 Saying with murmuration,
in their unfaithfulneffe:
What can this God prepare for us
a feaft in wildernesse?

30 Behold he strake the stony rocke,
and fountains forthwith did flow :

But can he new give to his folke
Bread and flesh also?

31 When God heard this, he waxed wroth
with Jacob and his seed :

So did his indignation
on Israel proceed.

The third part.

32 Because they did not faithfully
believe, and hope that he
Could alwaies helpe and succour them,
in their necessity.

33 Wherefore he did command the clouds,
forthwith they brake in sunder :

34 And rain'd downe Man for them to eat,
a food of marvellous wonder.

35 When earthly men with Angels food
were fed at their request :

36 He bade the East-wind blow away,
and brought in the South-west,

37 He rain'd downe flesh as thicke as dust,
and fowle as thicke as land :

38 Which he did cast amid the place,
where all their tents did stand.

39 Then did they eate exceedingly,
and all men had their fill :

Yet more and more they did desire,
to serve their lusts and wills.

40 But as the meat was in their mouths,
his wrath upon them fell :

41 And slew the flowre of all their youth,
and choice of Israel.

42 Yet fell they to their wonted sinne,
and still they did him grieve :

For all the wonders that he wrought,
they would him not believe.

43 There daies therefore he shortened,
and made their honour vaine :

Their yeeres did waste and passe away,

with terrour and with paine.

- 34 But ever when he plagued them,
they sought him by and by:
35 Remembering that he was their strength,
their helpe and God most high:
36 Though in th-ir miseries they did but glose
and flatter with the Lord
And with their tongues and in their hearts
dissembled every word.

The fourth part.

- 37 For why? their hearts were nothing true
to him, nor to his trade:
Nor yet to keepe, or to performe
the covenant that was made,
38 Yet was he still so mercifull,
when they deserv'd to die:
That he forgave them there mis-deeds,
and would them not destroy.

Yet many a time he turn'd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
39 Consid'ring that they were but flesh,
and even as the wind
Passing away, and cannot well
returne by his owne kind.

- 40 How oftentimes in wilderness
did they the Lord provoke?
How did they move and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sin,
and tempted God oft soone:
Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day, when he
Delivered them out of the hands
of their fierce enemy.

- 43 Nor how he wrought his miracles,

(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

- 44 Nor how he turned by his power
their waters into bloud :
That no man might receive his drinke
at river nor at flood.
45 Nor how he sent them swarmes of flies,
which did them sore annoy :
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commit their fruit
unto the caterpillar :
And all the labour of their hands
he gave to the grasshopper.
47 With hail-stones he destroy'd their vines,
so that they were all lost ;
And not so much as wilde fig-trees,
but he consum'd with frost.
48 And yet with haile-stones once againe
the Lord their cattell smote :
And all their flocks and herds likewise
with thunderbolts full hot.
49 He cast upon them in his ire,
and in his fury strong :
Displeasure, wrath, and evill sp'rits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least :
But gave unto the pestilence,
the man and eke the beast.
51 He strike also the first-borne all,
that up in Egypt came :
And all the chiefe of men and beasts
within the tents of Ham.
52 But as for all his owne deare folke,
he did preserve and keepe :
And caried them through wilderness,

even like a flocke of sheepe.

53 Without all feare, both late and found
he brought them out of thrall:

Whereby their foes with rage of seas
were over-whelmed all.

54 And brought them out into the coasts
of his owne holy land:

Even to the mount which he had got
by his strong arme and hand.

55 And then cast out the heathen folke,
and did their land divide:

And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still:

And would not keepe his Testament,
nor yet obey his will.

57 But as their fathers turned backe,
even so they went astray:

Much like a bow, that would not bend,
but slip and start away.

The first part.

58 And griev'd him with their hill altars,
with offerings and with fire:

And with their idols veh'mently
provoked him to ire.

59 Therewith his wrath began againe
to kindle in his breast:

The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Shilo, where he was

Right conversant with earthly men,
even as his dwelling place.

61 Then suffred he his might and power
in bondage for to stand:

And gave the honour of his Arke
into his enemies hand.

62 And did commit them to the sword;

- 63 Their young men were devour'd with fire,
 And with the sword the Priests also
 did perish every one:
 And not a widow left alive,
 their death hur to someone.
- 64 And then the Lord began to wake,
 like one that sleepeth while:
 And like a valiant man of war,
 refreshed after wine.
- 65 With Emrods in the hinder parts,
 he strooke his enemies all:
 And put them then unto a flame
 that was perpetuall.
- 66 Then he the tent and tabernacle
 of Joseph did refuse:
 As for the Tribe of Ephraim,
 he would in no wise chuse.
- 67 But chose the Tribe of Iehuda,
 where he thought to dwell:
 Even the noble mount Sion,
 which he did love so well.
- 68 Whereas he did his Temple build,
 both sumptuously and sure:
 Like as the earth which he hath made
 for ever to endure.
- 69 Then chose he David him to serve,
 his people for to keepe:
 Whom he tooke up and brought away,
 even from the fold of sheepe.
- 70 As he did follow th'Ewes with young,
 the Lord did him advance,
 To feed his people Israel,
 and his inheritance.
- 71 Thus David with a faithfull heart
 his flocke and charge did feed:
 And prudently with all his power,
 did governe them indeed.

Deus venerunt. Psal. Lxxix. I. H.

Sing this psalm.

O God the Gentiles doe invade
thine heritage to spoile
Jerusalem an heap is made,
thy Temple they desile.

2 The bodies of thy Saints most deere,
abroad to bands they call:
The flesh of them that doe thee feare,
the beasts devoure and walle.

3 Their blood throughout Jerusalem,
as water spilt they have:
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at us jest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us ever fume;
And shew thy wrath as hot as fire,
thy folke for to consume?

6 Upon those people powre the same,
which did thee never know:
All Realmes which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand;
and Jacob's seed destroy'd:
His habitation and his land
they have left walle and void.

8 Beare not in mind our former faults,
with speed some pity shew:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and grace
on us declare the same:

Weigh

- 63 I wash with hyssopages:
 63 Their young men were devour'd with fire,
 made the yowes marriage.
 64 And with the sword the Priests also
 did perill every one:
 And not a widow left alive,
 their death for to be none.
 65 And then the Lord began to wake,
 like one that slept a while:
 And like a valiant man of wars,
 refreshed after wine.
 66 With Emrods in the hinder parts,
 he strooke his enemies all:
 And put them then unto a shame
 that was perpetuall.
 67 Then he the tent and tabernacle
 of Joseph did refuse:
 As for the Tribe of Ephraim,
 he would in no wise chuse.
 68 But chose the Tribe of Iehuda,
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His habitation and his land
they have left waste and void.

8 Beare not in mind our former faults,
with speed some pity shew:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and grace
on us declare the same:

Weigh

Weigh not our workes, our sinnes deface,
for honour of thy Name.

20 Why should the wicked still away,
to us as people dumbe,

In thy approach, rejoyce and say,
where is their God become?

Require (O Lord) as thou see'st good,
before our eyes in sight:

Of all these folke, thy servants blood,
which they spilt in despight.

21 Receive into thy sight in haste,
the clamours, grieve, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which unto death are destinate,
and in their en'mies hand.

22 The Nations which have beene so bold
as to blaspheme thy Name:
Into their laps with seven fold
repay againe the same.

23 So we thy flocke and pasture sheepe
will praise thee evermore:
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 77. Psalm.

THOU Herd that Israel dost keepe,
give care and take good heed:
Which ledest Joseph like a sheepe,
and dost him watch and feed.

24 Thou Lord, I say, whose feat is set
on Cherubins most bright:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before

- 3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe us Lord arise.
- 4 Direct our hearts unto thy grace,
convert us Lord, to thee:
Shew us the brightnesse of thy face,
and then full safe are we.
- 5 Lord God of hostis of Ysrael,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?
- 6 Thou dost them feed with sorrowes deepe
their bread with teares they eate:
And drinke the teares that they doe weepe,
in measure full and great,
- 7 Thou hast us made a very strife,
to those that dwell about:
And that our foes doe love alive,
they laugh and jest it out.
- 8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.
- 9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there:
- 10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

- 11 The hills were cover'd round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
- 12 Why then didst thou her walls destroy,
her hedge pluck'd up thou hast:
That all the folke that passe thereby,

thy

thy Vine may spoyle and waste.

13 The Bourne out of the wood so wild,
doth dig and root it out :

The furlow beasts out of the field
devoure it all about.

14 O Lord of hoste recurre againe,
from heauen looke betime :

Behold, and with thy helpe sustaine
this poore Vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set :

The same which thou didst love so well,
O Lord, doe not forget.

16 They lop, and cut it downe sparre,
they burne it eke with fire :

And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long :

And with the Sonne of man, whom thou
to thee hast made so strong.

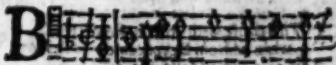
18 And so when thou hast set us free,
and saved us from shame :

Then will we never fall from thee,
but call upon thy Name :

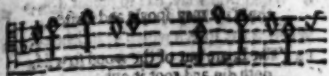
19 O Lord of hoste through thy good grace,
convert us unto thee :

Behold us with a pleasant face,
and then full safe are we.

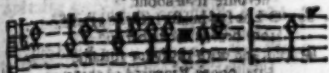
Deo exultare. Psal. Lxxxi. J. H.



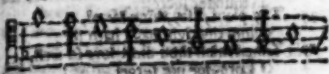
Be light and glad, in God tejoyce, which



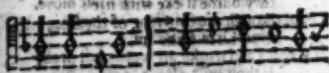
is any strength and stay: Be joyfull and lift



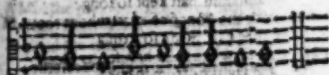
up your voice, to Jacobs God, I say. 2. Pre-



pare your instruments most meet, some joy-



full Psalm to sing: Strike up with Harp &



Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,
with Trumpets of the best:

As it is used to be done,

at any solemne feast.

4 For this is unto Israel,
a statute and a trade:

A law, that must be kept full well,

which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:

That as a witness all his seed

should still observe the same.

6 What

6 When God I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders tooke (saith he)
the burthen cleave away:
And from the furnace quit him free
from burning bricke of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and prove:
Where as the goodnesse of the Lord,
with muttring thou didst move.

10 Hear, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reuerse,
of any land abroad:
Nor in no wise bow to or serve
a strange or forraine god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselves they might pervert.

- 14 O that my people would have heard
 the words that I did say :
 And eke that Israel would regard
 to wa'ke within my way :
 15 How soone would I confound their foes,
 and bring them downe full lowe ;
 And turne my hand upon all those
 that would them overthrow !
 17 And they that at the Lord doe rage,
 as flaves should seeke him till :
 But of his folke the time and age
 should flourish ever still.
 18 I would have fed them with the crop,
 and finest of the wheat :
 And made the rocke with hony drop
 that they their filis should eat.

Deus stetit. Psal. Lxxij. J.H.

Sing this as the 77. Psalm.

- A** Mid the prease with men of might
 the Lord himselfe doth stand :
 To plead the cause of truth and right,
 with Judges of the land.
 1 How long (said he) will you proceed,
 false judgement to award :
 And have respect for love of meed,
 the wicked to regard ?
 2 Whereas of due, you should defend
 the fatherlesse, and weake :
 And when the poore man doth contend,
 in judgement iustly speake.
 3 If ye be wise, defend the cause
 of poore men in their right :
 And rid the needy from the clowes
 of tyrants force and might.
 4 But nothing will they know or learne,
 in vaine to them I talke :
 They will not see, or ought discern,
 but

but still in darkness we walke.

- 6 For loeuen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaite are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.

- 7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I will you destroy,
and plucke you quite away.

8 Up Lord, and let thy strength be knowne,
and iudge the world with right:
For why? all Nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiii. I.H.

Sing this as the 77. Psalm.

DOe not (O God) refrain thy tongue,
in silence doe not stay:
Withhold not, Lord, thy selte so long,
and make no more delay.

- 2 For why? behold thy foes, and see
how they doe rage and cry:
And those that beare an hate to thee,
hold up their heads on high.

3 Against thy folke they use deceit,
and craftly they enquire:
For thine Elect to lie in wait,
their counsell doth conspire,

- 4 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel
may utterly decay.

5 They all conspire within their heart,

how

how they may thee withstand:
Against the Lord to take uppart:
they are in league against.

6 The tents of all the Boamites,
the Ishmaelites also:
The Hagarens and Moabites
with divers others mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistins against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well appaid,
with them in league to be:
And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:
As to Siser and to Jabin,
besides the brooke Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Midian.

12 Which said, let us throughout the land,
in all the coasts abroad;
Possesse and take into our hand
the faire houses of God.

13 Turne them, O God, with stormes as fast
as wheelles that have no stay:
Or like the chaff, which men doe cast,
with winde to flie away.

14 Like as the fire with rage and fume,
the mighty forrests spile:
And as the flame doth quite consume

the

the mountaines, and the hills.

- 15 So let the tempest of thy wrath
upon their neckes be laid :
And of thy stormy wind and showre,
Lord, make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame :
That it may cause them to enquire
and learne to seeke thy Name.
17 And let them evermore daily
to shame and slander fall :
And in rebuke and obloquie,
perish also withall.
18 That they may know and feele full well,
that thou art called Lord :
And that alone thou dost excell,
and raigne throughour the world.

Quàm dilecta. Psal. LXXXIV. I. H.

Sing this as the 77. Psalm.

- H**OW pleasant is thy dwelling place,
O Lord of Hosts to me!
The Tabernacles of thy grace,
how pleasant, Lord, they be!
2 My soule doth long full sore to goe
into thy Courts abroad :
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrowes finde a roome to rest,
and save themselves from wrong :
And eke the Swallow hath a nest,
wherein to keepe her young.
4 These birds full nigh thine Altar may
have place to sit and sing :
O Lord of hosts, thou art, I say,
my God, and eke my King.
5 O they are blessed that may dwell
within

- within thy house alwayes :
For they all times thy facts doe tell,
and ever give the praise.
6 Ye happy sure likewise are they,
whose stay and strength thou art :
Which to thy house doe minde the way,
and seeke it in their heart,
7 As they goe through the vale of teares,
they digge up fountaines still :
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walk full fast,
no faintnesse there shall be :
And so the God of gods at last
in Sion they doe see.
9 O Lord of hosts to me give heed,
and heare when I doe pray :
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield, of thy good grace,
regard, and so draw neare.
Regard, I say, behold the face
of thine anointed deare.
11 For why ? within thy Courts one day
is better to abide,
Than other where to keepe or stay
a thousand dayes beside.
12 Much rather would I keepe a doore
within the house of God,
Than in the tents of wickednesse
to settle mine abode.
13 For God the Lord light and defence,
will grace and worship give
And no good thing shall he with-hold
from them that purely live.
14 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest,
so trust all times in thee,

Benedictus

Benedixisti. Psal. Lxxxvi. J. II.

Sing this for the 3. Psalme.

THou hast bene mercifull indeed,
 O Lord, unto thy hand

For thou restoredst Jacob's seed,
 from thral some out of hand.

2 The wicked waies that they were in,
 thou didst them cleave remit:
 And thou didst hide the peoples sinne,
 full close thou coverd it.

3 Thine anger eke thou didst assuage,
 that all thy wrath was gone:
 And so didst turne the: from thy rage,
 with them to be at one.

4 O God, our health, doe now convert
 thy people unto thee:
 Put all thy wrath from us apart,
 and angry cease to be.

5 Why shall thine anger never end,
 but still proceed on us?
 And all thy wrath it selte extend
 upon all ages thus?

6 Wilt thou not rather turne therefore,
 and quicken us, that we
 And all thy folke may evermore
 be glad, and joy in thee?

7 O Lord, on us doe thou declare
 thy goodnesse to our wealth:
 Shew forth to us, and doe not spare
 thine art and saving health.

8 I will hearken what God saith, for he
 speaks to his people peace:
 And to his Saints, that never they
 returne to foolishnesse.

9 For why? his helpe is still at hand,
 to such as doe him trust:

Whereby

Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy to thee shall meet,
in one to take their place:
And peace shall justice with kinde greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heaven high.
12 Yes, God himselfe doth take in hand
to give us each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall justice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine, Psa. LXXXVI. J.H.

Sing this as the 81. Psalm.

Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weake am I.

3 Preserve my soule, because my waies
and doings holy be:
And save thy servant, O my Lord;
that puts his trust in thee.

4 Thy mercy (O Lord) on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.

5 Comfort (O Lord) thy servants soule,
that now with paine is pin'd:
For unto thee (O Lord) I extoll,
and list my soule and mind.

- 5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentifull,
to all that call on thee.
- 6 O Lord likewise when I doe pray,
regard and give an eare :
Marke well the words that I doe say,
and all my prayers heare.
- 7 In time when trouble doth me move,
to thee I doe complaine :
For why ? I know and well doe prove,
thou answer'st me againe.
- 8 Among the gods (O Lord) is none
with thee to be compar'd :
And none can doe as thou alone,
the like hath not bene heard.

The second part.

- 9 The Gentiles, and the people all
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
- 10 For why ? thou art so much of might,
all power is thine owne :
Thou workest wonders still in sight,
for thou art God alone.
- 11 O teach me, Lord, the way, and I
shall in thy truth proceed :
O joyne my heart to thee so nigh,
that I thy Name may dread.
- 12 To thee my God will I give praise,
withall my heart, O Lord :
And glorifie thy Name alwayes,
for ever through the world.
- 13 For why ? thy mercy shew'd to me
is great and doth excell :
Thou set'st my soule at liberty,
out from the lower hell.
- 14 O Lord, the proud against me rise,
and heaps of men of might :
They seek my soule, and in no wise
will

will haue thee in their sight.

11 Thou Lord art mercifull and meek,
full slack and slow to wrath.

Thy goodnesse is full great and the
thy truth no measure hath.

12 O turne to me, and vnto grant,
thy strength to me apply.

Helpe and save thine own seruants
thy handmaide soune am I.

13 On me some signe of fauour shew,
that all my foes may see,

And be asham'd, because (Lord) thou
dost help and comfort me.

Fundamenta. Psal. LXXXV. I. H.

Sing this as the 81. Psalm.

That City shall full well endure,
her ground- rock still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide

Beloues them more than all the rest
of Iacob tents beside.

3 Full glorious things reported be
in Sion and abroad:

Great things I say are said of thee,
thou City of our God.

4 O Rahab I will cast an eye,
and beare in mind the war:

And Babylon shall ere long
and Ierusalem know.

5 See Palestine and Tyre also,
with Ethiopia likewise:

A people old full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,

that diuerſe men of fame
Haue there ſprung vp, and the high God
hath founded ſalt the ſame.

7 In their records to them it ſhall
through Gods deuice appeare:
Of ſion that the chief of all
had his beginning there.

8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. LXXXVIII. T.H.

Sing this as the 77. Pſalme.

Lord God of health the hope and ſtay,
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer ſoon aſcend
vnto thy ſight on high:

Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is ſick,
and doth in trouble dwell:

My life and breath almoſt doth yeeld,
and draweth nigh to hell.

4 I am eſteem'd as one of them
that in the pit do fall:

And made as one among thoſe men
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:

It were more eaſe for me to be
with them the which are ſlain.

6 As thoſe that be in grane, I ſay,
whom thou haſt clean forgot:

The which thy hand hath cut away,
and thouſt regard't them not.

PSALME LXXVIII

Yea like to one that vp full lare
within the lower pit:
In places dark and all obscure,
and in the depth of it.
Thine anger and thy wrath likewise
full sore on me do lie:
And all thy stormes against me rise,
my soule to vexs and trie.
Then puttst my friends far off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
My sight doth faile through grief and we,
I call to thee O God:
Throughout the day my hands are
to thee I stretch abroad.

The second part.

Dost thou vnto the dead declare
thy wondrous works of power?
Shall dead to life againe repaire,
and praise thee for the same?
Or shall chy louing kindnesse Lord
be preached in the grave?
Or shall with them that are destroyed,
thy truth her honour haue?
Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
Why dost thou Lord abhorre my soule,
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
I am afflicted dying still,
from youth thus many a yeare:

The terrors which do vex me ill,
with troubled mind I heare.

27 The furies of thy wrathfull rage
fall down vpon me fall:

Thy terrors eke do not assuage,
but me oppresse withall.

28 All day they compass me about,
as waters at the tide:

And all at once with streams full flow
beset me on each side.

29 Then settest farre from me my friends,
and honors every one:

Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. LXXXIX. LH.

Sing this as the 77. Psalme.

To sing the mercies of the Lord,
my tongue shall neuer spare:

And with my mouth from age to age
thy truth I will declare.

3 For I haue said that mercy shall
for euermore remaine:

In that thou dost the heauens say,
thy truth appeareth plaine.

3 To mine elect, saith God I made
a covenant and bound it:

My seruant David to peruerse,
I swore and did partake.

4 Thy seed for ever I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works, O Lord:

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then,

in all the clouds abroad
Among the formes of all the gods
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread
And over all that dwell about
in terrors to be had.

8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine idollies
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt and thou hast subdued,
and thou hast it destroyed:
Yet, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heavens are thine, and still have been,
likewise the earth and land:
The world and all that is therein,
thou foundest with thy hand.
12 Both North and South with East and West,
thy selfe shalt make and frame:
As Tabor mount, and like Hermon,
reioyce and praise thy Name.

13 Thine arm is strong and full of power,
all might therein doth lie:
The strength of thy right hand each hour
thou listest vp on high.
14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and so before thy face.

15 That folk is blest that knowes aright
thy present power O God:
For in the fauour of thy light

they walk full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noyse.

17 For why? their glory strength and aid
in thee alone doth lie:

Thy goodness eke that hath vs sauid,
that lift our horse on high.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy One of Israel,
he is our guide and king.

19 Sometimes thy will vnto thy Sain-
in vision thou didst show:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:

And set him vp whom I chose,
among the folk to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out:

And with my holy oyle anoint
him King of all the rent.

22 For why? my hand is ready still
with him for to remaine:

And with my arm also I will
him strengthen and sustaine.

23 The enemies shall not him oppress,
they shall him not deuoure:

Ne yet the sonnes of wickednes
on him haue any power.

24 His foes likewise I will destroy
before his face in fight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:

- And in my name his horn eke shall
be lifted vp on high.
26 His Kingdome I will set vpon
vpon the sea and lands
And eke the running flood shall be
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall saye
My Father and my God thou art,
my rock of healeth and stay.
28 As my first-borne I will him take,
of all on earth that springes
His might and honour I will make
about all earthly Kinges.
29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine
for euer strong and sure:
So that his seed shall still remaine,
while heauen doth endure.

The fourth part.

- 31 If that his sonnes forsake my Law,
and so begin to swerue
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they will not vse aright,
my statutes to them made:
And set all my commandments light,
and will not keep my trade.
33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with crueltie,
and so my truth forgo.

- 35 But first my vengeance I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alke or be broke.
36 Once sworn I by my holynesse,
and that performe will I:
With David I shall keep promise,
to him I will not lie.
37 His seed for evermore shall reign,
and eke his throne of right:
As doth the Sunne shall continue
for ever in my sight.
38 And as the Moone within the sea
for euer standeth fast:
A faithfull witness from on high,
so shall his kingdom last.
39 But now Lord vs thou hast reioysed
and now thou change thy cheere:
Yea, thou art wroth with thine elect,
thine own anointed deere.
40 The consail with thy feruent mood,
Lord thou hast quite vndone:
And down vpon the ground also
hast cast his royall crowne.

The 5th part.

- 41 Thou pluck'st his hedges vp & might,
his wals thou dost confound:
Thou beatest eke his bulwarks down,
and break'st them to the ground.
42 That he is fordespoiled and torne,
of commers by throughout:
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him denoure,
loe thou hast made to joy.
44 His sword & spee thou hast tak't away
that should his foes withstand:

To him is waite no victory
though he, nor vpper hand.

41 His glory thou dost also wash,
his throne his loy and worth
By thee are overthrow and cast
full low vpon the earth.
42 Thou hast cut off and made full black
his youth and lilly daies:
And rais'd of him an ill report,
with shame and great dispraise.

43 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still away,
as fire consume and burne?
44 O call to mind, remember thou,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

45 What man is he that lieth here,
and death shall neuer see?
Or from the hand of hell his soule
shall he deliver free?
46 Where is (O Lord) thine old goodness
to us declar'd before,
Which by thy truth and vprightnesse
to Dauid thou hast sworn?

47 The great rebukes to mind I call,
that on thy seruantes lie:
The railings of thy people all
borne in my breast haue I:
48 Where with (O Lord) thine ear mine
blasphemies heare thy Name:
The steps of thine anointed ones
they could not to defame.

49 All praise to thee, O Lord of hosts,
both now and also for aye:
Through skie and earth, and all the world,
Amen, Amen, I say.

Domine refugium, Psal. XC. L.B.

Sing this as the 77. Psalm.

THou Lord hast been our sure defence,
our place of ease and rest :
In all times past, yea so long since,
it cannot be exprest.

1 Ere there was made mountaine or hill,
the earth and world abroad :
From age to age, and alwaies still,
for ever thou art God.

2 Thou grindest man through grief and paine,
to dust or clay, and then,
And then thou shalt againe returne,
againe ye sonnes of men.

3 The lasting of a thousand yeares,
what is it in thy sight ?
As yesterday it doth appeare,
or as a watch by night.

4 So soone as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grasse,
whose beanty soon doth fade.

5 Which in the morning shines ful bright
but fadeth by and by :
And is cut down ere it be night,
all withered, dead and drie.

6 For through thine anger we consume,
our might is much decayd :
And of thy feruent wrath and fume
we are full sore afraid.

7 The wicked works if we have wrought,
thou setst before thine eye :
Our priuy faults, yea eke our thoughts
thy countenance doth spie.

8 For through thy wrath our daies do wast,
thereof doth naught remaine :
Our yeares consume as words or blasse,
and are not cal'd againe.

10 Our time is threescore yeares and ten,
that we do liue on mould:
If one see foure score surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count vpon,
Is nothing els but painefull griefe,
and we as blasts are gone.
12 Who once doth know what strength is there?
what might thine anger hath:
Or is his heart who doth thee feare
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy seruants now,
and help them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce will we.
16 As thou hast plagued vs before,
now also make vs glad:
Agd for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants trust:
Confirm the work we take in hand,
Lord prosper thou vs.

And in the highest I put my name,
my sure Defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall be well:

Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why? vpon his Angels all,
with charge commanded he:

That still in all thy wayes they shall
preserve and prosper thee.

12 And in their hands shall beare thee up,
still waiking thee vpon:

So that thy foot shall neuer chance
to sturbe at any stone.

13 Vpon the Lions thou shalt go,
the Adder fell and long:

And tread vpon the Lions young,
with Dragons foot and strong.

14 For he that trusteth vpon me,
I will acquit him quicke:

And him defend himselfe that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will giue:

And from his griefe take him will I
in glory for to liue.

16 With length of yeares and dayes of wealth
I will fulfill his time:

The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCII. I. H.

Sing this in the 81. Psalm.

IT is a thing both good and new,
to praise the highest Lords

And to thy Name, O thou most high,
to sing with voice reuered.

2 To shew the highnesse of the Lord,

brun

betime ere daybe light:
 And eke declare his truth abroad,
 when it doth draw to night.

3 Vpon ten-stringed instruments,
 on Lute and Harpe so sweet:
 With all the mirth you can invent,
 of instruments most meet.

4 For thou hast made me to reioyce,
 in things so wrought by thee:
 And I haue ioy in heart and voice,
 thy handy-works to see.

5 O Lord how glorious and how great,
 are all thy works so stout?

So deeply are thy counsels set,
 that none can trie them out.

6 The man vnwise hath not the wit,
 these things to passe to bring:
 And all such fooles are nothing fit,
 to vnderstand this thing.

7 When so the wicked at their will:
 as grasse do spring full fast:

They when they flourish in their ill,
 for euer shall be wast.

8 But thou art mighty Lord most High,
 yea thou dost reigne therefore,

In euery time eternally,
 both now and evermore.

9 For why? O Lord behold and see,
 behold thy foe, I say,

How all that work iniquity,
 shall perishe and decay.

10 But thou like as an Vnicorne,
 shalt lift mine borne on hies:

With fresh and new prepared oyle,
 thine painted King art thou.

11 And of my foes before mine eyes
 shall see the fall and shame:

Of all that vs against me raise,
 shall see the fall and shame.

wise eares shall heare the same.

12 The iust shall flourish vpon high,
as Date trees bud and blowe
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well bescent
And pleasantly both bud and spring,
with bowes and branches green.

15 To shew that God is good and iust,
and ypright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I.H.

Sing this as the 77. Psalm.

The Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength most maine,
hath girt himseffe with might.
The Lord likewise the earth hath made,
and shap'd it so sure,
No might can make it moue or fade,
at Ray it doth endure,

1 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been euermore.

2 The floods, O Lord, the floods do rise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted vp their voice.

3 Yea though the stormes arise in fight,
though seas do rage and swell

The

The Lord is strong and more of might,
 for he is high doth dwell,
 And look what promise he doth make,
 his household to defend:
 For iust and true they shall it take,
 all times without an end.

Deus vltionum. Psal. XCIII. LM

Sing this in the 63. Psalter.

O Lord, thou dost reuenge all wrong,
 that office lougi to thee:
 Sith vengeance doth to thee belong,
 declare that all may see.
 2 Set forth thy selfe, for thou of right
 the earth dost iudge and guide:
 Reward the proud and men of might
 according to their pride.

3 How long shall wicked men beare sway
 with lifting vp their voice?
 How long shall wicked men I say,
 thus triumph and reioyce?
 4 How long shall they with brags harrit out,
 and proudly prate their fill?
 Shall they reioyce that be so stout,
 whose works are euill ill?

5 Thy flock O Lord, thine heritage,
 they spoile and vex full sore:
 Against thy people they do rage,
 still daily more and more.

6 The widowes which are comfortlesse,
 and strangers they destroy:
 They slay the children fatherlesse,
 and none doth put them by.

7 And when they take these things in hand,
 this talk they haue of thee:
 Can Iacobs God this vaderstand?

8 O folk vaine, and people rude,

Some knowledge now discerneth the Lord
 in his works among the multitude,
 at length begin to learn.

The Lord which made the heaven and earth,
 he needs of right much greater
 made the eye, all things must then
 before his sight appear.
 The Lord doth all the world survey,
 and make them vnderstand
 shall he not then your doings deare
 know can you scape his hand?

The Second Part.

The Lord hath know the thought of man,
 his heart he sees full plaine
 The Lord (I say) man's thoughts doth scan,
 and findeth them but vaine
 But Lord, that man is happy sure,
 whom thou dost keep in awe
 And through correction dost procure
 to teach him in thy law.

Wherby he shall be quiet still
 in time of trouble
 When wicked men shall be opprest,
 and fall into the pit
 For sure, the Lord will not refuse
 his people for to take
 his heritage whom he did chuse,
 he will not time forsake.

Untill that iudgement be decreed,
 to iustice to come
 That all may follow her with speed,
 that are of yve's part
 But who vpon her part shall stand,
 against the cruel train
 Or who shall rid me from their hand,
 that wicked works maintain?

Except the Lord had been mine aid,
 mine enemies to repell

My soul and life had new been laid
almost as low as hell.

18 When I did say my foot did slide,
I now am like to fall:

Thy goodness Lord did so provide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:

Then Lord thy goodness did me touch,
and that did ease my mind.

20 Wilt thou inuolunt thy self, and draw
with wicked men to sit?

Which with pretence instead of law
much mischief do commit.

21 For they consule against the life
of righteous men and good:

And in their counsells they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:

He is my God to whom I flie,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal XCw L R.

Sing this in the C. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:

In him our rock of health reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:

In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:

King above all Gods throughout,
in all the world abroad,
The secrets of the earth so deep,
and corners of the land
The tops of hills that are so steep,
he hath them in his hand.

The sea and waters all archis,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of naught.

Come let vs now and praise the Lord,
before him let vs fall:
And kneel to him with one accord,
the which hath made vs all.

For why? he is the Lord our God,
for vs he doth provide:

We are his flock, he doth vs feed,
his sheep, and he our guide.

To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
promok'd me in desert.

Whereas your fathers tempted,
my power for to prove:

My wondrous works when they did see,
yet still they would me moue.

Twice twenty yeares they did me grieve,
and I to them did say,
They erre in heart, and not believe,
they have not known my way.

Wherefore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path
to enter in my rest.

Cantate Domino. Psal. XCvj. I.H.

Sing this at the 77. Psalm.

Sing ye with praise unto the Lord,
now songs with ioy and mirth:

Sing

Sing vnto him with our accord,
all people on the earth.

1. Yea sing vnto the Lord, I say,
praise ye his holy Names
Declare and shew from day to day
saluation by the same.

2. Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world thoroughout.

3. For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

4. For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord
that hath the heuens made.

5. All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell,
within his holy place.

6. Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

7. Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

8. Fall down and worship ye the Lord,
within his Temple bright:
Let all the people of the world
be fearfull at his sight.

9. Tell all the world be not agast,
the Lord doth raigne about:
Yea he hath set the earth so fast,
that it can neuer moue.

And that it is the Lord alone,
that rules with princely might
to judge the nations euerie one,
with equity and right.

The heauens shall greater ioy begin,
the earth eke shall reioyce
the sea and all that is therein,
shall shoute and make a noise.

The field shall ioy and euery thing
that springeth on the earth
the wood and euery tree shall sing
with gladnesse and with mirth.
Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvii. L.H.

Sing this as the 77. Psalme.

The Lord doth reigne whereat the earth
may ioy with pleasant voices
make the isles with ioyfull mirth
may triumph and reioyce.

Both cloues and darkness eke do swell,
and round about him beate
Iust right and iustice euer dwell,
and bide about his feet.

Yea fire and heat as oner do run,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.

His lightening eke full bright did blaze
and to the world appeare
Whereat the earth did looke and gaze
with dread and deadly feare.

The hills like waxe did melt in sight,
and presence of the Lord:

Do

They fled before that Rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice all abroad:

That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vaine:

And eke to those that glory much,
dumb pictures to maintaine.

8 For all the idols of the world
which they as Gods do call:

Shall feel the power of the Lord,
and down to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad:

And art exalted wondrously
aboue each other God.

11 All ye that feare the Lord do this,
hate all things that are ill:

For he doth save the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:

Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:

Be thankfull eke with heart and voice,
and mindefull of the same.

Intro. Domino. Psal. XCvij. L.M.

Sung 1611 at the 77. Psalm.

Sing ye now unto the Lord,
 a new and pleasant song,
 he hath wrought throughout the world
 his wonders great and strong.
 With his right hand full of might
 he doth his foes deuoure;
 he getteth himselfe the victory
 with his owne arm and power.

The Lord doth make his people know
 his sauing health and might;
 the Lord doth cke his iustice shew
 in all the heathens sight.
 His grace and truth to Israel
 in mind he doth record;
 that all the earth hath seen right well
 the goodnesse of the Lord.

Be glad in him with ioyfull voice,
 all people of the earth;
 Give thanks to God, sing and reioyce,
 to him with ioy and mirth.
 Upon the harpe vnto him sing,
 giue thanks to him with psalms;
 Reioyce before the Lord our King,
 with Trumpets and with shalms.

Yea let the sea with all therein,
 for ioy both roare and swell;
 The earth likewise let it begin
 with all that therein dwell.
 And let the floods reioyce their fill,
 and clap their hands apace;
 And cke the mountaines and the hills,
 before the Lord his face.

For he shall come to iudge and trie
 the world and euery wight;
 And rule the people mightily
 with iustice and with right.

Domini

Dominus regnabit. Psal. XCII.

Sing this as the 77 Psalm.

- T**He Lord doth reign although it is
the people rage full sore;
Yea he on Cherubim doth sit
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great
Above all folke he doth excell
and he aloft is set.
3 Let all men praise thy mighty Name,
for it is fearfull sure;
And let them magnifie the same,
that holy is and pure.
4 The Princely power of our King
doth lone judgement and right;
Thou rightly rulest every thing
in Iacob through thy might.
5 To praise the Lord our God devout
all honour to him doe;
Before his sanctuary worship him
for he is holy soe.
6 Moses, Aaron and Samuël,
as Priests on him did call;
When they did pray he heard them well
and gave them answer all.
7 Within a cloud to them he spake
then did they labour still,
To keepe such lawes as he did make
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe;
Thy mercy did on them appeare,
their doeds didst not misdeane.
9 O land and praise our God and Lord
within his holy hill;
For why, our God throughout the world
is holy ever still.

Inbilate Deo. Psal. C. I. H.



I. people that on earth do dwell,



sing to the Lord with cheerful voices,



him serve with fear, his power forth tell,



some ye before him and rejoice.

The Lord our God is God indeed,
without our aid he did vs make:
We are his flock he leadeth us,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts,
his laud and bless his Name alway,
for it is faculty to do.

For why the Lord our God is good,
his mercy is for ever sure,
such at all times shall surely good,
and shall from age to age endure.

Another of the same by I. H.

Sing this at the 53. Psalm.

God the Lord be glad and sing,
praise him throughoun the earth,
his name and come before his sight,
with singing and with mirth.
Know that the Lord our God he is,
he did vs make and keep.

Not we our felons: for we are his
owne flock and pasture sheepe.

3 Charge into his gurnes alwayes,
pass thanks within the temple
Within his courts set forth his praise,
and laud his holy Name.

4 For why the goodness of the Lord,
for evermore doth raignt
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. CX. N.

King dauid psalm.

I Mercy will and indigent beg
O Lord God vnto thee.

2 And wisely do in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in pursuance of my speake.

3 And I no kind of wicked thing
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me.

From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:

The lofty heart I cannot beare,
nor him that looketh hee.

6 Mine eyes shall be on them within
the land that faithfull be:

In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:

And in my presence he shall not
remaine that lies doth tell.

¶ Sometimes I will destroy even all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this in the V. Psalms.

O Heare my prayer Lord, and let
my cry come vnto thee.

¶ In time of trouble do not hide
thy face away from me.

¶ Incline thine eare to me, make hast
to heare me when I call:

For as the smoke doth fade, so do
my dayes consume and fall.

¶ And as an harch my bones are burnt,
my heart is smitten dead:

And withers like the grasse, that I
forget to eat my bread.

¶ By reason of my groning voice,
my bones cleaue to my skin:

¶ As pelican in wildernesse,
such case now am I in.

¶ And as an owle in desert is,
so I am such a one:

I watch and as a sparrow on
the house top am alone.

¶ Lo daily in reproachfull wise
mine enemies do me scorne:

And they that do against me rage,
against me they haue sworne.

¶ Surely with ashes as with bread,
my hunger I haue filld:

And mingled haue my drink with teares,
that from mine eyes haue filld.

¶ Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me down againe.

- 11 The daies wherein I passe my life,
are like the fleeting shade:
And I am wither'd like the grasse,
which soon away doth fade.
12 But thou O Lord for ever dost
remaine in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

- 13 Then wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forefett is come to end.
14 For euen in the flames thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy Names
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe doth bend:
When he shall not disdain vnto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet vncreated
the Lords renown shall spread.
19 For he from his high Sanctuary
hath look'd down below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer those
that damnd are to die.

21 That they in Zion may declare
 the Lords most holy Name :
 And in Ierusalem set forth
 the praises of the same.
 22 Then when the people of the lands,
 and kingdomes with accord,
 shall be assembled for to do
 their service to the Lord,

The third part.

23 My former force of strength he hath
 abated in the way :
 And shorter he hath cut my dayes,
 then I therefore did say :
 24 My God in midst of all my daies
 haue take me not away :
 Thy yeares endure eternally
 from age to age I say.

25 Thou the foundations of the earth
 before all times hast laid :
 And Lord the heavens are the work
 which thine own hands haue made :
 26 Yea they shall perish and decay,
 but thou shalt tarrie still :
 And they shall all in time waxe old,
 euen as a garment will.

27 Thou as a garment shalt them change,
 and changed they shall be :
 But thou dost still abide the same,
 thy yeares do neuer see.

28 The children of thy seruantes shall
 continually endure :
 And in thy sight their happy seed
 for ever shall stand sure,

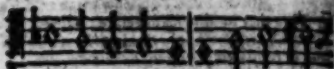
Benedic anima. Psal. CIII. T. 2.



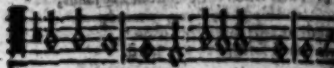
Y soule giue land vnto the Lord, my

K 2

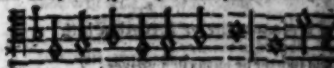
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Spirit shall do the same: And all the secrets



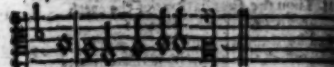
of my heart, praise ye his holy Name. Give



thanks to God for all his gifts, shew not



thy selfe unkind: And suffer not his bene-



fits, to slip out of thy mind.

3 That gaue thee pardon for thy fautes,
and thee restor'd againe :

For all thy weak and fraile disease,
and heal'd thee of thy paine.

4 That did redeem thy life from death,
from which thou couldst not see :

His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth :

Like as the Eagle casts her bill,
whereby her age renew'd th.

6 The Lord with iustice doth repay
all such as he oppress :

So that their sufferings and their wrongs
are turned to the best.

His wailes and his commandments
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.

The Lord is kind and mercifull,
when sinners do him grudge:
Yet slow to conceale a wrath,
and ready to forgive.

He chides vs not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

Nor yet according to our sinnes
the Lord doth vs regeed:
Nor after our iniquities
he doth not vs reward.

But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnesse much more large
to them that do him loue.

God doth remove our sinnes from vs,
and our offences all:
As farre as is the Sun-rising
full distant from his fall.

The second part.

And look what pitie parents deare
vnto their children beare:
Like pitie beareth God to such
as worship him in feare.

The Lord y^e made vs knows our shape,
our mold and fashion iust:
How weak and fraile our nature is,
and how we are but dust.

And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fadeth full soon away.

Whose gloss & beauty stormy winds

do vitally disgrace;
And make that after their assaults
such blossomes must in place.

17 But yet the goodness of the Lord
with him shall ever stand;
Their childrens children shall receive
his righteousness at hand.

18 I meane which keep his covenant
with all their whole desire;
And not forget to do the thing
that he doth them require.

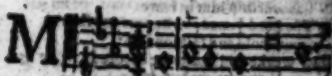
19 The heauen high are made the seat
and foot-stool of the Lord;
And by his power imperiall
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord;
Which to obey and do his will,
immediately accord.

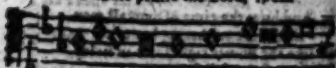
21 Ye noble hosts and ministers,
casse not to laud him still;
Which ready are to execute
his pleasure and his will.

22 Yet all his works in euerie place
praise ye his holy Name;
My heart, my mind, and ake my soule
praise ye also the same.

Benedic anima. Psal. CIII. W.K.



Y soule praise the Lord, speak



of his Name: O Lord our great God,
how



how dost thou appeare? So passing in glo-



rie, that great is thy fame. Honour and



maiestie, in thee shine most cleare.

3 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see:
The heaven in such love
thou also hast spread,
That it is a curtaine
compared may be.

4 His chamber-beames lie
in the clouds full sure:
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure,
Vpon the wings riding
of winds in the ayre.

5 He maketh his spirits
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

- 4 He groundeth the earth
 so firmly and fast,
 That it once to moue
 none shall haue such power.
 5 The deep a faine couering
 for it made thou hast;
 Which by his own nature
 the hills would denure.
 6 But at thy rebuke
 the waters do flie:
 And so giue due place
 thy word to obey.
 At thy voice of thunder
 so fearefull they be:
 That in their great raging
 they haue soon away.
 7 The mountaines full high
 they then vp ascend:
 If thou dost but speake
 thy word they fulfill:
 So likewise the vallies
 most quickly descend,
 Where thou them appointest,
 remaine they do still.
 8 Their bounds thou hast set,
 how farre they shall run:
 So that in their rage
 not that passe they can:
 For God hath appointed
 they shall not return,
 The earth to destroy more,
 which made was for man.

The second part.

- 9 He sendeth the springs
 to strong streames or lakes;
 Which run do full swift
 among the huge hills.
 10 Where both the wild asses
 their thirst oft times takes,
 And beasts of the mountaines
 thereof drink their fill.

11 By these pleasant springs
 of fountaines full faire
 The fowles of the ayre
 abide shall and dwell
 Who moved by nature
 to hop here and there
 Among the green branches
 their songs shall extoll.

12 The mountaines to moist,
 the clouds he doth use
 The earth with his works
 is wholly repleat.

13 So as the brut cattell
 he doth not refuse
 But grasse doth provide them
 and herb for mans meat.

14 Yea bread wine and oyle
 he made for mans sake
 His face to refresh
 and heart to make strong.

15 The Cedars of Liban
 this great Lord did make
 Which trees he doth nourish
 that grow vp so long.

16 In these nry birds build,
 and make there their nests

In firre-trees the Storks
 remaine and abide.

17 The high hills are succour
 for wild goats to rest
 And eke the rocks stony
 for Conies to hide.

18 The Moone then is set
 her season to run

The dayes from the night
 thereby to discern

And by the descending
 also of the Sun,

The cold from heat alway
 thereby we do learn.

- 20 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord
which givest them food.
22 As soon as the Sun
is vp, they retire:
To couch in their den
then are they full faire:
23 That man to his work may
as right doth require:
Full night come and call him,
to take rest againe.

The third part.

- 24 How sundry O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at roade:
The whale huge and monstrous
there also doth sport.
27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to giue,
They gather full gladly
those

those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.

19 But sore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

20 Again, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And doest by thy goodness
the dry earth revive.

21 The praise of the Lord
for ever shall last:

Who may in his works
by right well reioyce.

22 His looks can the earth make
to tremble full fast:
And likewise the mountains
to smoke at his voice.

23 To this Lord and God,
sing will I alwayes:

So long as I live,
my God praise will I.

24 Then am I most certaine
my words shall him please:

I will reioyce in him,
to him will I cry.

25 The sinners, O Lord,
consume in thine ire:

And eke the pepercasse,
them root out with thine ire.

But as for my soule now,

let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Sing this as the 103. Psalm.

Give praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works, to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talk of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name
reioyce with one accord:
And let the heart also reioyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart:
We let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect the children that
of Iacob do proceed,

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey :
And for eternall covenant
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will give :
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appeare :
Yet very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to land
without a safe abode :
And while from sundry kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take :
But even the great and mighty Kings
reproved for their sake.

15 And thus he said: Yough ye not those
that mine anointed be :
He do the Prophets any harm
that do pertain to me.
16 He call'd a dearth vpon the land,
of bread he stroid the street
But he against the time of need
had sent a man before.

The third part.

17 Euen Ioseph which had once been sold
to lue a slave in we :
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.
18 Yntill the time came when his cause

was known apparently :
The mighty word of God the Lord
his findeless truth did trie.

19 The King that and deliuered him
from prison where he was :

20 The rulers of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway :

And of his substance made him haue
the rule and all the day.

22 That he might to his will instruct
the Princes of the land :

And wisdomes lore his ancient men
might cause to vnderstand.

23 Then into the Egyptian land
came Israel also :

And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly
in number made to flow,

And ouer all their enemies
in strength he made them grow.

25 Whose heart he mould, that they with him
his people did intreat :

And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,

He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did shew :

And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark
in stead of bright day :

unto his commission
 they did not disobey
 He turn'd their weapons into blood
 he did their fishes dry
 Their land brought frogs even in the place
 where their king should lay.

He spake and at his voice there came
 great swarms of noy some flies
 all the quarters of the land
 were filld with crawling lice.
 He gave them cold and heavy hails
 in stead of milder rains
 and they shak't within their land
 he sent vnto their palace.

He smote their vines and all their trees
 whereon their figs did grow
 and all their trees within their coasts
 down did he make them flow.
 He spake then Caterpillars did
 and Grasshoppers abound
 Which ate the graffe in all their land
 and fruit of all their ground.

The 39th psalm.

The first begotten is their land
 eke d. vally he did smite
 at the beginning and first fruit
 of all their force and might.
 With gold and silver he them brought
 from Egypt land to passe
 And in the number of their Tribes
 no tribe one there was.

Egypt wargled and layfull them
 when they did thence depart
 For terror and the feare of them
 was faine vpon their heart.

To shroud them from the parching heat
 a cloud he did display
 And fire he sent to give them light,
 when night had hid the day.

- 39 They asked, and he caused Quails
 to raigue at their request :
 And fully with the bread of heauen
 their hunger he appeast.
 40 He opened the stony rock,
 and waters gushed out :
 And in the dry and parched ground
 like rivers run about.
 41 For of his holy constant
 eye mindfull was he the :
 Which to his seruant Abraham
 he plighted long ago.
 42 He brought his people forth wth mirth
 and his clest with joy,
 Out of the cruell land, where they
 had lin'd in great annoy.
 43 And of the heathen men he gaue
 to them the fruitfull lands :
 The labours of the people eke
 they took into their hands.
 44 That they his holy statutes might
 obserue for euermore,
 And faithfully obey his lawes
 praise ye the Lord therefor.

Confitebimini Dom. Psal. Cvi. W.K.

Sing this as the 101. Psalm.

- P**Raise ye the Lord, for he is good,
 his mercy dure : for aye :
 2 Who can expresse his noble acts,
 or all his praise display ?
 3 They blessed are that iudgement keep,
 and iustly do alway :
 With fauour of thy people (Lord)
 remember me I pray.
 4 And with thy saving health (O Lord)
 vouchsafe to visit me :
 That I the great felicity
 of thine clest may see.

And with thy people joy I may
 a ioyfull mind possesse:
 And may with thine inheritance
 a glorying heart expresse.

Both we and eke our Fathers all
 haue sinned euery one:
 We haue committed wickednesse,
 and lewdly we haue done.
 The wonders great w thou (O Lord)
 hast done in Egypt land:
 Our fathers though they saw them all,
 yet did not vnderstand.

Yet thy mercies multitude
 did keepe in thankfull mind:
 But at the sea yea the red sea,
 rebelled most vnkind.
 Neuerthelesse he saued them
 for honour of his Name:
 That he might make his power knowne,
 and spread abroad his fame.

The red sea he did then rebuke,
 and forthwith it was drie:
 And as in wilderness, so through
 the deep he did them guide.
 He sau'd them from the cruell hand
 of their despitesfull foes:
 And from the enemies hand he did
 deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
 not one was left aliue:
 12 Then they belieu'd his word, & praise
 in song they did him giue.
 13 But by and by vnthankfully
 his works they clean forgot:
 And for his counsell and his will
 they did neglect to wait.

14 But lusted in the wilderness,

wkh

with fild and greedy lust :
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton mindednes
he suffered them to haue:
But wasting leuennesse therewithall
vnto their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did denounce:
And all Abirams company
did couge in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn vp
the wicked in his ire.

19 Vpon the hill of Moriah they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likensse of a Calfe
which feedeth on the grasse,
Thus they their glory turn'd and all
their honour did deface.

21 And God their onely Saviour
vnrindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and vnrind:
To bring destruction on them all
he purpos'd in his mind:

And for his chosen Moles stood
before him in the breach,
to turn his wrath left he on them
with slaughter should him wreak.
They did despise the pleasant land,
that he be light to give
and the word that he had spoke
they did no whit believe.

But in their tents with grudging heart
they wickedly repine
to the voice of God the Lord
they gave an harkning mind.
Therefore against them lifted he
his strong reuenging hand
to destroy in wildecusse,
are they should see the land.

And to destroy their seed among
the nations with his rod:
through the countries of the world
to scatter them abroad.
To Baal Peor then they did
adore themselves also:
and the offerings of the dead,
so they forsook him tho.

Thus with their own intention
his wrath they did provoke:
in his sore inkindled wrath
the plague vpon them broke.
But Phineas stood vp with ank,
the sinners vile to slay:
and iudgement he did execute,
and then the plague did stay.

The fourth part.

It was imputed vnto him
for righteousness that day:
and from thenceforth is sanctified he,
from race to race, I say.
At waters else of strife
they did him angry make:

Yea so far forth, that Moyses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake vnadvisedly,
his seruour was so great.

34 Nor as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mur'd,
and learn'd their works alio.

36 And did their idols serue, which were
their ruine and decay:

37 To fiench their sons and daughters they
did offer vp and slay.

38 Yea with vnkindly murdering knife
the guiltlesse blond they spilt:

Yea their own sons and daughters blond,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:

And so with blood of innocents
defiled was the land.

39 Thus were they stained with the works
of their own filthy way:

And with their own inuentions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore,

And euen his own inheritance
he did abhorre therefore.

41 Into the hands of heathen men
he gaue them for a prey:

And made their foes their Lords, whom they
were forced to obey.

The 33 part

42 Yea and their hatefull enemies
oppress them in the land:

they were humbly made to stoop,
 asinbreds to their head.
 Full oftentimes from thralldom he
 deliuered them before:
 with their counsels they to wrath
 prouok'd him extreme.

before they by their wickednesse
 were brought full low to lies:
 yet when he saw them in distress,
 he hearkned to their cry.
 He call'd to mind his covenant,
 which he to them had sworn:
 by his mercies much made
 repented him therefore.

And fauour he them made to find,
 before the sight of those
 had them captiue from their land,
 when erst they were their foes.
 thus vs O Lord that art our God,
 thus vs O Lord we pray:
 from among the heathen folk
 Lord gather vs away.

That we may spread the noble praise
 of thy most holy Name:
 we may glory in thy praise,
 and founding of thy fame.
 The Lord the God of Israel
 be blest for evermore:
 all the people say, Amen:
 praise ye the Lord therefore.

Confitemini Dom. Psal. Cxij. W.K.

Sing this as the 77. Psalm.

Give thanks vnto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 as such as the Lord redeemed hath,

- with thankes shall praise his Name:
 And shew how they from locks of ore stand,
 and how the Lord hath made the same.
- 3 He put his hand upon the heads
 that lay so far from him:
 From East to West, from North to South
 his hand did stretch them out.
- 4 They wondered when they saw his works,
 and marvelled at his might:
 And found out why the Lord should do
 that serve him for his glory.
- 5 Whose thankes shall never cease to grow
 in the land of the living:
 That faintness and sorrow shall cease,
 and eke their souls be glad.
- 6 Then shall they cry in their hearts
 unto the Lord for ever:
 Who did growne out of the womb of a slave
 according to his word.
- 7 And by that way which was most right
 he led them like a flock:
 That they might to a City go,
 and there also abide.
- 8 Let men therefore before the Lord
 confesse his kindness true:
 And shew the wonders that he doth
 before the sonnes of men.
- 9 For he the empty belies chaine'd,
 whom thirst had made to faint:
 The hungry soul with goodness fed,
 and did them eke acquaint.
- 10 Such as do dwell in darkness deep,
 where they as death do wait,
 Fast bound to such reasonlesse flames
 as iron chains doth treat.

The second part.

- 11 For that against the Lords own words
 they sought so wantonly:

Esay.

Shewing light his counsels high,
which doe so farre exceed.

11 But when he humble them full low,
they then fell downe with griefe:
And none was found so much to helpe
wherby to get reliefe.

12 Then did they cry in their distresse
unto the Lord for ayd:
Who did remove their troublous state
according as they pray'd.

13 For he from darknesse out them brought,
and from deaths dreadfull shade:
bursting with force the yron bands
which did before them lade.

14 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doeth
before the sonnes of men.

15 For he threw downe the gates of brasse
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

16 The foolish folke great plagues doe feele -
and cannot from them wend:
he heape on more to those they have,
because they doe offend.

17 Their soales so much did loath all meate
that none they could abide:
Whereby death had them almost caught,
as they full truly try'd.

18 Then did they cry in their distresse
unto the Lord for ayd:
Who did remove their troublous state,
according as they pray'd.

19 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

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The third part.

21 Let men therefore before the Lord
 confesse his kindnesse then;
 And shew the wonders that he doeth
 before the sonnes of men.
 22 And let them offer sacrifice
 with thanks, and also feare;
 And speake of all his wondrous workes,
 with glad and joyfull cheare.

23 Such as in ships and brittle barks
 into the seas descend:
 Their merchandise through fearefull Rouds
 to compass and to end.

24 Those men are forced to behold
 the Lords workes what they be:
 And in the dangerous deep the same
 most marvellous they see.

25 For at his word the stormy wind
 ariseth in a rage:
 And stirreth up the surges so,
 that nought can them assuage.

26 Then are they lifted up so high,
 the clouds they seeme to gaine:
 And plunging downe the depth, untill
 their soules consume with paine.

27 And like a drunkard, to and fro,
 now here, now there, they reele:
 As men with feare of wit bereft,
 or bad of sense no feele.

28 Then did they cry in their distresse,
 unto the Lord for aid:
 Who did remove their troublous state
 according as they praid.

29 For with his word the Lord doth make
 the sturdy stormes to cease:
 So that the great waves from their rage,
 are brought to rest and peace.

30 Then are men glad when rest is come,
 which they so much did crave:
 And are by him in haven brought,
 which they so faine would have.

The Answer.

31 Let men therefore before the Lord
 confesse his kinde will,
 And shew the wonders that he doth
 before the faanes of men.

32 Let them in euilence of the world
 with praise extoll his Name.

And where the Elders doe conuent,
 these let them doe the same.

33 For running floods to drie & start,
 he doth oft change and turne:
 And dryeth up as it were dust,
 the springing well and bourn:

34 A fruitfull land with pleasures deck'd
 full barren doth he make,
 When one their times that dwell therein
 he doth iust vengeance take.

35 Againe, the wilderness full made
 he maketh fruit to beare:

With pleasant springs of waters cleare,
 though none before were there.

36 Wherein such hungry soules are set,
 as he doth freely chuse:

That they a city might them build,
 to dwell in for their use.

37 That they may sow their pleasant land
 and vineyards also plant:

To yeeld them fruit of such increase,
 as none may seeme to want.

38 They multiply exceedingly,
 the Lord doth blesse them so:

Who doth also the brut beasts make
 by number great to grow.

39 But when the faithfull are low brought
 by the oppressours stout:

And minish doe through many plagues
 that compasse them about:

40 Then doth he Princes bring to shame,

which did them sore oppress:
 And likewise caused them to erre
 within the wilderness.
 41 But yet the poore he raiseth up
 out of their troubles deepe,
 And oft times doth strike his traine malignant,
 much like a flocke of sheepe.
 42 The righteous shall behold this sight,
 and also much reioyce,
 Whereas the wicked and perverses
 with griefe shall stop their voyce.
 43 But who is wise, that now shall well
 he may these things record?
 For certainly he shall perceive
 the kindnesse of the Lord.

Paratum cor. Psal. Cxviii. I. H.

Sing this as the 18. Psalme,

O God my heart prepared is,
 and eke my tongue is so,
 I will aduance my voyce in song
 and giving praise also.
 2 Awake my Violl and my Harpe
 sweet melody to make
 And in the morning I my selfe
 right early will awake.
 3 By me among the people, Lord,
 still praised thou shalt be:
 And I among the heathen folke
 will sing, O Lord to thee.
 4 Because thy mercy (Lord) is great,
 above the heavens high:
 And eke thy truth doth reach the clouds
 within the lofty sky.
 5 Above the starry heavens high
 exalt thy selfe, O God:
 And Lord display upon the earth
 thy glory all abroad,

PSALM Cxi. 245

- 6 That thy dearly beloved my
be set at liberty,
Helpe, O my God, with thy right hand,
and hearken unto my cry.
- 7 God in his holiness hath spoken,
wherefore my joy is abundant:
Sichem I will devise and meet
the vale of Succoth grounds.
- 8 And Gilead shall be mine owne,
Manasse mine: shall be mine
My head-strength Ephraim, and Iow
shall Iuda give to me.
- 9 Moab my wash-pot, and my shoe
on Edome will I throw:
Upon the land of Palestine
in triumph will I goe.
- 10 Who shall into the City strong,
be guide to conduct me?
Or how by whom to Edome land,
conveyed shall I be?
- 11 Is it not thou, O God, which have
hadst us forsaken quite?
And thou, O Lord, which with our hosts
didst not goe forth to fight?
- 12 Give us, O Lord, thy saving ayd,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit avails.
- 13 Through God we shall doe valiant acts
and worthy of renoune:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this at the 55. Psalm.

IN speechlesse silence doe not hold,
O God, thy tongue alwaies,
O God, even thou (I say) that art

- the God of all my praise.
- 2 The wicked and the guiltfull mouth
on me disclosed be.
- 3 And they with false and lying tongues
have spoken unto me.
- 4 They did beset me round about,
with words of hatfull spight,
Without all cause of my defence:
against me they did fight.
- 5 For my good will they were my foes:
but then gave I to pray:
- 6 My good will I to my friends shewed
with hate they did repay.
- 7 Set thou the wicked over him,
to have the upper hand:
At his right hand ere suffer thou
his hatfull foot to stand.
- 8 When he is judged let him then
condemned be therein,
And let the prayer that he makes
be turned into sin.
- 9 Few be his daies, his charge also
let thou another take:
- 10 His children let be fatherlesse,
his wife a widow make:
- 11 Let his off-spring be vagabonds,
to beg and seeke their bread,
Wandering out of the wasted place,
where erst they have herne led.
- 12 Let covetous extortioners
catch all his goods and store:
And let the strangers spoyle the fruit
of all his toyle before.
- 13 Let there be none to pity him,
let there be none at all,
That on his children fatherlesse
will let their mercy fall.

The second part.

- 14 And so let his posterity

- for ever be destroy'd:
Their name out blotted in the age
that after shall succeed.
- 14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers shame
be done away at all.
- 15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
- 16 Such mercy be forgot to shew,
but aid pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.
- 17 As he did cursing love, it shall
beside unto him so:
And as he did not blessing love,
it shall be farre him fro.
- 18 As he with cursing clad himselfe
so it like water shall
Into his bowels, and like oyle
into his bones befall.
- 19 As garment let it be to him,
to cover him for aye:
And as a girdle wherewith he
shall girded be alway.
- 20 Lo, let the same be from the Lord
the guerdion of my foe:
Yea, and of those that evill speake
against my soule also.
- 21 But thou, O Lord, which art my God,
deale thou (I say) with me,
After thy Name deliver me:
for great thy mercies be:
- 22 Because in depth of great distresse
I needy am and poore:
And eke within my pained breast
my heart is wounded sore.

The third part.

- 33 Even so doe I depart away,
as doth the smoking shalle:
And as the Grasshopper, so I
am shaken off, and I
34 With fasting looke from needfull foode
enabled are my knees,
And all her fatnesse hath my flesh
enforced beene to leese.
35 And I also as will reprobate
to them am made to be:
And they that did upon me looke
did shake their heads at me.
36 But thou, O Lord, that art my God,
mine ayde and succour be:
According to thy mercy Lord,
save and deliver me.
37 And they shall know the why that this
Lord, is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they unde stand.
38 Although they curse with spite, yet thou
shall blesse with loving voyce,
They shall arise and come to shame,
thy servant shall rejoyce,
39 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cleake,
eke covered let them be,
40 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.
41 For he with helpe at his right hand
will stand the poore man by,
To save him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 39. Psalme.

The

THe Lord did say unto my Lord,
sit thou on my right hand.

Till I have made thy foes a people
where on thy feet shall stand.

2 The Lord shall out of Sion lead
the Scepter of thy might.

Amid thy mortall foes, he shall
the ruler in their sight.

3 And in the day on which thy reigns
and power they shall see,

Then hereby tree will offerings shall
the people offer thee.

Yea, with an holy worshipping,
then shall they offer all:

Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and never will
repent what he doth say,

By th' order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay:

Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead:

And over divers countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:

Therefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this as the 104. Psalm.

With heart I doe accord
To praise and laud the Lord
In presence of the just.

2 For great his workman found,
To search them such are bound,

As him doe love and trust.

3 His works are glorious,

Also his righteousness

It doth indure for ever.

4 His wondrous workes, he would

We still remember should,

His mercy faileth never.

5 Such as to him love have,

A portion full faire,

He hath up for them layd:

For this they shall well finde,

He will them have in minde,

And keepe them as he sayd.

6 For he did not disdain,

His workes to shew them plaine

By lightnings and by thunders:

When he the heathens land

Did give into their hand,

Where they beheld his wonders.

7 Of all his workes enueth

Both judgement, right and truth,

whereto his statutes tend:

8 They are decreed sure,

For ever to endure

which equity doth end.

Redemption he gave,

His people for to save:

And hath also required,

9 His promise not to faile,

But alwaies to prevaile:

His holy Name be feared.

10 Who so with heart full faine,

True wisdom would attaine,

the Lord feare and obey:

Such as his lawes doe keepe,

Shall knowledge have full deepe,

His prayse shall last for aye.

Beatus vir. Psal. Cxii. W.K.

Sing this to the Patriarches

The

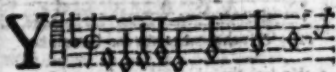
The man is blest that God doth feare,
 And that his law doth love indeed
 1 His seed on earth God will increase;
 And bleste such as from him proceed:
 2 His house with good he will fulfil,
 His righteousness endure shall still.

3 Unto the righteous doth arise
 In trouble joy, in darkness light:
 Compassion is in his eyes,
 And mercy alwaies in his sight.
 4 Yea pittie moveth such to lend,
 He doth by judgement things expend.

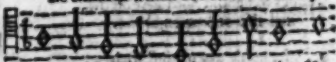
5 And surely such shall never faile,
 For in remembrance had is he:
 6 No tidings ill can make him quai'e,
 Who in the Lord sure hope doth see.
 7 His heart is firme, his feare is past,
 For he shall see his foes downe cast.

8 He did well for the poore provide,
 His righteousness shall still remaine.
 And his estate with praise abide,
 Though that the wicked man disdain.
 9 Yea, gnash his teeth therat shall he
 And so consume his state to see.

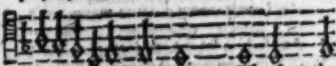
Laudate pueri. Psal. Cxliij. W. K.



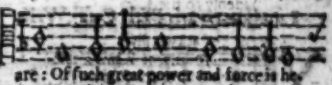
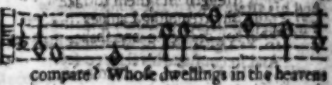
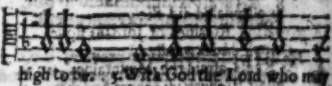
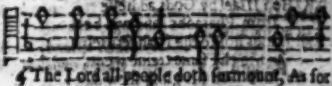
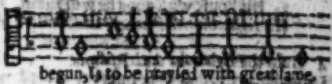
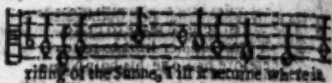
Ye children which doe serve the Lord,



praise yee his Name with one accord: 2. Yea



blesse be alwaies his Name, 3. Who from the
 rising



6 He doth shafe him selfe we know,
Things to behold both here below,
and also in heaven above.

7 The needy out of dust to draw,
And eke the poore that helpe none saw
his onely mercy did him move.

8 And so him set in high degree,
With Princes of great dignity.

That

That rules his people with great fame.
 9 The barren he doth make to beare,
 And with great joy her fruit to reue,
 therefore praise ye his holy Name.

In exult. Israel. Psalm. Cxiii. W. W.

Sing this at the 22. Psalm

WHEN Israel by Gods address
 From Pharaohs land was sent:
 And Jacobs holde the fountaine left
 and in the same traine went.
 2 In Judah Gods his glory shew'd,
 his holiest most bright:
 So did the Iſra-rites declare
 his Kingdome, power, and might.

3 The sea it saw, and suddenly
 as albamard did flie:
 The roaring streames of Jordans flood
 recoyled backwardly.
 4 As Rams afraid the Mountaines skip'd,
 their strength did them forsake:
 And as the silly trembling Lamber
 their top did quake and shake.

5 What all'd thee sea, as albamard,
 so suddenly to flie?
 Ye rolling waves of Jordans flood,
 why ran ye backwardly?
 6 Why shooke ye hills, as Rams afraid?
 why did your strength so shake?
 Why did your tops as trembling lamber,
 for feare quiver and quake?

7 O earth, confesse thy soveraigne Lord,
 and dread his mighty hand:
 Before the face of Jacobs God
 feare ye both sea and land.

8 I meane the God which from hard rockes
 doth cause maine founts appeare,
 And from the stony flint doth cause
 gush out the fountaine cleare.

Now

Non nobis Domine. Psal. CXV. N.

Sing this at the 119. Psalm.

NOT unto us, Lord, not to us,
but to thy Name give praise,
Both for thy mercy and thy truth
that are in thee alwaies.

2 Why shall the heathen scorn us say,
where is their God become?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are and gold,
workes of mens hands they be:

5 They have a mouth, and doe not speake,
and eyes and doe not see.

6 And they have eares joyn'd to their heads
and doe not heare at all:

And noses eke they formed have
and doe not smell withall.

7 And hands they have and handle not,
and feete and doe not goe,

A throat they have, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those who trust they be.

9 O Israel trust in the Lord,
their helpe and shield is he.

10 Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust yee the Lord that feare the Lord:
their helpe and shield is he.

12 The Lord hath mindfull bene of us,
and will us blesse also.

On Israel and on Aarons house
his blessing he will shew.

13 Them that be fearers of the Lord
the Lord will blesse them all,

Even

Even he will blesse them every one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his graces

To you and to the children that
shall follow of that race.

15 Yee are the blessed of the Lord,
even of the Lord, I say,

Which both the heavens and the earth
hath made and set in stay.

16 The heavens, yea, the heavens high
belong unto the Lord :

The earth unto the fountes of men
he gave of free accord.

17 They that be dead, doe not with praise
set forth the Lords renowne :

Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the prayes of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

Sing this as the 130. Psalme.

I Love the Lord, because my voyce
and prayers heard hath he :

2 When in my daies I cal'd on him,
he bow'd his eare to me.

3 Even when the snares of cruell death
about beset me round :

When paines of hell me caught, and when
I wo and sorrow found:

4 Upon the Name of God the Lord,
then did I call and say:

Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,

and

and just is he also,
And in our God compassion
doth pleasantly flow.

6 The Lord is ready doth preferre
all those that simple be:

I was in wofull misery,
and he delivered me.

7 And now my soule with thee art free
returne unto thy rest:

For largely, lo, the Lord to thee
his bounty hath extend.

8 Because thou hast delivered
my soule from deadly thrall,

My moistned eyes from mournfull teares,
my sliding feet from fall.

9 Before the Lord I is the Land,
of life will walke therefore:

10 I did beleve, therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare
that all men should beleeve:

12 What shall I pay the Lord for all
his benefits so great?

13 The wholesome cup of saving health
I thankfully will take:

And on the Lords name I will call
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him beight:

Yea, even at this present time
in all his peoples sight.

15 Right deare and precious in his sight
the Lord doth our effeme

The death of all his holy ones,
what ever men doe deeme.

16 Thy servant, Lord, thy servant I,
I doe my selfe confesse,

Sonne of thy handmoyd, thou hast broke

the bond of my distress.

And I will offer up to thee
a sacrifice of praise.

And I will call upon the Name
of God the Lord our God.

I to the Lord will pay my vows
that I have him sought.

Yea, even at this present time
in all the peoples land.

Yea, in the court of God's own house,
and in the midst of thee.

O thou Ierusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

Sing this as the 99. Psalm.

O All ye Nations of the world,
praise ye the Lord alway.

And all ye people every where
set forth his noble praise.

For great his kindness is to us
his truth endures for aye.

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitebor. Psal. Cxviii. N.

Sing this as the 93. Psalm.

O Give ye thanks unto the Lord,
for gracious is he.

Because his mercy doth endure
for ever towards thee.

Let Israel confesse and say,
his mercy endures for aye.

Now let the house of Aaron say,
his mercy endures for aye.

Let them that feare the Lord our God,
even now confesse and say.

The mercy of the Lord our God
endureth still for aye.

In trouble and in heavinesse
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what aun can doe to me,
when God stands me about.

7 The Lord doth take my part with them
that be so to surround me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
than in mans mortall seed:

9 Or to put confidence in Kings,
or Princes in our need.

10 All Nations have inclosed me,
and compassed me round:

But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:

But in the Lords most mighty Name,
I shall worke their decay.

12 They came about me all like Bees:
but yet in the Lords Name,

I quench't their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust force at me,
that I indeed might fall:

But through the Lord I found such helpe
that they were vanish'd all:

14 The Lord is my defence and strength,
my joy, my mirth, my Song:

He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things

- casteth voyce of joy and health
in righteous mens dwellings.
14 The right hand of the Lord doth bring
most mighty things to passe:
15 his hand hath the prebeminence,
his hand is as it was.
16 I shall not die, but ever live
to utter and declare
The Lords his might and wondrous power,
his workes and what they are.
17 The Lord himselfe hath chastised,
and hath corrected me:
but hath not given me over yet
to death as ye may see.
18 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.
19 This is the gate even of the Lord,
which shall not so be shut,
but good and righteous men alway
shall enter into it.

The third part.

- 20 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most kingly
a Saviour unto me.
21 The stone which ere this time among
the builders was refused:
Is now become the corner-stone
and chiefly to be used.
22 This was the mighty worke of God,
this was the Lords owne fact:
And it is marvellous to behold
with eyes that noble act.
23 This is the joyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and joy therein,
in heart, in mind, in thought.

35 Now

25 Now heighten, Lord, and prosper us,
we walk with one accord.

26 Blessed is he that comes to us
in the Name of the Lord.

27 God is the Lord that shewes us light,
bind ye, therefore with cords.

Your sacrifice to the Lord, in righteousness,
and give thanks to the Lord.

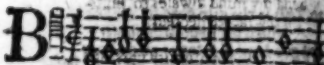
28 Thou art my God, I will confesse
and render thanks to thee.

Thou art my God, and I will praise
thy mercy evermore.

29 O give ye thanks unto the Lord
for gracious is he.

Because his mercy doth endure,
for ever towards me.

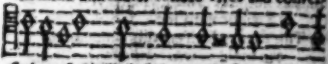
Beati immaculati. PF. Cxix. W. W.



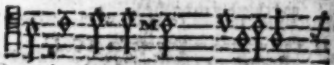
Blessed are they that perfect are, and pure



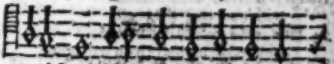
in mind and heart: Whose lives and conver-



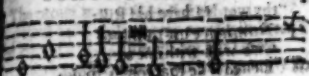
sations, from Gods lawes never part. A. Blessed



are they that give themselves, his statutes



to observe, seeking the Lord with all their
heart,



heart, and never from him selfe
 Doubtlesse such men doe not stray,
 nor doe so wilked thing,
 which the Master walke in his way
 without any wandring.
 It is thy will and doctour meane
 that with attractive heale,
 thy noble and diuine precepts
 we learne and keepe in heale.

O would to God it might thee please
 my waies so to addresse,
 that I might both in heart and voyce
 thy lawes keepe and confesse.
 So should no shame my life attaine,
 whilst I thus set mine eyes,
 and bend my mind alwaies to muse
 on thy sacred decrees.

Then will I praise with upright heart,
 and magnifie thy Name,
 when I shall learne thy judgements iust
 and likewise prove the same.
 And wholly will I give my selfe
 to keepe thy lawes most right:
 forsake me not for ever Lord,
 but shew thy grace and might.

MYH. *The second part.*

9 By what meanes may young a man best
 his life learne to amend?
 If that he make, and keepe thy word,
 and therein his time spend.
 10 Unfainedly I have thee sought,
 and thus seeking abide:
 O never suffer me, O Lord,
 from thy precepts to slide.

11 Within my heart and secret thought

thy

- thy words I have hid Rill:
 That I might not at any time
 offend thy godly will.
 12 We magnifie thy Name, O Lord,
 and pray for thee evermore:
 Thy statutes of most worthy fame,
 O Lord teach us therefore.
 13 My lips have never ceas'd to preach,
 and publish day and night,
 The judgments all, which did proceed
 from thy mouth full of might.
 14 Thy testimonies, and thy waies,
 please me no lesse indeed,
 Than all the treasures of the earth,
 which worldlings make their meed.
 15 Of thy precepts I will still muse,
 and thereto frame my talk:
 As at a marke so will I ayme,
 thy wayes how I may walke.
 16 My onely joy shall be so fix'd,
 and on thy lawes so set:
 That nothing can me so farre blind,
 that I thy words forget.

CYMET. *The third part.*

- 17 Grant to thy servant now such grace
 as may my life prolong:
 Thy holy word then will I keepe
 both in my heart and tongue.
 18 Mine eyes which were dim and shut up
 so open and make bright:
 That of thy law, and marvellous workes,
 I may have the cleare sight.
 19 I am a stranger in this earth,
 wandring now here now there:
 Thy word therefore to me disclose,
 my foot-steps for to cleare.
 20 My soule is ravish'd with desire,
 and never is at rest:
 But seeks to know thy judgments high,
 and what may please thee best.

The proud man and malicious
 thou hast destroyed each one
 and cursed are such as doe not
 thy beſts attend vpon.
 Lord turne from me rebuke and ſhame,
 which wicked men conſpire
 for I have kept thy covenants,
 with zeale as hot as fire.

The Princes great in counſell ſay,
 and did againſt me ſpeak:
 when thy ſervant thought how he
 thy ſtatutes might not breake.
 For why? thy covenants are my joy,
 and my hearts great ſolace:
 they ſerve in ſtead of counſellers,
 my matters for to paſſe.

DALE T H. *The fourth part.*

I am alas as brought to grave,
 and almoſt turn'd to duſt:
 beſore therefore my life againe,
 as thy promiſe is juſt.
 My wayes when I acknowledged,
 with mercy thou didſt heare:
 but now eſtſoone, and me inſtruct
 thy lawes to love and feare.

Teach me once thoroughly for to know
 thy precepts and thy lore:
 Thy works then will I meditate,
 and lay them up in ſtore.
 My ſoule I feele ſo ſore oppreſt,
 that it melteth for grieve:
 According to thy word therefore,
 haſte Lord to ſend reliefe.

From lying and deceitfull lips
 let thy grace me defend:
 And that I may learne thee to love,
 thy holy Law me ſend.
 The way of truth both ſtraight and ſure
 I have choſen and ſound:
 I ſee thy judgements me before,

which

which keepe me safe and sound:

31 Since then O Lord I would my selfe
thy covenant to embrace:

Let not the world mine honour take,
nor checke in any case.

32 Then will I sing thy praise full cheere
where thy word hath me call,

When thou hast let my heart be large,
and rid me out of straits.

HE.

The Service

33 Instruct me Lord in the right trade
of thy statutes divine:

And it to keepe even to the end,
my heart I will encline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart, and mind, and all my might,
I will it keepe, I say.

35 In the right paths of thy precepts
guide me Lord I require:

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:

And from all filthy wares,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eyes and sight:

Give me the spirit of life and power,
to walke thy waies aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me:

Which am thy servant and doe love,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:

For thou dost iudge with equity,
and therein dost excell.

40 Behold my hearty desire is bent
thy lawes to weepe for;
Lord strengthen me to winne thy grace,
that I maye not be ashamed.

V. Thy mercies great and manifold
let my conscience be comforted.

41 Thy living habitation I desire,
according to thy word.

42 So shall I stop the mouth of those
of lewd men and malice;
For of thy faithful promises
stands my comfort and trust.

43 The word of truth which in my mouth
let ever still be prest;
For in thy judgement's wonderfull
my hope doth stand and rest.

44 And whilst that breath within my breast
doth naturall life preserve;
Yea till this world shall be dissolved,
thy law will I observe.

45 So walke will I as free at large,
and made free from all dread;
because I sought how far to keep
thy precepts and thy read.

46 Thy noble acts I will declare
as things of most great fame;
Even before Kings I will them blaze,
and shake no whit for shame.

47 I will reioyce then to obey
thy worthy befts and will;
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy lawes,
which I have dearly sought;
And practise thy commandments
in will, in deed, in thought.

¶ The seventh part.

49 Thy promise which thou mad'st to me
M thy

thy feasting, Lord remembers
For therein dost I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me affaile:
For were my life not by thy Word,
my life would soone be saile.

51 The proud and such as God condemne
Still made of me a scooner:
Yet would I not thy Law forsake,
as he that were forlorne:

52 But cal'd to mind, Lord, thy great works
shew'd to our fathers old:
Whereby I felt the joy surmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
feeling how wicked men
Thy Law forsooke, and did procure
thy judgements upon them.

54 And as for me, I fear'd my songs
thy statutes to exalt:
When I among the strangers dwell,
and thoughts can me affaile.

55 I thought upon thy Name, O Lord,
by night when others sleepe:
As for thy Law also I kept,
and ever will I keepe.

56 This grace I did obtaine, because
thy covenants sweet and deere,
I did embrace, and also keepe
with reverence and with feare.

H E T H.

The eight part.

57 O God, which art my part and lot,
my comfort and my stay:

I have decree'd and promised,
thy Law to keepe alway.

58 Mine earnest heart did humbly sue
in presents of thy face:

PSALME Cxix.

As thou therefore hast promised,
Lord grant me of thy grace.

39 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.

40 I did not stay nor linger long
as they that foolish are:
But hastily thy lawes to keepe,
I did my selfe prepare.

41 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy Law forget,
nor from thee goe astray.

42 Thy righteous judgements toward me
so great are and so high:
That euen at midnight will I rise,
thy Name to magnifie.

43 Companion am I to all them
which feare thee in their heart:
And never will for love nor dread
from thy commandments part.

44 Thy mercies Lord most plenteously
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

THE. The ninth part.

45 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy seruants felt.

46 Teach me to iudge alwaies aright,
and give me knowledge sure:
For certainly beleewe I doe
that thy precepts are pure.

47 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keepe thy holy Word,

and make it all my stay.

68 Thou art both good and gracious,
and giv' it most liberally:

Thine ordinance is how to keep,
therefore O Lord teach me.

69 The proud and wicked men have say'd
against me many a lie:

Yet thy commandments still observe
with all my heart will I,

70 Their hearts are swollen with worldly wealth
as greafe so are they fat:

But in thy law doe I delight,
and nothing seeke but this.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy law,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:

Than thousandes of silver and gold,
or ought that can be told.

73 *The next part.*

Seeing thy hands hath made me Lord,
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in ure.

74 So they that feare thee shall rejoyce,
when ever they me see:

Because I have learn'd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is just:

So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies powre on me,

and

and I shall surely live:
For joy and consolation both
thy law to me doth give.

78 Contound the proud, whose false pretence
is me for to destroy:

But as for me, thy best to know
I will my Ielle ingloze.

79 Who so with reverence doe thee feare,
can never mean retire:

And such as doe thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

The 21. psal.

81 My soule doth faint and ceaseth not,
thy saving health to crave.

And for thy wards, like still I trust
my hearts desire to have.

82 Mine eyes doth faile with looking for
thy Word, and thus, I say:

O when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke
so am I parch'd and dryd:

Yet will I not out of my heart
let thy Commandments slide.

84 Alas! how long shall I yet live,
before I see the houre,

That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men have digged pits,
thinking to make me sure,

Thus contrary against thy law
my hurt they doe procure.

86 But thy commandments are all true,
and causelesse they me grieve:

To thee therefore I doe complaine,
that thou might'st me relieve.

87 Almost they had me cleane destroy'd,
and brought me quite to ground;
Yet by thy statutes I abode,
and therein saucour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keep
till death my life expell.

L A M E D. The xii. part.

89 In heaven Lord where thou dost dwell,
thy word is stablish'd sure:
And shall for all eternity
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-work thou hast laid so sure,
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere,
According to thine ordinance:
for all things thee doe feare.
92 Had it not been that in thy law
my soule had comfort sought:
Long time e're now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts my
in memory keep fast:
By them, thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in wait,
But I the while considered
thy noble workes and great.
96 I see nothing in this wide world,
or length which hath not end:

But

In thy Commandments and thy Word
beyond all bounds extend.

MEM. The xlii. part.

97 What great desire and fervent love
doe I beate to thy law?

All the day long I meditate
on it with reverent awe.

98 Thy Word hath taught me how to passe
my foes in policy:

For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdompe I doe passe also
the ancient men indeed:

And all because to keepe thy Lawes,
I held it as best reed.

101 My feet I have refrained eke
from every evill way:

Because that I continually
thy Word might keepe, I say.

102 I have not swerv'd from thy judgements
nor yet shrinke any dells

For why? thou hast me taught thereby,
to live godly and well.

103 O Lord, how sweet unto my taste
finde I thy Words alway:

Doubtlesse no honey in my mouth
feele ought so sweet I may,

104 Thy lawes have me such wisdom learn'd
that utterly I hate

All wicked and ungodly waies,
in every kind or rate.

TVN. The xliii. part.

105 Even as a Lanthorne to my feet,
so doth thy Word shine bright:

And to my paths where e'er I goe,
it is a flaming light.

106 I have both sworne and will performe
my promises doubtesse.

That I will keepe thy iudgements iust,
and them in life expresse:

107 Affliction hath me sore oppressed,
and brought me to deaths doore:

O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and voyce
most frankly I thee giue,

Accept, and teach me how I may
alter thy iudgements liue.

109 My soule is sore so in my hands,
that dangers me assaile:

Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked lay their nets,
to catch me at a bay:

Yet did I not from thy precepts
once swerve or goe astray.

111 Thy law I have to claime d alway,
as mine owne heritage:

And why? farther therein I delight,
and set my whole courage:

112 For evermore I have beene bent
thy statutes to fulfill:

Even so likewise unto the end
I will continue still.

SAMECH. The xii. part.

113 The crafty thoughts and double heart
I doe alwaies detest:

But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore have I thy promises
look'd for with patience.

115 Goe to therefore ye wicked men,
depart from me anon:

For the commandments will I keepe
of God my Lord alone.
116 As thou hast promiſ'd ſo performing,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtrict I quail.
117 Uphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch under thy feet,
as doe thy ſtatutes breake:
For nought auailes their ſubtilty,
their counſell is but weak.
119 Like drotte thou caſt ſt the wicked out
where e're they goe or dwell:
Therefore can I as thy ſtatutes
love nothing halfe ſo well.
120 My ſeſh alais is t'ne with feare,
as though it were benam'd:
For when I ſee thy judgements, ſtraight
I am as one aſton'd.

AN. *The xvi. part.*

121 I doe the thing that lawfull is,
and give to all men right:
Reſigne me not to them that would,
oppreſſe me with their might:
122 But for thy ſervant ſurety be,
in that thing that is good:
That proud men give me not the ſoile,
which rage as they were wood.
123 Mine eyes with waiting are now blind
thy health ſo much I crave:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
124 Intreat thy ſervant lovingly,
and favours to him ſhew:
Thy ſtatutes of moſt excellency
teach me alſo to know.

244 PSALME Cxix.

- 135 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
136 It is now time (Lord) to begin,
for trust is quite decay'd;
Thy Law likewise they have transgress'd,
and none against me sayd.
137 This is the cause wherefore I love
thy lawes better than gold,
Or jewels fine, which are esteem'd
most costly to be sold.
138 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious waies
I doe abhorre therefore.

P. 2. *Thi. xvii. part.*

- 139 Thy covenants are most wonderful,
and full of things profound.
My soule therefore doth keepe them sure,
when they are try'd and found.
140 When men first enter in thy Word,
they finde a light most cleare.
And very idiots understand,
when they it read or heare.
141 For joy I have both gap'd and breath'd,
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing is ment.
142 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and love.
143 Direct my foot-steps by thy Word
that I thy will may know:
And never let iniquity
thy servant overthrow.
144 From slanderous tongues & deadly harmes
preserve and keepe me sure:

Thy

Thy precepts then will I observe,
and put them eke in hre.

135 Thy countenance (which doth surmount
the Sunne in his bright hne)

Let shine on me: and by thy Law
teach this wretched twelchew.

136 Out of mine eyes great floods gush out
of dreary teares that fall:

When I behold how wicked men
thy Lawes keep not at all.

LADDE. *The fourth part.*

137 In every poynt Lord thou art just,
the wicked though they grudge:

And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right, and flie from guile,
are two chiefe poynts most high:

And such as thou hast in thy law
commanded us straightly.

139 With zeale and wrath I am consum'd
and even pin'd away:

To see my foes thy Word forget,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme:

And I thy servant nothing more
doe love or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet doe I not thy lawes forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most just
for eyes to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe have seiz'd on me
and brought me wondrous low:

Yet doe I still all thy precepts

delight

delight to heare and know.

144 The righteousness of thy iudgements
doth last for evermore :

Then teach them me, for even in them
my life lies up in store.

KOPH.

The xix. part.

145 With fervent heart I call'd and cri'd,
now answer me O Lord :

That thy commandments to observe,
I may fully accord.

146 To thee my God I make my suite
with most humble requests.

Save me therefore, and I will keepe
thy precepts and thy beists.

147 To thee I cry even in the morn,
before the day waxe light :

Because that I have in thy word
my confidence whole night.

148 Mine eyes prevent the watch by night
and ere they call I wake :

That by devising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pity on me take :

As thou wast wont (o judge me Lord,
lest life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously :

Which from thy law are farre gone backe,
and stray'd from it lewdly.

151 Therefore O Lord, approach thou neere,
for need doth so require :

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments have I learn'd,
not now but long agoe :

That they remaine for evermore,
thou hast them crown'd so.

RASH.

RESH. The xxi. part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord keepe me and defend.

155 As for the wicked, farre they are
from saving health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord, I grant,
what tongue can them attaine:
And as thou hast me judg'd ere now,
so let me life obtaine.

157 Though many men doe trouble me,
and persecute me sore:
Yet from thy lawes I never shrunke,
nor went awry therefore.
158 And truth it is for griefe I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I doe love thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe,
160 What thy word doth decree, must be
and so it hath bene ever:
Thy righteous judgements are also
most true, and decay never.

SCHYN. The xxi. part.

161 Princes have sought by cruelty
causelesse to make me souch:
But all is vaine, for of thy word
the feare did my heart touch.
162 And certainly even of thy word

I was more merry and glad.
Than he that of rich spoiles and prey,
grest store and plenty had,

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy Law doe I
above all things love best.
164 Seven times a day I praise the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shall all such have,
as doe thy statutes love:
No danger shall their quiet state
impaire or once remove.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy Lawes have beene mine exercise,
which my soule most desir'd:
So much to them my love was bent,
that nought else I requir'd.
168 Thy statutes and commandements,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

TAU. *The xxii. part.*

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let finde access:
And graunt me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speake
after most ample sort:
When thou thy statutes hast me taught,

wherein

wherein stands my comfort.

173 My tongue shall sing and preach thy Word
and in this wise say shall:

Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:

For thy commandments to observe
chosen O Lord I have,

174 Of thee alone Lord I crave health,
for other I know none:

And in thy Law and nothing else
I doe delight alone.

175 Grant me therefore long daies to live,
thy Name to magnifie:

And of thy judgements mercifull
let me the favour try,

176 For I was lost and went astray,
much like a wandring sheepe:

● seeke me, for I have not fail'd
thy commandments to keepe.

Ad Dominum, Psal. Cxx. T. S.

Sing this as the 111. Psalm.

IN trouble and in thrall,

Unto the Lord I call,

And he doth me comfort.

1 Deliver me, I say,

From lyars lips away,

And tongues of false report.

2 What vantage or what thing

Gett thou thus fox to sing,

Thou false and flattering lyar?

4 Thy tongue doth hurt and weene,

No lesse than arrowes keene,

Or hot consuming fire.

5 Alas too long I slacke

Within these tents so blacke,

Which Kedars are by name.

By whom the flocke elect,
And all of Isaacks seed
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.

7 But when my tale was told,
Causelesse I was controld
By them that would have strife.

Leuavi oculos. Psal. Cxxj. W. W.

I Lift mine eyes to Sion hill,
From whence I doe ascend,
That succour God me send.

1 The mighty God is succour will,
Which heauen and earth framed,
And all things therein named.

2 Thy foot from slip he will preserve
And will thee safely keepe,
For he will never sleepe:

3 Lo, he that doth Israel conserue,
No sleepe at all can him catch:
But his eyes shall ever watch.

4 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.

5 The Sunne shall not thee parch by day,
Nor the Moone not haue so bright,
Shall with cold thee hurt by night.

6 The Lord will keepe thee from distresse,
And will my life sure save
And thou shalt also haue

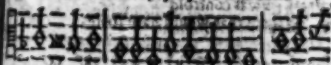
7 In all thy businesse good successe:
Where ever thou goest in or out,
God will thy things bring about.

Letatus

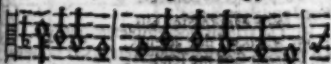
Lætatus sum. Psal. Cxxii. W.R.



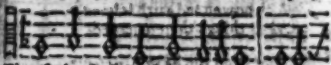
Did in heart rejoyce, To heare the



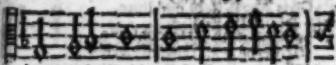
peoples voice, In offering so willingly. 2. For let



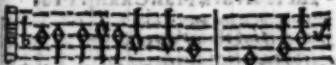
us vp say they, And in the Lords House pray :



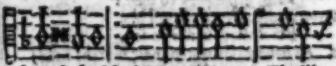
Thus spake the folke full lovingly. 3. Our feet



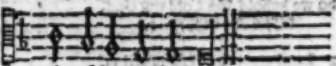
that wandred wide, Shall in thy gates abide,



● thou Ierusalem full faire : Which art so



seemely set, Much like a Citty nest, The like



wherof is not elsewhere.

4 The Tribes with one accord,

The

The tribes of God the Lord
Are thither bent their way to take
So God before did tell,
That there his Israel
Their prayers should together make,

5 For there are thrones erect,
And that for this respect,
To set forth justice order y:
Which thrones right to maintaine,
To Davids house pertaine
His folke to iudge accordingly.

6 To pray let us not cease
For Ierusalem peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosp'rous state,
For my poore brethrens sake,
That comfort have by means of these:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Ad te levavi. Psal. Cxxij. T. S.

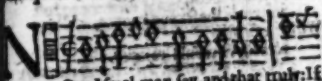
Sing this as the 73. Psalm.

O Lord that Heaven dost possesse,
I lift mine eyes to thee:
Even as the servant listeth his,
his masters hands to see.
2 As handmaids watch their mistres hand,
some grace for to atchieue:
So we behold the Lord our God,
till he doe us forgive.

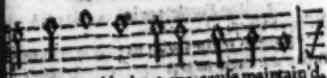
3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.

Our mindes be stult with great rebuke,
 the rich and worldly wise,
 doe make of us their mocking flocke,
 the proud do us despise.

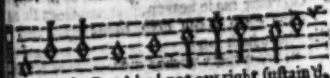
¶ Si quia Dom. Psal. Cxiiiij. W. W



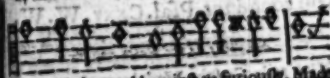
Ow Israel may say, and that truly: If



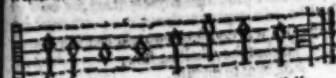
that the Lord had not our cause maintain'd,



If that the Lord had not our right sustain'd,



When all the world against us furiously, Made



their uproares, and said we should all die.

- 3 Now long ago
 they had devour'd us all,
 And swallowed quick,
 for ought that we could deeme
 Such was their rage,
 as we might well esteeme.
 4 And as the floods
 with mighty force doe fall:
 So had they now
 our lives even brought to thrall.

5 The raging fire
most proud in roaring noyse,
Had long ago
or's-whelm'd us in their darpe.

6 But lovel be God,
which doth us lately keepe
From bloody teeth,
and their most cruel voice,
Which as a prey
to eate vs would rejoyce.

7 Even as a bird
out of the Fowler's gins
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.

8 God that made heaven,
and earth is our helpe then:
His Name hath sav'd
us from these wicked men.

Qui confidunt. Psal. CXXV. W. W.

Sing this as the Psalter misset.

Such as in God the Lord doe trust
As mount Sion shall firmly stand;
And be removed at no hand.
The Lord will count them right and just:
So that they shall be sure,
For ever to endure.

As mighty mountaines, huge and great
Jerusalem about doe close:
So will the Lord doe unto those,
Who on his godly will doe wait:
Such are to him so deare,
They never need to feare.

For though the righteous tris doth he
By making wicked men his rod:
Lest they through grieve forsake their God,
He shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

But as for such as move aside,
By crooked waies which they our fought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Sing this as thyne Commendation.

Those that doe put their confidence,
Upon the Lord our God onely,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mou'd with none ill, but strength still,
Steepest like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth, world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodly rod,
To tarry upon his family,
Lest they also from God should goe,
Falling to sinne and wickedness:
O Lord, defend world without end
Thy Christian folke through thy goodness.

O Lord, doe good to Christians all,
That stedfast in thy word abide

Such

186 PSALME CXXVI

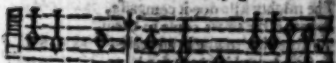
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send penes without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and in succour:
That the right way from day to day
We may walke, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen cry.

In convertendo. Psa. Cxxvi. W. W.



Then that the Lord, againe his Side



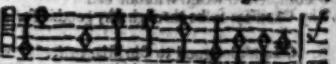
had forth brought, from bondage great, & all



servitude extreme: His worke was such, as did

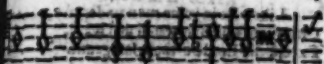


surmount mans heart and thought: So that



we were much like to them that use to dream

Out



Our mouthes were with laughter filled then



And eke our tongues did shew us joyfull men,

The heathen folke
were forced then this to confesse:

Now that the Lord
for them also great things had done,

But much more we,
and therefore can possesse no lesse:

Wherefore to joy,
we have good cause as we began.

O Lord, goe forth,
thou canst our bondage end:

As to deserts
the flowing rivers send.

Full true it is,
that they which sow in teares indeed,

A time will come
when they reape shall in mirth and joy.

They went and wept
in bearing of their precious seed:

For that their foes
full oftentimes did them annoy:

But their returne
with joy they shall sure see:

Their sheaves home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvj. W.W.

Sing this at the Lords Prayers.

Except the Lord the house doe build,

And thereunto doe set his hand:

What men doe build it cannot stand.

LM

Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and woene:
But they who God doth love and keepe,
Receive all things with quiet sleepe.

3 Therefore marke well when ere ye see
That men have beiter t' enjoy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is he that hath a quiver
Furnish'd with such ability:
For when in perill he shall be,
Such one shall neuer shake nor shiver,
When that he pleades before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Sing this as the 137. Psalm.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eate,
happy art thou, I say.

3 Like fruitfull vine on thy house side,
so doth thy wife spring out:

THE

Thy

Thy children stand like Olive plants
thy table round about.

4 Thus art thou blest that feedest God
and he shall see thee see,

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see
to thy great joy & increase:

And likewise grace on Israel
prosperity and peace.

Sape expugnauerunt. Ps. Cxxij. N.

Sing this as the 137. Psalm.

Oft they new Israel may say
me from my youth assail'd:

2 Oft they assail'd me from my youth,
yet never they prevail'd:

3 Upon my backe the plowes plow'd
and furrowes long did cast:

4 The righteous Lord hath cut the corde
of wicked foes at last.

5 They that hate me shall be asham'd
and turned backe also:

6 And made as grasse upon the house,
which withereth ere it grow.

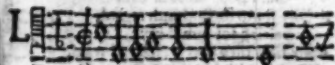
7 Whereof the mower cannot finde
enough to fill his hand:

Nor he can fill his lap that goeth
to gleane upon the land.

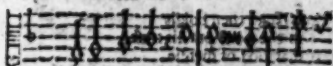
8 Nor passers by pray God on them
to let his blessing fall:

Nor say we blesse you in the Name
of God the Lord at all.

De profundis. Psa. Cxxx. W.W.



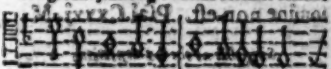
Ord to thee I make my moore, when
N danger



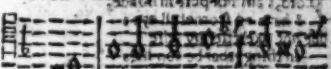
dangers me cōtrōle: Feare, I feele, plaine



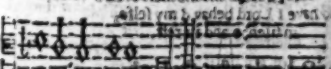
and groane, trusting to finde release. 2. Heare



now O Lord my request, for it is full the



time: And let thine eares be prest



unto this prayer mine.

3 O Lord our God, if thou weigh
our finnes and their peruse:
Who shall then escape, and say,
I can my selfe excuse?

4 But Lord, thou art mercifull,
and turnst to us thy grace:

That we with hearts most carefully,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
waiting for him alway:
More than they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust,
He is that God of men,
that his deliver must.

8 For he it is, that must save
Iscariot from his hands,
And all such as put their
confidence in him.

Domine non est. Psal. CXXXI. M.

O Lord, I am not puffed in pride,
I have no scornfull eye;
I doe not exalt my self
in thing that be too high.

1 But as the child that waileth it,
even from his mother's breast,
So have I Lord behav'd my self,
in silence and in rest.

2 O Israel trust in the Lord,
let him be all thy stay;
From this time forth for evermore,
from age to age I say.

Memento Dom. Psal. CXXXI. M.

R

Remember Davids troubles, Lord, how

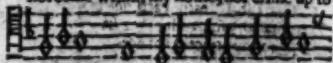
to the Lord he swore. 1. And vow'd a vow

to Jacobs God, to keep for evermore. 2. I will

Let N 3 no;



not come within my house, nor clime up to



my bed. 4. Nor let my temples take their rest



nor the eyes in my head:

5 Till I have found out for the Lord,
a place to sit thereon:

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we hear this saying:
And in the fields and forrests there
these voyces first were found.

7 We will assay, and goe in now
his tabernacle there,
Before his footstoole to fall downe
and worship him in feare,

8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfullnesse.

10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anoynted, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,

and will not shrinke from it:
Saying, the fruit of thy body
upon thy leat shall sit.

13 And it thy sonnes my covenants keepe
that I shall learne each one:
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loves therein to dwell:
Saying, This is my resting place,
I love and like it well.

14 And I will blesse with great increase
her victuals every where:
And I will satishie with bread
the needy that be there.

15 Yea, I will decke and cloth her Priests
with my salvation.
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the horne
of David for to bud:
For there I have ordain'd for mine
a lanthorne bright and good:

17 As for his enemies, I will clothe
with shame for evermore,
But I will cause his crowne to shine
more fresh than heretofore.

Ecce quàm, Psal. Cxxxiii. W.W.

Sing this as the 137. Psalm.

O How happy a thing it is,
and joyfull for to see
Brethren together fast to hold
the band of amity?

2 It cald to minde that sweet perfume,
and that costly Oyntment,
Which on the sacrificers head
by Gods precept was spent.

3 It wet not Aarons head alone,

but drenched in blood throughout:
And singly at distill downe
his rich attire about.

And as the lower ground doth drinke
the dew of Hermon hill;

And Sion with her fether drops

On fields with lust doe fill.

Even so the Lord hath powre on them
his blessings manifold:

Whose hearts shall be without all guile
this and doe love and hold.

Ecce nunc. Psal. CXXXII. W.K.

similia

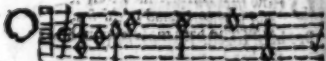
BEhold and have regard,
ye servants of the Lord,
Which in his house by night doe watch,
praise him with one accord.

Lift up your hands on high,
unto his holy place:

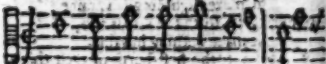
And give the Lord his praises due,
his benefits embrace.

For why? the Lord, who did
both earth and heaven frame,
Doth flourish bleste, and will conserve
for evermore the same.

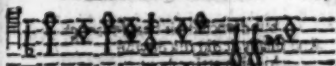
Laudate nomen. Psal. CXXXII. M.



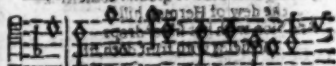
Praise the Lord, praise him, praise



him, praise him with one accord. O praise
him



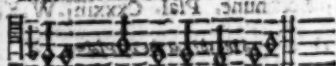
him still, all ye that be the servants of the



Lord: O praise him ye that stand, and be in



the house of the Lord. Ye of his courts and of



his house, praise him with one of cords

3 Praise ye the Lord, for he is good,
sing praises to his Name:

It is a comely and good thing
alwaies to doe the same.

4 For whyle the Lord hath Jacob chose,
to be his owne ye see:

And he hath chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:

He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought

In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and raine:

He bringeth forth the winds also,
he maketh nothing in vaine.

8 He smote the first-borne of each thing
in Egypt, great and least:

He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great
O Egypt, voyd of vaunts :

On Pharaoh thy cursed King,
and his seuerall servants :

10 He smote then many Nations,
and did most wondrous things :

He slue the great and mightiest,
and chiefe of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan :

He slue also the Kingdomes all
that were of Canaan :

12 And gave their land to Israel,
an heritage to be.

To Israel his owne people,
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall

Throughout all generations
that are or e're shall.

14 The Lord will surely now avenge,
his people all indeed :

And to his seruant he will shew
favour in time of need.

15 The idols of the heath'n are made
in all the coasts and lands :

Of silver and of gold they be,
the worke even of mens hands.

16 They haue their mouthes, and cannot speak
and eyes that haue no sight:

17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth :

And likewise those that trust in them

or thinke they be ought worth.

19 O all ye house of Israel
see that ye praise the Lord :
And ye that be of Aarons house
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord :
And ye that stand in awe of him
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. psal. Cxxxvi. N.

Sing this as the 35. Psalm.

PRAyse ye the Lord, for he is good,
for his mercy endureth for ever.

2 Give praise unto the God of gods,
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,
for his mercy endureth for ever.

4 Which onely doth great wondrous workes,
for his mercy, &c.

5 Which by his wisdom made the heavens,
for his mercy, &c.

6 Which on the waters stretch'd the earth,
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercy, &c.

8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone and Stars to guide the night,
for his mercy, &c.

10 Which smote Egypt with their first borne,
for his mercy, &c.

11 And Israel brought out from thence,
for his mercy, &c.

12 With mighty hand and stretched arme,
for his mercy, &c.

N 3

13 Which

- 13 Which cut the red sea in two parts,
 for his mercy, &c.
 14 And Israel made praise there through,
 for his mercy, &c.
 15 And drowned Pharaoh and his host,
 for his mercy, &c.
 16 Through wilderness his people led,
 for his mercy, &c.
 17 He which did smite great noble Kings,
 for his mercy, &c.
 18 And which hath slain the mighty King,
 for his mercy, &c.
 19 As Sion King of Amorites,
 for his mercy, &c.
 20 And Og the King of Basan land,
 for his mercy, &c.
 21 And gave their land for heritage,
 for his mercy, &c.
 22 Even to his servant Israel,
 for his mercy, &c.
 23 Remembring us in base estate,
 for his mercy, &c.
 24 And from oppressors rescued us,
 for his mercy, &c.
 25 Which giveth food unto all flesh,
 for his mercy, &c.
 26 Praise ye the Lord of heaven above,
 for his mercy, &c.
 27 Give thanks unto the Lord of Lords,
 for his mercy endureth for ever.

Another of the same by T.C.

Sing this as the 143. Psalm.

O Laud the Lord benigne,
 Whose mercies last for aye:
 Give thanks and praises sing,
 To God of gods, I say:
 For certainly,
 His mercie dure,
 Both firme and sure,
 Eternally.

2 The Lord of lords praise ye,
Whose mercies ay doe dure,
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdoms hand,
The heavenly Firmament
Did frame as we may see
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch:
And on the warrs he kept,
The same he did outbreath
For certainly, &c.

7 Great lights he made to be,
For why his love is ay:
8 Such as the Sonne we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moone for cleare,
Which shine is in his light:
And stares that doe appeare,
To guide the dark some night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,

which

Which stood up like a wall:

14 And made through it to goe
His chosen children all.

For certainly, &c.

15 But there he whelmed them,

The proud King Pharaoh,

With his huge host of men,

And chariots eke also.

For certainly, &c.

16 Who led through wilderness

His people safe and sound:

And for his love endlesse,

17 Great Kings he brought to ground,

For certainly, &c.

18 And slue with puissant hand

Kings mighty and of fame,

19 As of Amorites land,

Sehon the King by name.

For certainly, &c.

20 And Og (the Gyaht large)

Of Bashan King also:

21 Whose land for her rage

He gave his people tho:

For certainly, &c.

22 Even unto Israel,

His servant deare, I say,

He gave the same to dwell,

And there abide for aye.

For certainly, &c.

23 To mind he did us cal

In our most base degree:

24 And from oppressors all

In safety set us free.

For certainly, &c.

25 All flesh in earth abroad

With food he doth fulfill:

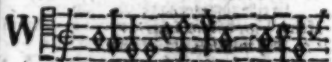
26 Wherefore of heaven the God

To laud be it your will.

For certainly, &c.

Super

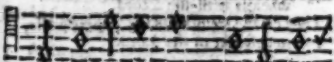
Super flumina. Pf. CXXXVII. W. W.



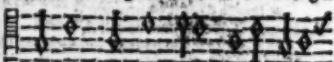
When as we sat in Babylon, the rivers



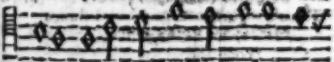
round about: And in remembrance of Sion



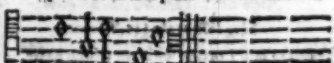
the teares for griefe burst out. 2. We hang'd



our Harps and instruments, the willow trees



upon: For in that place men for their use



had planted many a one.

3 Then they to whom we pris'ners were
sayd to us tauntingly :
Now let us heare your Hebrew songs
and pleasant melody.

4 Alas sayd we, who can now frame
his sorrowfull heart to sing,
The praises of our loving God,
thus under a strange king?

5 But yet if I Ierusalem
out of my heart let slide:

Then

Then let my fingers cease to forget
the warbling Harpe to guide:

6 And let my tongue within my mouth,
be stille for ever last:

If that I joy before I see
thy full selfe come past.

7 Therefore, O Lord remember now
the cursed haile and cry,
That Edoms sonnes against us made
when they raz'd our City.

Remember, Lord their cruel words,
when as with one accord,

They cride, On Take and razed their walls,
in despite of the Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought.

And happy shall that man be call'd,
that our revenge hath wrought.

9 Yea, blessed shall that man be call'd,
that takes thy children young:

To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. CXXXVIII. N.

Sing this as the III. Psalme.

THEE will I prayse with my whole heart,
my Lord, my God alwaies;

Even in the presence of the gods
I will advance thy praise,

2 Toward thy holy Temple, I
will looke and worship thee:

And praysed in my thankefull mouth
thy holy name shall be.

Even for thy loving kindnesse sake,
and for thy truth which all:

For thou thy Name hast by thy word
advanced over all.

3 When I did call thou hearest me,
and thou hast made also,

The power of increased strength,
within my soule to grow.

4 Yea, all the Kings on earth, they shall
give praise to thee, O Lord:

For they of thy most holy mouth
have heard the mighty Words.

5 They of the waies of God the Lord
in singing shall intone:

Because the glory of the Lord
it is increased in great.

6 The Lord is high, and yet he doth
behold the lowly spirit.

But he (contemning) humbles a farre
the proud and lofty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand.

Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Upon the weather fall my foes,
and saved shall I be.

By thy right hand, the Lord God will
performe his worke to me.

8 Thy mercy, Lord, endure for aye,
Lord, doe me not forsake:

Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N^o.

Sing this at the 173. Psalme.

O Lord thou hast me tri'd and knowne,
my sitting thou dost know.

2 And rising eke my thoughts asme
thou understandst also.

3 My paths, yea, and my lying downe
thou compassedst alwaies:

And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee:

5 Thou me behind hold'st, and before,

thou

thou layest thine hand on me.

6 Too wonderfull above my reach,
Lord is thy cunning skill :

It is so high, that I the same
cannot attaine untill.

7 From sight of thy all seeing spirit,
Lord, whither shall I goe ?

Or whither shall I flee away,
thy presence to scape fro ?

8 To heaven if I mount aloft,
lo thou art present there ;

In hell if I lie downe below,
even there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide,

Even there where are the farthest parts
where flowing seas doth slide :

10 Yea even thither also shall
thy reaching hand me guide,

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight :

Lo, even also the darkeſt night
about me shall be light.

12 Yea, darknesse hideth not from thee,
but night doth shine as day :

To thee the darknesse and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,

When I within my mothers wombe
incloſed was by thee.

14 Thee will I praife, made fearefully,
and wondrously I am :

Thy workes are marvailous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place

I have beene made and in the earth,
beneath I shaped was:

15 When I was formelesse, then thine eye
saw me: for in thy booke,
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me:
And of them all, how passing great
the enilesse number be:

18 If I should count them, lo, their summe
more than the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest stay:
Even those, O God, to whom depart,
depart from me, I say:

20 Even those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate them with unfained hate,
even as my utter foes.

23 Try me, O God, and know my heart,
my thoughts prove and disclose.

24 Consider, Lord, if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord save me from the evill man,
and from the cruell wight:

And

Deliver me, which evill doe
 imagine in their sprite.

2 Which make on me continuall warre
 their tongues, so they have whet

3 Like serpents: underneath their lips
 is adders poyson set.

4 Keepe me, O Lord, from wicked hands,
 preserve me to abide

Free from the cruell man, that meanes
 to cause my steps to slide.

5 The proud have laid a snare for me,
 and they have spread a net:

With cords in my pates way and gins
 for me eke have they set.

6 Therefore I said unto the Lord,
 thou art my God alone:

Hear me, O Lord, O heare the voyce
 wherewith I pray and moane.

7 O Lord my God, thou only art
 the strength that saveth me:

My head in day of battle hath
 been covered still by thee.

8 Let not, O Lord, the wicke I have
 the end of his devise:

Performe not his ill thoughts, lest he
 with paine be set on fire.

9 Of them that compasse me about,
 the chiefe of them all,

Lord, let the mischief of their lips
 upon themselves befall.

10 Let coales fall on them, let him cast
 them in consuming flame:

And in deepe pits, so as they may
 not rise out of the same.

11 For no backebiter shall on earth
 be set in stable plight:

And evill to destruction still
 shall haunt the cruel wight.

12 I know the Lord th' afflicted will

sevenge,

revenge, and judge the poore:

- 13 The just shall praise thy name, and shall dwell with thee evermore.

Domine clamavi. Psal. Cxij. N.

O Lord, upon thee doe I call,
Hearde thee unto me:

And hearken, Lord, unto my voice
when I doe cry to thee.

- 2 As incense let my prayers be
directed in thine eyes:

And the lifting up of my hands
as evening sacrifice.

- 3 My Lord, for girding of my mouth
set thou a watch before:

And also of my moving lips,

O Lord, keepe thou the dore.

- 4 That I should sinke I would commit,
incline thou not my heart:

With ill men of their delicacies,
Lord let me eate no part.

- 5 But let the righteous smite me, Lord,
for that is good for me:

Let him reprove me, and the same
a precious oyle shall be.

Such smiting shall not breake my head
the time shall shortly fall,

When I shall in their misery
make prayers for them all.

- 6 Then when in stony places downe
their Judges shall be cast:

Then shall they heare my words, for then
they have a pleasant taste.

- 7 Our bones about the graves mouth,
lo, scattered are they found,

As he that beweth word, or be

that

that diggeth up the ground.

8 But, O my Lord, my God, mine eyes
doe looke up unto thee:

In thee is all my trust, let not
my soule forsaken be.

9 Which they have layd to catch me in,
Lord, keepe me from the snare:

And from the subtile grins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:

While I doe by thy helpe escape
the danger of them all:

Voce mea. Psal. Cxlii. N.

Sing this as the 135. Psalm.

BEfore the Lord God with my voyce,
I did send out my cry:

And with my strained voyce unto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare:

And in the presence of the Lord
my trouble did declare,

3 Although perplexed was my spirit,
my path was knowne to thee:

In way where I did walke, a snare
they slyly layd for me.

4 I look'd and view'd on my right hand,
but none that would me know:

All refuge failed me: and for
my soule none care did show.

5 Then cry'd I, Lord, to thee, and sayd,
my hope thou onely art:

Thou in the land of living art
my portion and my part.

6 Harke to my cry, for I am brought

full

full low : deliver me
From them that doe me persecute
for me too strong they be.

1 That I may praise thy Name, my soule
from prison, Lord, bring out.
When thou art good to me, the just
shall presse me round about.

Domine exaudi. Psal. Cxxvij. N.

Shug it is as the 145. Psalm.

L Ord, heare my prayer, harke the plaint
that I doe make to thee:
Lord in thy native truth, and in
thy justice answer me.

2 In judgement with thy servant, Lord,
oh enter not at all:
For justified be in thy sight,
not one that liveth shall.

3 The en'my hath pursu'd my soule,
my life to ground hath throwne:
And layd me in the darke like them,
that dead are long ago.

4 Within me in perplexity
was mind accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:

Yea, in thy wakes I meditate,
that thy hands have create.

6 To thee, O Lord my God, lo, I
doe stretch my craving hands;

My soule desireth after thee,
as doe the thirsty lands.

7 Hear me with speed, my spirit doth faile,
hide not thy face me fro:

Else shall I be like them that downe

in to the pit doe goe.

8 Let me thy loving kindnesse in
the morning heare and know :

For in thee is my trust : shew me
the way where I shall goe.

9 For I lift up my soule to thee
O Lord deliver me

From all mine enemies : for I
have hidden me with thee.

10 Teach me to doe thy will for thou
thou art my God, I say.

Let thy good Spirit into the Land
of mercy me convey.

11 For thy Name's sake with quickning grace
alive doe thou me make

And out of trouble bring my soule,
even for thy justice sake.

12 And for thy mercies slay my foes,
O Lord destroy them all

That doe oppresse my soule, for I
thy servant am, and shall.

Benedictus Dom. Psal. CXXIIII. N.

Sing this as the 145. Psalm.

Bless'd be the Lord my strength, that doth
instruct my hands to fight :

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliverer, and shield :

In him I trust : my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in prize ?

Or sonne of man, that upon him
thou thinkest in such wise ?

4 Man is but like to vanity,
so passe his dayes up and

As fleeting shade: bow downe, O Lord,
the heauen, and deſcend.

The mountaines ſmoke, and they ſhall ſmoke,
caſt forth thy lightning flame,
and ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.

Send downe thine hand even from above,
O Lord, delight me:
Take me from waters great, from hand
of ſtrangers make me free.

Whoſe ſubtil mouth of vanity
and fondneſſe doth increaſe:
And their right hand is a right hand
of falſhood and deceit.

A new ſong will I ſing, O God,
and ſinging will I be
On Viol, and on inſtrument
ten-stringed unto thee.

Even he it is that giveth
deliverance to Kings:

Unto his ſervant David helpe
from hurtfull ſword he brings.

From ſtrangers hand me ſave and ſhield,
whoſe mouth talkes vanity:
And their right hand is a right hand
of guile and ſubtilty.

That our ſources may be as the plants
whom growing youth doth reare:

Our daughters as caryd corner ſtones,
like to a pallas faire.

Our garners full, and plenty may
with ſundry ſorts be found:

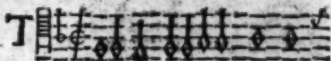
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.

Our Oxen be to labour ſtrong,
that none doe us invade:

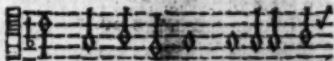
There be no goings out, nor cries
within our ſtreets be made.

15 The people blessed are that with
such blessings are so stor'd,
Yea, blessed all the people are,
whose God is God the Lord.

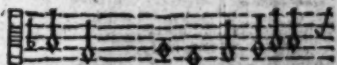
Exaltabo te. Psal. Cxlv. N.



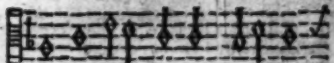
Hee will I laud my God and King, and



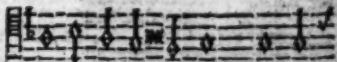
blesse thy Name for aye: 2. For ever will I



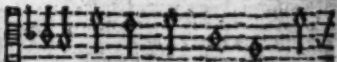
praise thy Name, and blesse thee day by



day. 3. Great is the Lord, most worthy praise:



his greatnesse none can reach. 4. From race



to race they shall thy workes praise, and



thy power preach.

5 I of thy glorious Majesty,
the beauty will record,

And

PSALME Cxlv.

113

And meditate upon thy workes,
most wonderfull, O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare :

And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great :

And I aloud thy righteousness
in singing shall repute.

8 The Lord our God is gracious,
and mercifull also :

Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his workes,
his mercy doth exceed:

10 Io, all thy workes do praise thee, Lord,
and doe thy honour spread.

11 Thy saints doe blesse thee, and they doe
thy kingdomes glory show :

12 And blaze thy power, to cause the sonnes
of men thy power to know.

The second part.

13 And of thy mighty kingdome eke
to spread the glorious praises:

Thy Kingdome, Lord, a Kingdome is
that doth endure alwaies :

And thy dominion through each age,
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieve :

And thou to each sufficing foode
in season due dost give.

16 Thou openest thy plenteous hand,
and bounteously dost fill

All things whatsoever doe live,
with gifts of thy good will.

17 The Lord is just in all his waies,
his

- his workes are holy all:
 18 Neere art thou to them that call on him,
 in truth that in him call.
 19 He the desires which they require
 that secke him, will fulfill:
 And he will heare them when they cry,
 and save them all he will.
 20 The Lord preserveth all those to him
 that beare a loving heart:
 But he them all that wicked are
 will utterly subvert.
 21 My thankfull mouth shall gladly speake
 the praises of the Lord:
 All flesh to praise his holy Name,
 for ever shall accord.

Lauda anima, Psal. Cxlv. I. H.

Sing this in the 137. Psalme.

- M**Y soule prayeth for the Lord alway:
 my God I will confesse:
 2 While breath and life prolong my daies,
 my tongue no time shall cease.
 3 Trust not in worldly Princes then,
 though they abound in wealth:
 Nor in the sonnes of mortall men,
 in whom there is no health.
 4 For why their breath doth soone depart,
 to earth anon they fall:
 And then the counsels of their heart
 decay and perish all.
 5 O happy is that man, I say,
 whom Jacobs God doth ay:
 And he whose hope doth not decay,
 but on the Lord is stay.
 6 Which made the earth and waters deepe,
 the heavens high withall:
 Which doth his word and promise keepe
 in truth, and ever shall.
 7 With right alwayes he doth provide

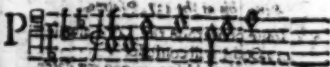
for such as suffer wrong:
The poore and hungry he dooth feed,
and loofe the fetters strong.

8 The Lord doth lend the blind their fight,
the lame to life it bringeth;
The Lord, I fay, doth love the right,
and iuft man ever more.

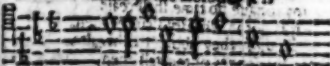
9 He doth defend the fatherleffe,
and ftrangers, ead In heare,
And quit the widow from diftreffe,
and ill mens waies fubverteth.

10 Thy Lord and God eternally,
O Son, thou fhall raigne:
In time of all pofterity
for ever to remaine.

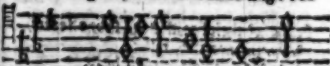
Laudate Dominum. Pfal. Cxvii. N.



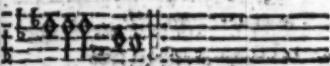
Raise ye the Lord, for it is



good, unto our God to fing: For



it is pleasant, and to praife, it



is a comely thing.

1 The Lord his owne Ierufalem
he buildeth up alone:
And the difpers d of Irael
doth gather into one.

Os 3 He

- 3 He heales the broken in their heart,
 their sores up doth he binde :
 4 He counts the number of the starres,
 and names them in their kinde:
 5 Great is the Lord, great is his power,
 his wisdom infinite.
 6 The Lord relieves the meeke, and throwes
 to ground the wicked wight,
 7 Sing unto God the Lord with praise,
 unto the Lord rejoyce:
 And to our God upon the Harpe,
 advance your singing voyce.
 8 He covers heaven with clouds, and for
 the earth prepareth raine:
 And on the mountaines he doth make
 the grasse to grow againe.
 9 He gives to beasts their food, and to
 young ravens when they cry :
 10 His pleasure not in strength of horse,
 nor in mans legs doth lie:
 11 But in all those that feare the Lord,
 the Lord hath his delight :
 And such as doe attend upon
 his mercies shining light,
The second part.
 12 O praise the Lord, Ie usalem,
 thy God, O Sion praise :
 13 For he the barres hath broken strong,
 wherewith thy gates he stayes.
 14 Thy children he hath left in thee,
 and in thy borders he
 Doth settle peace, and with the floure
 of wheat he filleth thee.
 15 And his commandement upon
 the earth he sendeth out :
 And eke his word with speedy course,
 doth swiftly run about.
 16 He giveth snow like wooll, heare frost
 like ashes he doth spread :
 17 Like morsels casts his ice, thereof
 the cold who can abide ?

18 He sendeth forth his mighty Word
and melteth them: againe,

His winde he makes to blow, and then
the waters flow amaine.

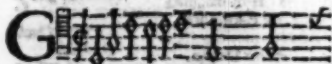
19 The doctrine of thy holy Word,
to Jacob he doth shew :

His statutes and his judgements he
gives Israel to know.

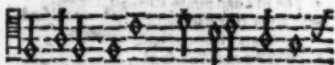
20 With every Nation hath he not
so dealt, nor have they knowne

His secret iudgement, ye therefore
praise ye the Lord alone.

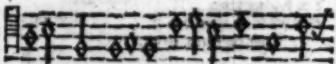
Laudate Dominum. Ps. Cxlviii. I. H



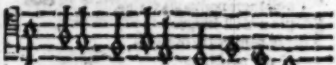
Ive laud unto the Lord, From Heaven



that is so his: Praise him indeed and word,



Above the starry Skie. And also ye, His An-



gels all, Armies royall, Praise him with glee

3 Praise him both Moone and Sonne,
Which are so cleare and bright :

The same of you be done,
Ye glittering starres of light,

4 And eke no lesse,
Ye heavens faire,

And clouds of the aire,

O 3

His

He

318 PSALME Cxviii.

His laud expresse.

6 For at his word they were

All formed as we see

As his voyce did appeare

All things in their degree:

Which he set fast

To them he made

A law and trade

For aye to last.

7 Extoll and praise Gods Name,

On earth ye Dragons Reel:

All deepes doe ye the same,

For it becomes you well,

8 Him magnifie

Fire, haile, ice, Snow,

And stormes that blow

At his Decree.

9 The hills and mountaynes all,

And trees that fruitfull are,

The Cedars great and tall,

His worthy praise declare.

10 Beasts and cattell,

Yes birds flying,

And wormes creeping,

That on earth dwell.

11 All Kings both more and lesse,

With all their pompous traine,

Princes and all Iudges

That in the world remaine,

Exalt his Name:

12 Young men and maides,

Old men and babes,

Doe ye the same.

13 For his Name shall we prove

To be most excellent:

Whose praise is farre above

The earth and firmament.

14 For sure he shall

Exalt with blisse

The home of his,
And he'pe them all.

14 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel
Each one both more and lesse.

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this at the 115. Psalm.

Sing ye unto the Lord our God,
a new rejoycing song.

And let the praise of him be heard
his holy Saints among.

2 Let Israel rejoyce in him,
that made him of nothing:

And let the seed of Sion say,
be joyfull in their King.

3 Let them sound praise with voyce of Flute
unto his holy Name:

And with the Timbrell, and the Harpe
sing praises of the same.

4 For why? the Lord his pleasure
hath in his people set;

And by deliverance he will raise
the meeke to glory great.

5 With glory and with honour now
let all his Saints rejoyce:

And now alowd upon their beds
advance their singing voyce:

6 And in their mouthes let be the awe
of God the mighty Lord:

And in their hands eke let them beare
a double edged sword.

7 To plague the heathen and correct
the people with their hands:

To binde their stately Kings in chaines,
 their Lords in iron bands :
 To execute on them the doome,
 that written is before:
 This honour all his Saines shall have,
 prayse ye the Lord therefore.

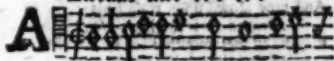
Laudate Dominum. Psal. Cl. N.

Sing this as the 107. Psalm.

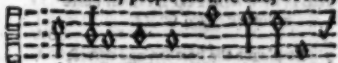
- Y**eeld unto God the mighty Lord
 praise in his Sanctuary:
 And praise him in the firmament,
 that sheweth his power on his.
- 2 Advance his Name, and praise him in
 his mighty acts alwayes :
 According to his excellency,
 of greatnesse give him praise.
- 3 His prayses with the princes noyse
 of sounding trumpets blow :
 Praise him upon the Violl, and
 upon the Harpe also.
- 4 Praise him with Timbrell and with Pipe,
 Organ, and Virginals:
- 5 With sounding Cymbals prayse ye him,
 prayse him with loud Cymbals.
- 6 What ever hath the benefit
 of breathing, prayse the Lord:
 To praise the Name of God the Lord,
 agree with one accord.
The end of the psalmes.

The x. Commandements of God.

Exodus xx. W. W.



Attend my people and give eare, Of ferly



things I will thee tell: See that my words

in



in minde thou beare, And to my precepts



listen well.

1 I am thy soveraigne Lord and God,
Which have thee brought from carefull thrall
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call.

2 Not fashioned forme of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues this sinne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee ypill.

4 The Lord from worke the seventh day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Unto thy parents honour give,
As Gods Commandements doe intend:
That thou long daies and good maist live
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house wish not to have,
His Wife, or ought that he calls mine:
His Field, his Oxe, his Asse, his slave,
Or any thing which is not thine.

A Prayer.

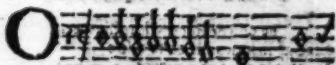
The Spirit of Grace grant us, O Lord,
To keep these lawes our hearts to keepe:
And canse us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keepe these lawes alway thy will:
Thy might therefore, O Christ, we crave,
That we in thee may them fulfill.

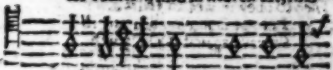
Lord for thy names sake grant us this,
Thou art our strength, O Saviour Christ:
Of thee to speake how should we misse,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit, alwaies
The comforter of thine elect.

The Lords Prayer. D. Coxe.



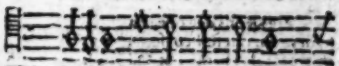
Ur Father which in heaven art, And



mak'it us all one brother-hood, To call



upon thee with one heart, Our heavenly Father

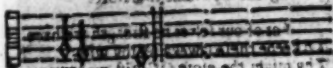


and our God; Grant we pray not with

lips



lips alone, but with our hearts deepe



high and grove,

Thy blessed Name be laudified,
Thy holy Word might us enflame,
In holy life for to abide,
To magnifie thy holy Name.

From all errors defend and keepe
The little Flocke of thy poore sheepe.

Thy Kingdome come even at this house,
And henceforth everlastingly:

Thine holy Ghost into us powre,
With all his gifts most pleassantly.
From Satans rage and filthie band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven and earth alway:
In trouble grant us patience,
Thee to obey in wealth and woe.

Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keepe us from warre and from bloodshed,
Also from sickness, death and pine:

That we may live in quietnesse,
Without all greedy carefulnesse.

Forgive us our offences all,
Relieve our caretull conscience
As we forgive both great and small,
Which unto us have done offence.

Prepare

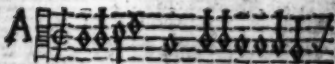
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation
Leade us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arise and make strong thy feeble host,
With fayth, and with the holy Ghost,

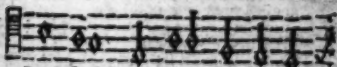
O Lord, from evill deliver us:
The daies and times are dangerous:
From everlasting death save us,
And in our last need comfort us:
A blessed end to us bequeath,
Into thy hands our soule receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have prai'd with one accord.

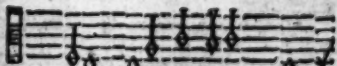
The twelve Articles of the Christian Faith.



LL my beliefe and confidence is in the

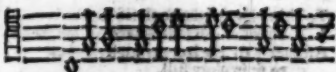


Lord of might: the Father which all things

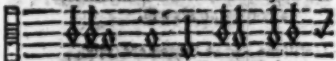


hath made, the day and eke the night.

The



The heavens and the firmament, and also



every starre: the earth and all that is



therin, which passe mans reason farre.

And in like manner I beliete
in Christ our Lord his Sonne,
Coequall with the Deity,
and man in flesh and bone:
Conceived by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came, and offered up himselfe
to death to save us all.
And suffering most grievous paine,
(then Pilate being Judge:)
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit:
His body then was buried,
as is our use and rite.
His soule did after this descend
into the lower parts:
A dread unto the wicked sprites,
but joy to faithfull hearts.

And in the third day of his death
he rose to life againe,

To th' end he might be glorified
out of all griefs and pains
Ascending to the heavens high
to sit in glory still,
On Gods right hand his Father down,
according to his will.

Untill the day of Judgement come,
when he shall come againe,
With Angels power (as at that day
we all be uncertaine)
To judge all people righteously,
whom he hath already taught
The living and the dead who,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfy)
The third person of Trinity
believe I necessarily.
The holy and Catholike church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Seth doth define.

And also I doe trust to have
by Jesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now doe give them light.

And then shall Christ our Saviour
the sheepe and goats divide,
And give life everlastingly
to those whom he hath tried:
Within this Realm celestiall,
in glory for to rest:
With all his holy company
of Saints and Angels best.

Which serve the Lord omnipotent,
obedi-

obediently each another
To whom be all submission
and praise for evermore.

**A Prayer to the holy Ghost, to bee
sung before the Sermon.**

Sing this at the beginning of the Sermon.

Come holy Spirit, the God of might,
comforter of us all,
Teach us to know thy Word aright,
that we doe never fall.
O holy Ghost visit our coast,
defend us with thy shield:
Against all sinne and wickedness,
Lord, helpe us win the field.

Lord, keepe our King and his Councell,
and give them will and might,
To persevere in thy Gospell,
which can put sinne to flight.
O Lord, that giv'st thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy Word:
That thou by them may'st cut downe sinne,
as it were with a sword.
Depart not from thy pastors cure,
but ayde them at their need:
Which breake to us the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth, keepe us
in peace and unity:
Keepe us from sects and errors all,
and from all papistry.
Convert all those that are our foes
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

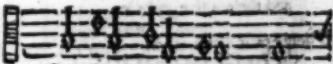
O Lord, increase our faith in us,
and love so to abound,
That man and wife be voyd of strife,
and neighbours 'bout us round.
In our time give thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore:
As it is now, and so shall be
henceforth for evermore.

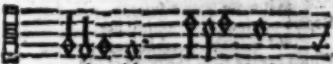
Da pacem Domine.



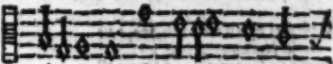
Ive peace in these our daies, O Lord;



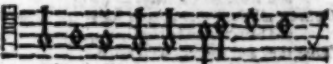
Great dangers are now at hand: thine



enemies with one accord, Christs name



in every land, Seeke to deface, root out

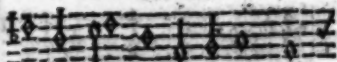


and race, thy true right worship indeed.

Be

The Lamentation.

313



Be thou the stay, Lord, we thee pray, Thou

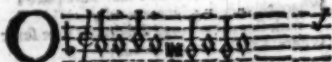


help'st alone in all need.

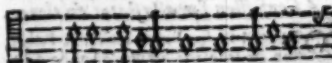
Give us that peace that we doe lacke,
Through mis-beliefe and ill life:
Thy Word to offer thou dost not slacke,
Which we unkindly gaine-strive,
With fire and sword,
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit downe send,
With gristle and repentance true,
Pierce thou our hearts, our lives amend,
And by faith in Christ anew:
That feare and dread,
Warre and blood-shed,
Thouh thy sweet mercy and grace,
May from us slide;
Thy truth may hide,
And shine in every place.

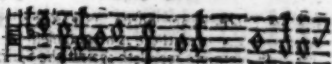
The Lamentation.



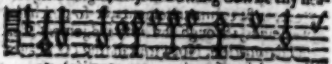
Lord in thee is all my trust:



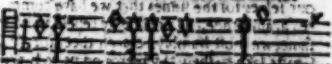
give care unto my wofull cry: Refuse me
not



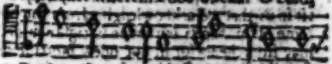
not that am painful, but bowing downe thy hea-



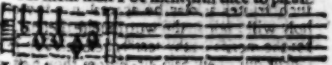
realy eyes. Behold how I doe still lament



my finnes wherein I doe offend: O Lord,



For them shall I be bent, with thee to please



I doe intend?

No, no; not so, thy will is bent

to deale with sinners in thine ire:

But when in heart they shall repent,

thou grant it with speed their just desire.

To thee therefore still will I cry

to wash away my sinfull crimes:

Thy blood (O Lord) is not yet dry,

but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,

to powre on me thy gifts of grace:

That when this life shall flit away,

in Heaven with thee I may have place:

Where thou dost raigne eternally

with God, who hunched did downe thee send:

Where Angels sing continually

to thee be praise world without end.

A Confession for all estates & times.

O Eternall God, and most mercifull Father,
wee confesse and acknowledge here be-
fore thy divine Majesty, that we are miserable
sinners,

The Table.

finners, conceived and borne in sinne and iniquity; so that in us there is no goodnesse: for the flesh evermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts & commandments, & so purchase to our selves, through thy just iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves for the finnes that we have committed against thee, and continually repent us of the same, we most humbly beseech thee, for Jesus Christs sake, to shew thy mercy on us, to forgive us all our finnes, and to increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our owne unrighteousnesse may from henceforth, but onely mortifie our sinfull lusts and affections, but also bring forth such frutes as may be agreeable to thy most holy will: not in the worthinesse thereof, but for the merites of thy dearely beloved Son Jesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences that thou art our mercifull father, and so-lovest us thy children through him; that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O father, with thy Sonne, and the holy Ghost, be all honour and glory, world without end; so be it.

**A Table for the whole number of
the Psalmes, and also in what leafe you
may finde every of them.**

<i>Psalmes</i>	<i>Esay.</i>
30	78
49	111
78	131
	62 And

THE TABLE.

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128. Blessed art	288
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142 Before the	308
144 Blest be the	321
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33 D Oe not	126
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107 Give thanks	239
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25 I lift mine	66
34 I will giue	88
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THE TABLE.

Folio.	Psalms.	Folio.
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44	143 Lord heare my	309
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94	3 O Lord how are	31
95	4 O God that	32
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17	8 O God our Lord	38
18	15 O Lord with	46
	17 O Lord give care	49
	18 O God my	50
	21 O Lord how	58
	23 O God my God	66
	31 O Lord I put	77
	44 Our eares have	102
	51 O Lord consider	109
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THE TABLE.

<i>Psalms.</i>	<i>Relio.</i>
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60 O Lord thou	131
63 O God my God	139
64 O Lord unto my	140
70 O Lord to me	144
79 O Lord the Gent	179
94 O Lord thou	208
95 O Come let us	210
98 O sing yee now	215
102 O heare my	219
108 O God my heart	234
117 O all yee nations	247
118 O give yee	247
121 O Lord that heaven	281
129 Oft they now	137
131 O Lord I am	291
133 O how happy	293
134 O prayse the	294
135 O land the Lord	297
139 O Lord thou	303
141 O Lord upon	307
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38 P vt me not to	93
106 Prayse yee the	134
136 Prayse yee the	227
147 Prayse yee the	351
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61 R egard O	318
132 R emember	352
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39 S end ayd and	63
67 S ave mee O	139
96 S ing yee with	150
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139 S ing yee unto	214
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174 T he man is	39
174 T here is	85
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23 The earth is	65
27 The Lord is both	70
	23 Thou

THE TABLE.

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297	110 The Lord did	249
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31	138 Thee will I praise.	302
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315	21 Why did the	37
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151	114 When I saell	257
154	126 When that the	282
	137 When as we sat	301
	Y	
39	33 YE righteous	70
43	47 Yee people all	105
55	58 Yee rulers that	132
69	66 Yee men on earth	212
65	113 Yee children	251
70	150 Yeele unto God	320
hou	There	

THE TABLE.

**These yeshall have before
the beginning of the
Psalmes.**

Veni Creator Spiritus.

The humble suit of a sinner.

Venite, exultemus.

Te Deum laudamus.

The song of the three children.

Benedictus.

Magnificat anima mea.

Nunc dimittis.

Quicunque vult.

The lamentation of a sinner.

The *Pater noster.*

The x. Commandements.

The complaint of a sinner.

**These yee shall have after
the end of the Psalmes.**

Attend my people and

The Lords Prayer.

The Creede.

A prayer to the holy Ghost.

Da pacem.

○ Lord in thee is all my

FINIS.

